

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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MAY 06 2004
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-11624</u>	_____	___	_____	_____	___
<u>37-11622</u>	_____	___	_____	_____	___
<u>37-11625</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

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Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Glenn D. McCleary and Thomasene P. McCleary
Rt. 1 Box 136 - King Hill, ID 83633

4. New Owner/Claimant(s)

Patterson Land and Livestock Company, Inc.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1460 South 2050 East

City, State and ZIP Code

Gooding, ID 83330

New Telephone Number

(208) 539-5693

5. Date you acquired the property

April 23, 2004

SUPPORT DATA
IN FILE # 37-11622

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate share, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Patton Lands Limited Inc.
by James M. Patton

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 5/6/04 Fee \$10.00
 Received by [Signature] Date 5/6/04 Receipt No. 1018120
 Processed by _____ AJ Date _____ WR _____ Date _____

Order No. G040306

WARRANTY DEED

For Value Received

GLENN O. MCCLEARY AND THOMASENE P. MCCLEARY, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

PATTERSON LAND AND LIVESTOCK COMPANY, INC.

the grantee(s), whose current address is

1460 SOUTH 2050 EAST, GOODING, IDAHO 83330

the following described premises, to-wit:

TOWNSHIP 5 SOUTH, RANGE 11 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 27: Southwest Quarter of the Northeast Quarter and the South one-half of the Northwest Quarter

SECTION 28: Northeast Quarter

TOGETHER WITH 195.99 SHARES OF NORTH SIDE CANAL COMPANY WATER

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: April 20, 2004

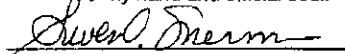

GLENN O. MCCLEARY


THOMASENE P. MCCLEARY

STATE OF IDAHO
COUNTY OF ELMORE

On This 22 day of April, in the year 2004, before me, a Notary Public in and for said State, personally appeared **GLENN O. MCCLEARY and THOMASENE P. MCCLEARY**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.


Notary Public of Idaho
Residing at Buhl, Idaho
Commission Expires: March 27, 2006



Instrument # 355905
Elmore County, Idaho
Apr. 23, 2004
04:25pm
For: FIRST AMERICAN TITLE COMPAN
No. of Pages: 1 Fee: \$3.00
GAIL L. BEST, Recorder
Deputy: DLE