

IDAHO DEPARTMENT OF WATER RESOURCES

Fax

To:	Dave Parrish	From:	Deborah J. Gibson (208) 287-4942
Fax:	(208)324-1160	Date:	November 14, 2005
Phone:		Pages:	16
Re:	Application no. 45-13852	CC:	

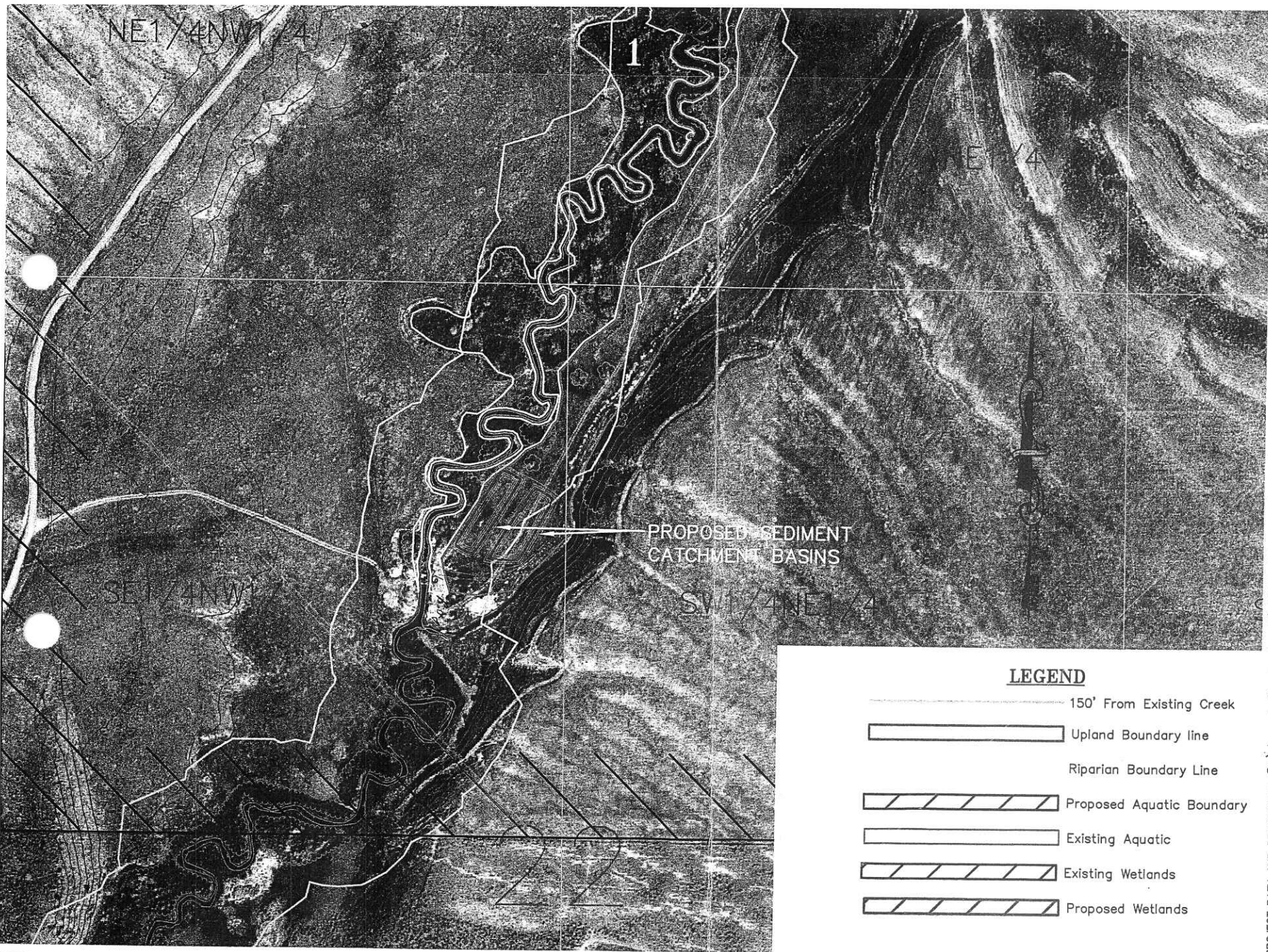
☒ **Urgent** ☒ **For Review** ☐ **Please Comment** ☐ **Please Reply** ☐ **Please Recycle**

•Comments:

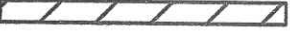
Attached per Gary Spackman's request are copies of the Application for Permit by Six S Ranch, LLC and Corey Skinner's file memo dated 10/20/05. Please respond to Mr. Spackman regarding this application. If you need more information, please contact me at the above number.

Please contact me at the above number if you have any problems with the transmission of this fax, or if you have any questions.

