

John C. Cushman, III
Chairman of the Board

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Department of Water Resources

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November 21, 2005

VIA FEDERAL EXPRESS

Ms. Kay Walker
Sr. Water Resource Agent
State of Idaho
Department of Water Resources
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

RE: Water Right Permit 22-02139

Dear Ms. Walker:

Enclosed herewith is the executed Application for Amendment for Water Right No. 22-02139. Pursuant to your letter dated October 18, 2005, I am also enclosing my check in the amount of \$30.00 payable to the Department of Water Resources.

I hereby withdraw the Amendment Application filed by Fred Bowen in February 1981.

Please do not hesitate to contact me at the number or address above should you need any further information.

Sincerely,

John C. Cushman, III

JCC:dm

Enclosure

cc: Tom Hill