

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
NOV 03 2005
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-10388					

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 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Koning Dailey
4. New Owner/Claimant(s) 84 Horseshoe Circle, Jerome, ID 83338
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Manuel Divis and Maria Divis
- City, State and ZIP Code 1801 East 2800 South
- New Telephone Number Wendell, ID 83335
5. Date you acquired the property 208 536-2110
- 11/01/05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Donald Davis
Marina Davis

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee 2500
 Receipted by C. H. H. Date 11/3/03 Receipt No. 2028127
 Processed by _____ AJ Date _____ WR _____ Date _____

Order No. G050397

WARRANTY DEED

For Value Received

**KONING DAIRY, a Partnership consisting of JOHN WAYNE KONING,
RONALD EUGENE KONING AND PEARL KONING**

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

MANUEL DINIS and MARIA DINIS, Husband and Wife

the grantee(s), whose current address is

1801 East 2800 South, Wendell, ID 83335

the following described premises, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: October 31st, 2005

KONING DAIRY, a partnership

Ronald Eugene Koning
RONALD EUGENE KONING, Partner
KONING

Pearl Koning
PEARL KONING, Partner

Karen Sue Koning
KAREN SUE KONING

Instrument # 213696

GOODING, GOODING, IDAHO
2005-11-01 02:34:03 No. of Pages: 3

Recorded for : GOODING TITLE

HELEN EDWARDS

Ex-Officio Recorder Deputy

Fee: 9.00

STATE OF CALIFORNIA

COUNTY OF San Bernardino : ss

On This 31 day of October, in the year 2005, before me, a Notary Public in and for said State, personally appeared, **KAREN SUE KONING**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

[Signature]
Notary Public of California
Residing at Redlands, California
Commission Expires:

July 24 2008



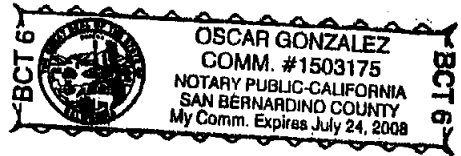
STATE OF CALIFORNIA

COUNTY OF San Bernardino : ss

On This 31 day of October, in the year 2005, before me, Oscar Gonzalez, a Notary Public in and for said State, personally appeared, **RONALD EUGENE KONING**, ~~known~~ or identified to me to be one of the partners in the partnership of **KONING DAIRY**, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

WITNESS my hand and official seal.

Oscar Gonzalez
Notary Public of California
Residing at Redlands California
Commission Expires: July 24 2008



STATE OF CALIFORNIA

COUNTY OF San Bernardino : ss

On This 31 day of October, in the year 2005, before me, Oscar Gonzalez, a Notary Public in and for said State, personally appeared, **PEARL KONING**, ~~known~~ or identified to me to be one of the partners in the partnership of **KONING DAIRY**, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

WITNESS my hand and official seal.

Oscar Gonzalez
Notary Public of California
Residing at Redlands California
Commission Expires: July 24 2008

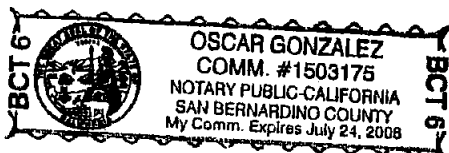


EXHIBIT A
G050397

Parcel 1:

Township 7 South, Range 15 East, Boise Meridian, Gooding County, Idaho

Section 32: NW1/4NE1/4

Parcel 2:

A parcel of land located in the W1/2NE1/4NE1/4, more particularly described as follows:
BEGINNING at the Northeast corner of said Section 32;
Thence North 89° 31' 15" West, a distance of 771.62 feet along the Northerly boundary of said Section 32 to the TRUE POINT OF BEGINNING;
Thence South 01° 19' 30" West a distance of 338.71;
Thence South 86° 44' 53" East a distance of 120.20 feet to a point on the Easterly boundary of said W1/2NE1/4NE1/4 of Section 32;
Thence South 00° 00' 32" East a distance of 975.32 feet to the Southeast corner of said W1/2NE1/4NE1/4;
Thence North 89° 31' 09" West 660.45 feet to the Southwest corner of said W1/2NE1/4NE1/4;
Thence North 00° 01' 56" East a distance of 1319.79 feet the Northwest corner of said W1/2NE1/4NE1/4;
Thence South 89° 31' 15" East a distance of 547.38 feet along the Northerly boundary of said W1/2NE1/4NE1/4, to the TRUE POINT OF BEGINNING.