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AUG 04 2003

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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AUG - 5 2003

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
57-00220A	57-10478				
~~57-00220~~					
57-10478	57-00220A				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Walter J. + Barbara Watkins

4. New Owner/Claimant(s)

HC 79 Box 2105 Breana, ID. 83650

R.E.D. Ranch L.L.C. And/or Shelly Brown, Elaine Balsizer

Liliana, Buckingham, Kelly Balsizer

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

503 Randolph Ave.

City, State and ZIP Code

Melba, ID. 83641

New Telephone Number

(208) 495-1658 OR 208-834-2299

5. Date you acquired the property

5/15/03

SUPPORT DATA

IN FILE # 57-220A

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Pt. D. Ranch L.L.C.
Kelly Balay
Shelly B.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by OH

Received by OH

Processed by _____ AJ

Date 8.4.03

Date 8.4.03

Date _____

Fee \$25- each x 2 = \$50.00

Receipt No. W030792

WR _____ Date _____

Instrument # 24398

MURPHY, OWYHEE, IDAHO

2003-06-24

12:59:04

No. of Pages: 1

Recorded for : ALLIANCE TITLE

CHARLOTTE SHERBURN

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

Collett

Instrument # 243516

MURPHY, OWYHEE, IDAHO

2003-05-15

02:48:03

No. of Pages: 1

Recorded for : ALLIANCE TITLE

CHARLOTTE SHERBURN

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

Collett

ABCD

EFGH

IJKL

WARRANTY DEED

For Value Received ^{J.} WALTER WATKINS AND BARBARA WATKINS, HUSBAND AND WIFE

the Grantor hereby grants, bargains, sells, conveys and warrants unto RED RANCH LLC

the Grantee whose current address is: 503 Randolph Ave. Melba, Idaho 83641

the following described premises, to-wit:

IN TOWNSHIP 4 SOUTH RANGE 1 EAST, BOISE MERIDIAN, OWYHEE COUNTY, IDAHO.

SECTION 35: NORTH HALF NORTHEAST QUARTER, SOUTHEAST QUARTER NORTHEAST QUARTER,
NORTHEAST QUARTER SOUTHEAST QUARTER

Parcel Number: OWYHEE COUNTY

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable.
Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the
owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant
and defend the same from all lawful claims whatsoever.

Dated: May 14, 2003

Walter J Watkins

WALTER WATKINS

J.

Barbara Watkins

BARBARA WATKINS

THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE MIDDLE
INITIAL OF ONE OF THE GRANTORS HEREIN.

State of ID

SS.

County of CANYON

On this 15th day of May, 2003, before me, the
undersigned, a Notary Public, in and for said State, personally appeared WALTER WATKINS AND
BARBARA WATKINS J.

known to me, and/or identified to me
on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument