

RECEIVED

FORM 202
12/99

NOV 29 2005

Ident. No. 29-13732

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant THUNDER CANYON HOMEOWNERS ASSOC Phone 208-237-2946
Mailing address 803 VICTOR AVE CHUBBOCK, ID. 83202

2. Source of water supply GROUNDWATER which is a tributary of N/A

3. Location of point of diversion is Township 9S Range 38E Sec. 32, in the SE NE 1/4, Govt. Lot 1, B.M., BANNOCK County;

additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.450 for Municipal purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.450 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source New 8" Well to existing Wellhouse, 100,000 gal Storage tank (Concrete) and Distribution thru 4", 6" and 8" piping

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet

c. Proposed well diameter is 8" inches; proposed depth of well is 240 feet

d. Is ground water with a temperature of greater than 85°F being sought? No

e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. THUNDER CANYON HOMEOWNERS ASSOC.
d. Domestic; show number of households. 87
e. Other; describe fully. _____

3. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
95	38E	28											D	D					
		29																D	
		32	D			D													
		33					D	D											

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. #29-8080 @ .21 cfs

11. a. Who owns the property at the point of diversion? THUNDER CANYON HOMEOWNERS ASSOC.

b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

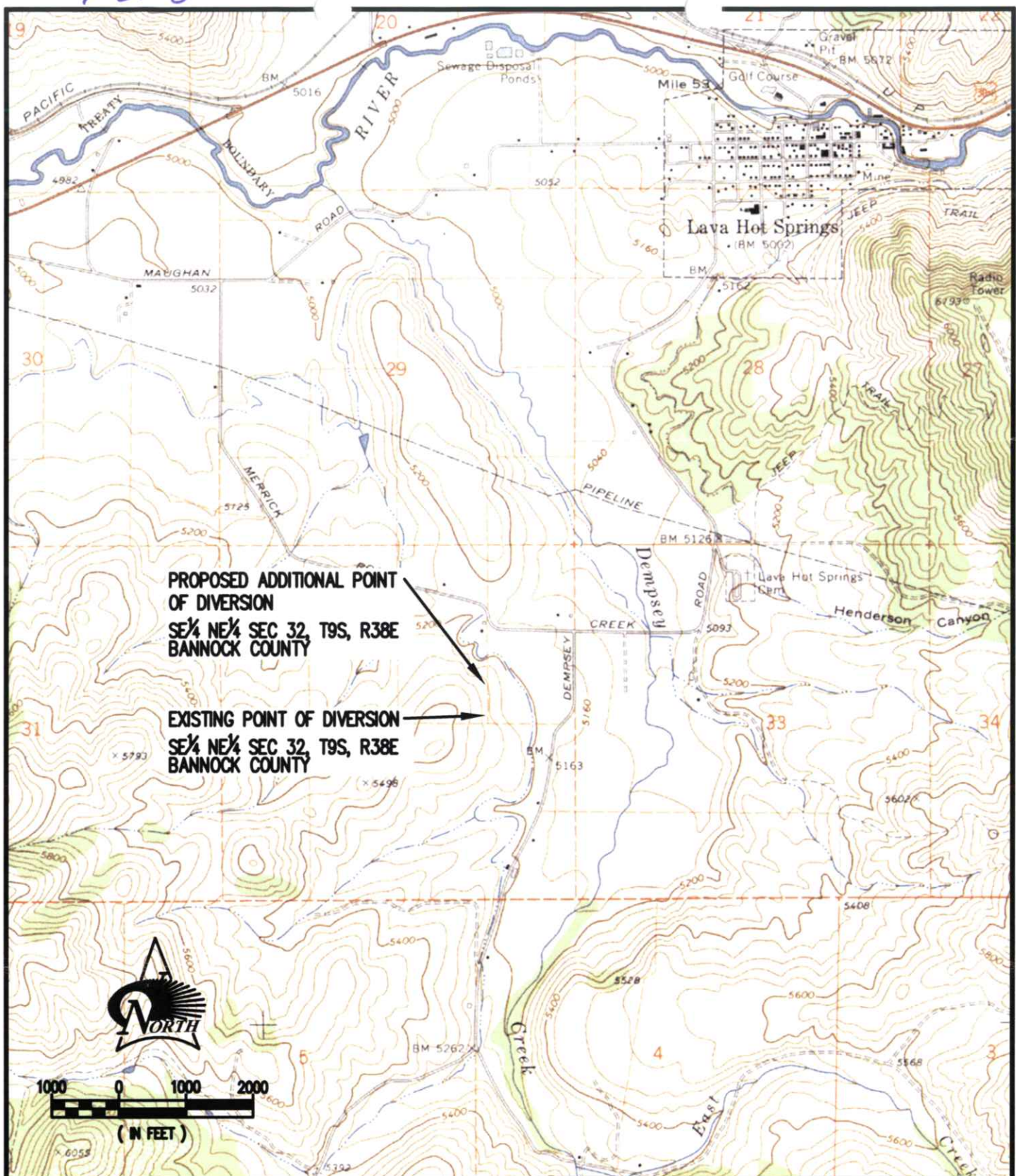
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Signature of Applicant (and title, if applicable)

THUNDER CANYON HOMEOWNERS ASSOC.

