

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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DEC 11 2001
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
51-04032			51-2105		
51-07179					
51-10299					
51-10347	- being split				
51-2050	- disallowed				

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DEC 14 2001

WATER RESOURCES
WESTERN REGION

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) KENNY BLICK
P.O. BOX 703 FILER, IDAHO 83328
4. New Owner/Claimant(s) KIPTEN GOULD
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 1844 EAST 4300 NORTH BUHL, IDAHO 83316
 City, State and ZIP Code _____
 New Telephone Number () _____
5. Date you acquired the property OCTOBER 30, 2001

SUPPORT DATA
 IN FILE # 51-2105

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Kristen D. Fowler*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]*
Received by *[Signature]*
Processed by *[Signature]* AJ

Date 12/12/01
Date 12/12/01
Date _____

Fee \$25

Receipt No. 5024485
WR _____ Date _____

\$175⁰⁰ C077532 4.18.06

2014201

237688

FILED - RECORDED

01 OCT 30 PM 4:14

Case No. 46104SM

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

OWYHEE COUNTY RECORDS
BY C. Callitt
DEPUTY

**** SPACE ABOVE FOR RECORDER ****

REQUEST OF
Pioneer
FEE 86.00

WARRANTY DEED

FOR VALUE RECEIVED KENNY R. BLICK AND R. IRENE BLICK, husband and wife, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto KIPTEN D. GOULD, an unmarried man, hereinafter called Grantee, whose address is: 1844 East 4300 North, Burho Idaho, the following described premises in Owyhee County, Idaho; to-wit: 83316

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 25, 2001

Kenny R. Blick
KENNY R. BLICK

R. Irene Blick
R. IRENE BLICK

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 29th day of October, 2001, before me, a Notary Public in and for said State, personally appeared Kenny R. Blick and R. Irene Blick, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

Susie Moore
Notary Public for Idaho
Residing at Twin Falls
Commission expires 11-28-2002

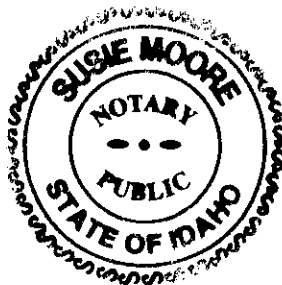


Exhibit "A"

A parcel of land located in the Southwest Quarter of the Southwest Quarter of Section 10, Township 16 South, Range 11 East, Boise Meridian, Owyhee County, Idaho and being more specifically described as follows:

Commencing at the Northwest section corner of Section 10, Township 16 South, Range 11 East, Boise Meridian, Owyhee County, Idaho, thence

South 0° 00' 49" East 4709.28 feet along the Westerly boundary of said Section 10; thence

South 88° 56' 17" East 131.57 feet to the REAL POINT OF BEGINNING; thence

South 88° 56' 17" East 260.00 feet; thence

South 3° 03' 43" West 170.00 feet; thence

South 84° 15' 20" West 210.36 feet; thence

North 11° 59' 47" West 200.00 feet to the REAL POINT OF BEGINNING.

WARRANTY DEED

FOR VALUE RECEIVED KENNY BLICK, a married individual dealing in his sole and separate property, and SHAN BLICK, a single individual, doing business as BLICK RANCHES, hereinafter called the Grantor, hereby grants, bargains, sells, and conveys unto KIPTEN D. GOULD a.k.a. KIPTON D. GOULD a.k.a. KIP GOULD, a single individual, whose address is 4373 N. 1900 E., Buhl, Idaho 83316, hereinafter called the Grantee, all interest in that certain real property situate in the County of Owyhee, State of Idaho, more particularly described as follows:

SEE ATTACHED EXHIBIT "A"

~~Township 16 South, Range 11 East, Boise Meridian
Section 4; SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 9; SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$
Section 10; S $\frac{1}{2}$ S $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 11; SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$
Section 14; NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 15; NW $\frac{1}{4}$, SE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$
Section 16; E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Together with all improvements and appurtenances~~

TO HAVE AND TO HOLD the said premises unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that he is the owner in fee simple of said premises; that the premises are free from all encumbrances, except as mentioned above, and that he will warrant and defend the same from all lawful claims whatsoever.

DATED This 21st day of October, 2001.

GRANTOR:

BLICK RANCHES

Kenny Blick
KENNY BLICK

Shan Blick
SHAN BLICK

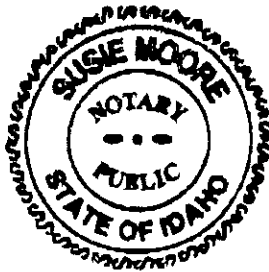
STATE OF IDAHO

County of Twin Falls

) ss.

On this 29th day of October, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared KENNY BLICK, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



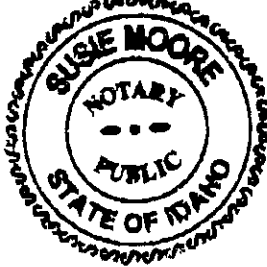
Susie Moore
NOTARY PUBLIC FOR IDAHO
Residing in: Twin Falls
My commission expires: 11-28-2002

STATE OF IDAHO)

County of Twin Falls) ss.

On this 21st day of October, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared SHAN BLICK, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Susie Moore
NOTARY PUBLIC FOR IDAHO
Residing in: Twin Falls
My commission expires: 11-28-2002