

Ident. No. 21-13014

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant GARY DAWSON Phone (208) 351-3054
Mailing address P.O. BOX 32 MACK'S INN, ID 83433
2. Source of water supply GROUND WATER which is a tributary of N/A
3. Location of point of diversion is Township 14 N Range 43 E Sec. 14 in the SE 1/4,
SW 1/4, Govt. Lot _____, B.M., FREMONT County;
additional points of diversion if any: lot 11 Block 2 - Stonegate #5
4. Water will be used for the following purposes:
Amount .04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source WELL w/ PUMP
TO 2 HOMES
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
c. Proposed well diameter is 10" inches; proposed depth of well is 133 feet
d. Is ground water with a temperature of greater than 85°F being sought? _____
e. If well is already drilled, when? 10/24/05; Drilling firm ANDREWS;
Well was drilled for (well owner) YES; Drilling Permit No. 00036347
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. 2 HOMES
 - e. Other; describe fully. _____

3. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	43E	17											X						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? TERRY HUNT

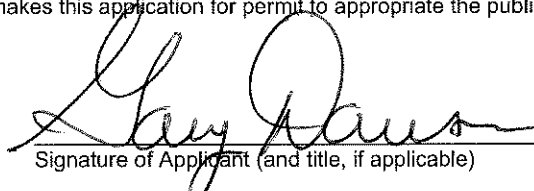
b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: agreement

12. Remarks: _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant (and title, if applicable)

Received by SC Date 11/17/05 Time 2:55 Preliminary check by SC
 Fee \$ 100- Received by SC # E031451 Date 11/17/05
 Publication prepared by SC Date 12/7 & 12/14/05 Published in SC
 Publication approved _____ Date _____

T14N
R43E
S 14



Use Typewriter or Ballpoint pen

Office Use Only

Inspected by:

Two Rge Sec

1/4 1/4 1/4

Lat: : Long: :

Other IDWR NO.

City: Layton State: UT Zip 84040

A 4x4 grid with the letter 'N' centered above the top row.

Twp 14 ☒ North ☐ South
 Rge 43 ☒ East ☐ West
 Sec 14

10 Acres 1/4 NE 1/4 1/4 SW 1/4

Gov't Lot	County	<u>Fremont</u>
Lat: 44:31.916	Long:	111:20.960

Address of Well Site: 4506 Weslin Trail

City: Island Park

(Give at least name of Road + Distance to Road or Landmark)

Lot No. 12 Blk No. 5 Subd. Name: Stonegate

USE:

☒ Domestic	☐ Municipal	☐ Monitor	☐ Irrigation
☐ Thermal	☐ Injection	☐ Other	_____

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

DRILL METHOD: ☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

SEAL/FILTER PACK			AMOUNT	Method
Material	From	To	Sacks/Pounds	
Bentonite	0	83'	3950 lbs	Overbore
Cement	83'	109'	3920 lbs	Overbore

Was drive shoe used? ☐ Yes ☒ No Shoe Depth(s) _____
Was drive shoe seal tested? ☐ Yes ☒ No How? _____

8 CASING/LINER:					Casing	Liner	Welded	Threaded
Dia.	From	To	Gauge	Material				
6"	+2'	109'	0.25	steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe: _____ Length of Tailpipe: _____

PERFORATIONS/SCREENS:						Casing	Liner
From	To	Slot Size	Number	Diameter	Material		
						☐	☐
						☐	☐
						☐	☐

13 ft below ground
Depth flow encountered: _____ ft
Describe access port or control devices: _____
Artesian Pressure: _____ lb
Sanitary Well Cap

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield	Drawdown	Pumping Level	Time
40 gpm		108'	4.25 hrs

Water Temp	Bottom hole temp
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Water Quality test or comments:

Depth first water encountered:

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10"	0	6	Topsoil		X
	6	13	Course sand	X	
	13	31	Sand, clay	X	
	31	58	Sand, clay, gravel	X	
	58	69	Tan clay	X	
	69	83	Sand, clay, gravel	X	
	83	87	Very broken purple rhyolite, sand	X	
	87	101	Slightly broken purple rhyolite	X	
6"	101	113	Slightly gray rhyolite	X	
	113	116	Broken brown rhyolite	X	
	116	118	Very broken brown rhyolite	X	
	118	125	Firm brown rhyolite	X	
	125	129	Broken brown rhyolite	X	
	129	133	Firm brown rhyolite	X	

Completed Depth: 133 ft

Date Started: 10/05/05

Date Completed: 10/26/05

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm: ANDREW WELL DRILLING SERVICES, INC. Firm: #5

Firm Official: Raghu B. Bhatia Date: 11/4/2005

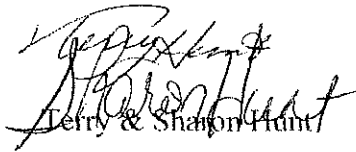
and
Supervisor/Operator: Cesar Johnson Date: 11/4/2005

Dept. of Water Resources
Attn: Sharla Cox
900 N. Skyline Dr.
Idaho Falls, Idaho

Nov 17, 2005

Terry and Sharon Hunt give permission to Gary Dawson of 4510 Weslin Trail, Island Park, Idaho (Stonegate Phase 5, Lot # 11) to hook up to our well at 4506 Weslin Trail, Island Park, Idaho (Stonegate, Phase 5, Lot # 12).

Thank you.


Terry & Sharon Hunt