

RECEIVED

OCT 24 2001

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

DEPARTMENT OF WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>57-10276</u>	_____	___	_____	_____	___
<u>57-7046</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) LUCY NATION
27770 MIDDLE ROAD, CULLEN, ID 83676
4. New Owner/Claimant(s) BRUCE AND/OR TERRY L. REUCK
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address RTE 1 BOX 1220 SUCCON CREEK ROAD
- City, State and ZIP Code HOMEADALE ID 83628
- New Telephone Number (208) 337-5914
5. Date you acquired the property 5-22-01

SUPPORT DATA

IN FILE # 57-7046

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Bruce Ruch
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DAN Date 10-24-01 Fee 150.00
 Receipted by DAN Date 10-24-01 Receipt No. W020446
 Processed by _____ AJ Date _____ WR _____ Date _____

PO 1954

WARRANTY DEED

FOR VALUE RECEIVED FLINT B. BROWN and DEBORAH L. BROWN,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto BRUCE REUCK and TERRY REUCK,
husband and wife

the Grantees, whose address is 2475 BISHOP RD, EMMETT, ID 83617

the following described premises, to-wit:

In Township 3 North, Range 6 West, Boise Meridian, Owyhee
County, Idaho.

Section 14: Lots 2 and 3, SW-1/4 NE-1/4, SE-1/4 NW-1/4, NW-
1/4 SE-1/4, NE-1/4 SW-1/4

Together with appertenant water rights, improvements and fixtures

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, heirs and assigns
forever. And the said Grantor do hereby covenant to and with the said Grantees, that they the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2001 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same
from all lawful claims whatsoever.

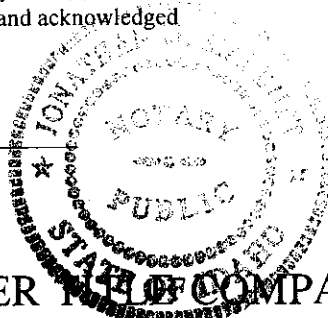
DATED: May 11, 2001

Flint B. Brown *Deborah L. Brown*
FLINT B. BROWN DEBORAH L. BROWN

STATE OF IDAHO
COUNTY OF CANYON

On this 11th day of MAY, 2001, before me, a notary public,
personally appeared FLINT B BROWN AND DEBORAH L
BROWN, known or identified to me to be the person(s) who(se)
name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same.

John A. [Signature]
Notary Public
Residing at Meridian
My commission expires: 4-25-06



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

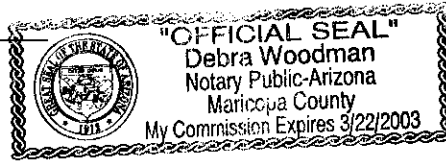
423 SOUTH KIMBALL
CALDWELL, ID 83605

STATE OF ARIZONA

COUNTY OF MAY

On this 12 day of, 2001, before me, a notary public, personally appeared **Deborah L. Brown**, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Debra Woodman
Notary Public
Residing at Maricopa County, AZ.
My commission expires: 3/22/03



Debra Woodman
Notary Public

235854

OWNED BY Debra Woodman
DEPUTY

FILED - RECORDED
01 MAY 14 PM 4:33

OREGON



THIS SKETCH IS MADE SOLELY TO ASSIST
IN LOCATING THE PROPERTY THE COMPA-
NY ASSUMES NO LIABILITY FOR VARIATION
IF ANY WITH AN ACTUAL SURVEY

