

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | 27-10040                     |       |                       |                              |       |
| 27-4133               |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

DEPARTMENT OF  
WATER RESOURCES

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25<sup>00</sup>
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) L Delray and/or Lois Fielding  
1133 N 1200 E Shelley, ID 83274
4. New Owner/Claimant(s) R Michael or Vicky Lords  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address same as above
- City, State and ZIP Code \_\_\_\_\_
- New Telephone Number (208) 357-7478
5. Date you acquired the property April 21, 2003

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**JUL 28 2005**  
 Department of Water Resources  
 Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Vicki J. Bards*  
*R. Michael Lords*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

|                            |                     |                              |            |
|----------------------------|---------------------|------------------------------|------------|
| <b>For Office Use Only</b> |                     |                              |            |
| Received by <u>KMJ</u>     | Date <u>7/27/05</u> | Fee <u>\$25<sup>00</sup></u> |            |
| Received by <u>KMJ</u>     | Date <u>7/27/05</u> | Receipt No. <u>E031105</u>   |            |
| Processed by _____         | AJ Date _____       | WR _____                     | Date _____ |

529245

525626

## WARRANTY DEED

For good consideration, I, Lois C Fielding (grantor)  
Of Shelley, County of Bingham, State of Idaho, hereby bargain, deed and convey  
To R. Michael Lords and Vicky L Fielding Lords (grantee) of Idaho Falls, County of  
Bonneville, State of Idaho,  
the following described land in Bingham county, free and clear with WARRANTY  
COVENANTS; to wit:

1133 N 1200 E Shelley, Idaho 83274

Legal description -

Parcel 4-A

Beginning at a point that lies N00° 18' 00" E 1466.03 feet along the section line from the Southwest  
corner of Section 6 Township 1 South, Range 38 East of the Boise baseline and Meridian and running

thence N 00° 18' 00" E 298.86 feet along said section line; thence S 89° 32' 57" E 504.70 feet to the edge

of a cultivated field; thence S 03° 33' 27" W 258.77 feet along said cultivated field; thence S 89° 58' 15" W

193.98 feet; thence S 42° 36' 11" W 17.77 feet; thence S 80° 20' 39" E 146.26 feet to the point of beginning

containing 2.42 acres. Subject to all easements, right of ways, covenants  
restrictions, reservations, water rights, applicable building and  
zoning ordinances and use regulations and restrictions of record and  
payment of present year taxes and assessments agreed by above parties.

Grantor, for itself and its heirs, ~~hereby warrants and defends~~

assigns, that Grantor is lawfully seized in fee simple ~~of the above described premises;~~

that it has a good right to convey; ~~that the premises are free from all encumbrances;~~

that Grantor and its heirs, and all persons acquiring any interest in the property granted,

through or for Grantor, will, on demand of Grantee, or its heirs or assigns; and at the

expense of Grantee, its heirs or assigns, execute and instrument necessary for the

further assurance of the title to the premises that may be reasonably required; and that

Grantor and its heirs will forever warrant and defend all of the property so granted to

Grantee, its heirs, against every person lawfully claiming the same or any part thereof.

Grantee and Grantor agree and are bound by the terms set forth in the Note.

WITNESS the hands and seal of said Grantors this 21 day of April,

2003.

Loris Fielding Latch  
Grantor

R Michael Lords  
Grantee

Vicky Lords  
Grantee

BINGHAM COUNTY RECORDER  
BLACKFOOT, IDAHO  
FEE 6 - DEP 2  
2003 JUL 15 PM 4:23  
RECORDED AT THE REQUEST OF  
R. Michael Lords  
1133 N 1201 E  
Shelley ID 83274

STATE OF Idaho  
COUNTY OF Bingham

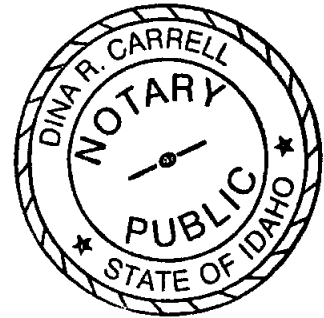
On APRIL 21, 2003 before me, DINA R. CARRELL, NOTARY PUBLIC, personally appeared LOIS C FIELDING GUTCH, RICHARD L. LORDS, VICKY L. FIELDING LORDS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature DINA R. CARRELL  
RESIDES AT: BLACKFOOT ID  
COMMISSION EXPIRES: 02/07/2009

Affiant Known Unknown  
ID Produced Idaho Drivers License

(Seal)



525626

BINGHAM COUNTY RECORDER  
BLACKFOOT, IDAHO  
FEE 6 - DEP 2  
2003 APR 21 PM 4:39  
RECORDED AT THE REQUEST OF  
R. Michael Lords  
1133 N 1201 E  
Shelley ID 83274

529245