#6339 - sent 2:32pm -



LEGEND

-  150' From Existing Creek
-  Upland Boundary line
-  Riparian Boundary Line
-  Proposed Aquatic Boundary
-  Existing Aquatic
-  Existing Wetlands
-  Proposed Wetlands

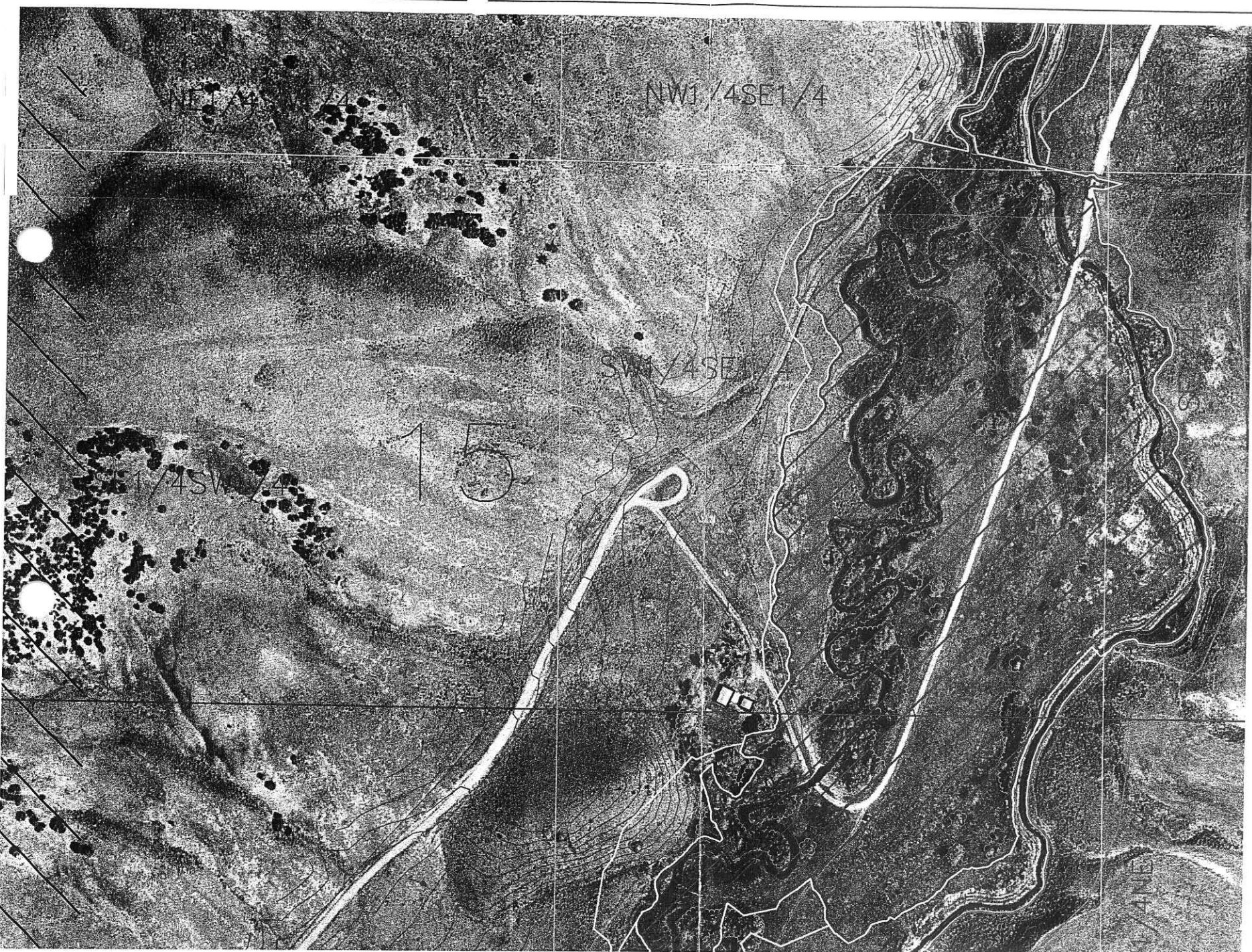
GRAPHIC SCALE



PROJECT PATH AND PRINT DATE C:\Land Projects 3\323_MarshCr\dwg\36X104_Habit.dwg 5/14/2003 9:48:03 AM MST

Alpine Ent

Surveying, Mapping and
280 Rivers Street E
P.O. Box 2037, Ket
(208) 727-1988



A MAP SHOWING PROPOSED RESERVOIR AND SEDIMENT CATCHMENT BASINS AT

THE SIX-S RANCH AT MARSH CREEK
 WITHIN PORTIONS OF TOWNSHIPS 10, 11 & 12 SOUTH,
 RANGES 24, 25 & 26 EAST, B.M., CASSIA COUNTY, IDAHO
 PREPARED FOR SIX-S RANCH INC

risers Inc.
 ral Hazards Consulting
 Lower Level
 n, ID 83340 USA
 27-1987 fax
 2 mm

SCANNED
 AUG 4 2005