

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY - 5 2003

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	27-37A				
~~27-10133~~		\$25			
~~27-10133~~		\$25			

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Stanley McDaniel
 228 S 625 W

4. New Owner/Claimant(s)

Blackfoot, ID 83221
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

Brett McDaniel

City, State and ZIP Code

228 S 625 W

New Telephone Number

(208) 785-7837

5. Date you acquired the property

6-30-95

SUPPORT DATA

IN FILE # 27-10132

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

Signature of New Owner(s) or Claimant(s) Brett R. McDaniel
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JC</u>	Date <u>4-29-03</u>	Fee <u>\$50 -</u>
Received by <u>JC</u>	Date <u>4-29-03</u>	Receipt No. <u>E028727</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

435936

WARRANTY DEED

FOR VALUE RECEIVED, LINDA RAE HARKER McDANIEL, a widow, of 228 S. 625 W., Blackfoot, Idaho 83221 (hereinafter "Grantor"), does hereby grant, bargain, sell and convey unto BRETT RAY McDANIEL, a single man, whose current address is 228 S. 625 W., Blackfoot, Idaho 83221 (hereinafter "Grantee"), his heirs and assigns forever, the following described premises in Bingham County, Idaho, to-wit:

Portion of Lots Two (2) and Three (3) of Section 13, Township 3 South, Range 34, described as follows:

Beginning at a point that is 80 feet North of the SE corner of said Lot 2, thence South to the SE corner of said Lot 2; thence West along the South line of said Lot 2 and the extended South line of Lot 2 to the westerly line of said Lot 3; thence Northeasterly along the westerly line of Lot 3 to a point which has a distance which has a North component of 80 feet; thence easterly parallel to the South line of Lot 2 to the point of beginning.

Lot 3, Section 13, Township 3 South, Range 34 excepting therefrom the South 20 acres of said Lot 3 described as follows:

Beginning 50 feet North of the Southeast corner of said Lot 3, running thence North 40 rods; thence West 80 rods; thence South 40 rods; thence East 80 rods to the place of beginning.

Those portions of Lots 6 and 7 described as beginning at angle point 5 of the original meander line; thence due North along existing fence line, for approximately 17 chains to the left bank of the secondary channel of the river; thence East along the left bank of this channel to its intersection with the original meander line, thence Southwesterly along the meander line to the point of beginning.

Lots Two (2) and Three (3) of Section Thirteen (13), in Township Three (3) South of Range Thirty-Four (34) East of the Boise Meridian.

EXCEPTING THEREFROM: The South 20 acres of said Lot 3

described as follows: Beginning 50 feet North of the Southeast corner of said Lot 3, running thence North 40 rods; thence West 80 rods; thence South 40 rods; thence East 80 rods to the place of beginning, and also excepting all rights-of-way.

Together with the ditches, ditch rights of way, water and water rights thereunto belonging, and particularly but not limited to 80 shares of the capital stock of Welch Irrigation Company, a corporation.

EXCEPTING THEREFROM: Portion of Lots Two (2) and Three (3) of Section 13, Township 3 South, Range 34, described as follows:

Beginning at a point that is 80 feet North of the SE corner of said Lot 2; thence South to the SE corner of said Lot 2; thence West along the South line of said Lot 2 and the extended South line of Lot 2 to the westerly line of said Lot 3; thence Northeasterly along the westerly line of Lot 3 to a point which has a distance which has a North component of 80 feet; thence easterly parallel to the South line of Lot 2 to the point of beginning.

AND ALSO EXCEPTING all of said Lot 3 which lies South of the herein described 80-foot strip.

AND FURTHER EXCEPTING THEREFROM: Beginning at a point that is 18.40 feet South of the Northwest corner of the SW1/4 of the NE1/4 of Section 13, Township 3 South, Range 34 East, Boise Meridian; thence South along the Quarter Section line a distance of 224.34 feet; thence West 253.72 feet; thence North 224.34 feet; thence East 253.72 feet to the Point of Beginning.

AND FURTHER EXCEPTING THEREFROM: Beginning at a point that is 18.40 feet South and 253.72 feet West of the Northwest Corner of the SW1/4 of the NE1/4 of Section 13, Township 3 South, Range 34 East Boise Meridian; thence West 100 feet; thence South 80 feet; thence East 100 feet; thence North 80 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances, including all gas, oil and mineral rights.

RECORDED AT THE REQUEST OF
 95 JUL 3 AM 10 31
 10 2 30 04