208-221-6927

Received by SC Date 11/29/05 Time _____ Preliminary check by SC
 Fee \$ 245- Received by SC # E031316 Date 10-7-05
 Publication prepared by SC Date 12/15 & 12/22/05 Published in Idaho State Journal
 Publication approved _____ Date _____



Sunrise Project No.:
01135

Scale = 1" = 2000'
Drawn by: JJO

Date:
January 7, 2005



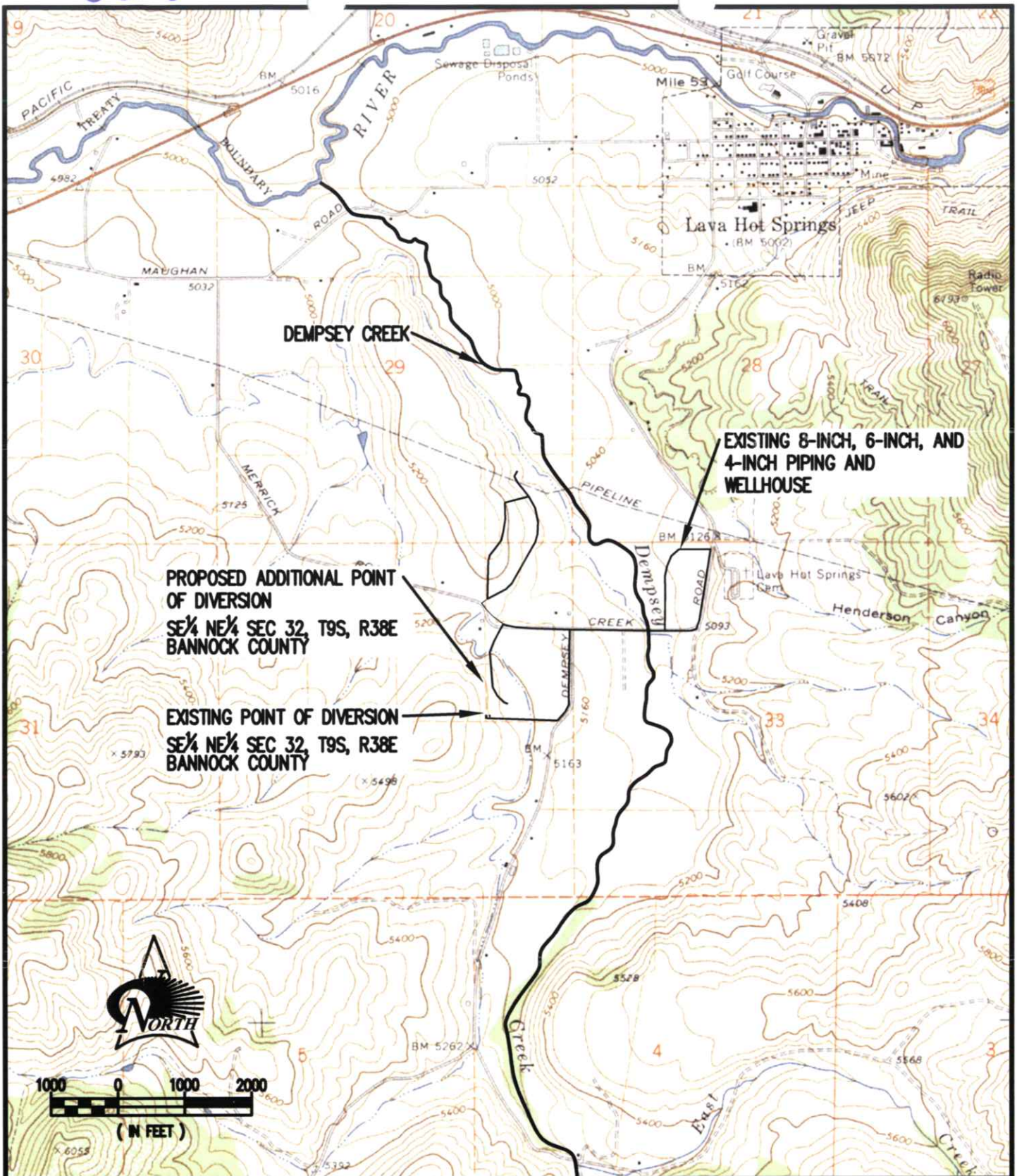


FIGURE 2. MAP
Thunder Canyon Estates, Lava Hot Springs, Idaho
Water Right #29-8080

Sunrise Project No.:
01135

Scale = 1": 2000'
 Drawn by: JJO

Date:
 January 7, 2005

