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FORM 202
12/99

Department of Water Resources
Eastern Region

Ident. No.

29-13733

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Diamond T Ranch, LLC Phone 801-624-1701
Mailing address 1705 N. Highway 38, Brigham City, UT 84302
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is Township 9S Range 35E Sec. 22, in the NW $\frac{1}{4}$,
NW $\frac{1}{4}$, _____, Govt. Lot _____, B.M., Barnock County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source pump with electric motor
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? 2004; Drilling firm Franson, Michael - Lava Hot Springs;
Well was drilled for (well owner) applicant; Drilling Permit No. (being obtained - will provide)
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. one
 - e. Other; describe fully. _____

3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9S	35E	22						D											1/2

Total number of acres to be irrigated 1/2

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Diamond T Ranch, LLC
- b. Who owns the land to be irrigated or place of use? Diamond T Ranch, LLC
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: Purpose is domestic use pursuant to Idaho Code §42-111

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Randall C. Budge, Attorney in Fact
Signature of Applicant (and title, if applicable)

For Applicant, P.O. Box 1391, POC., ID. 83201

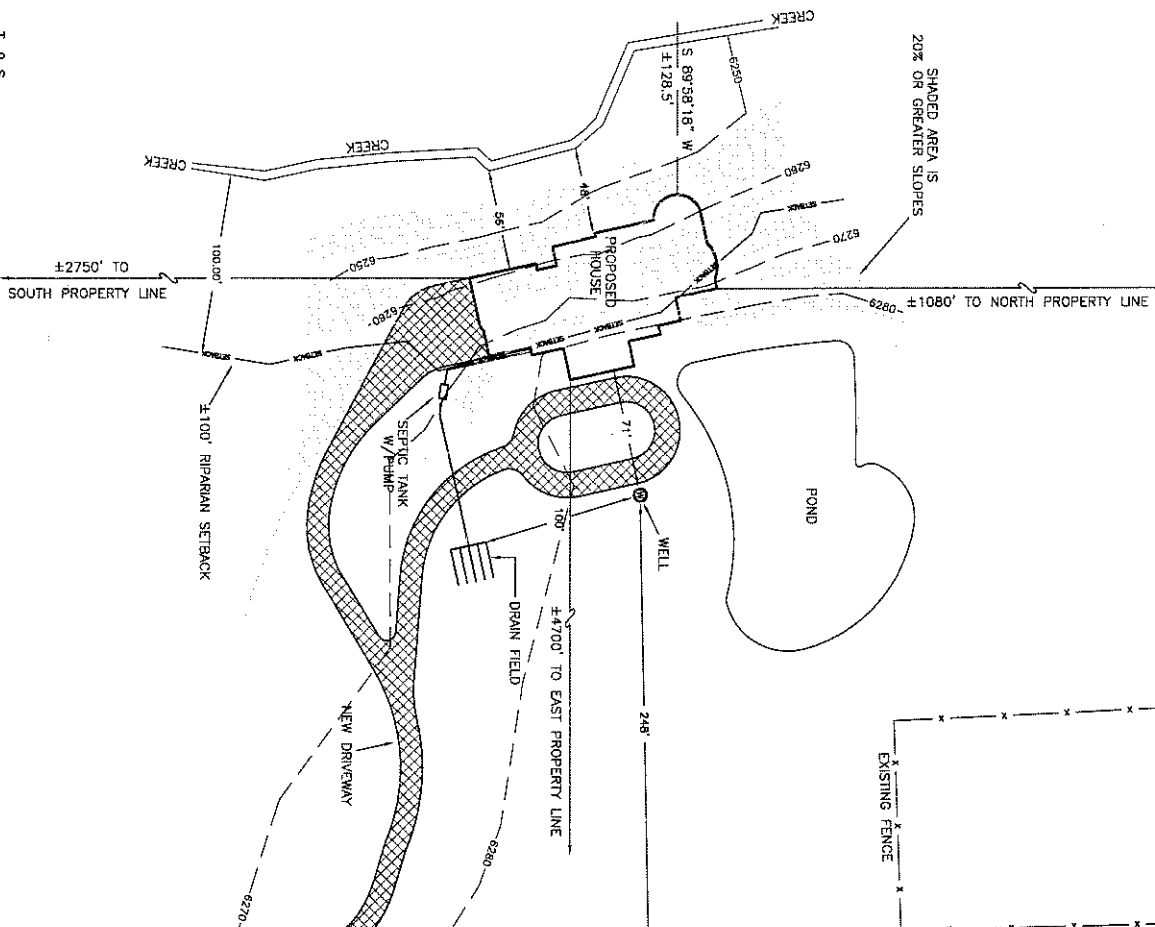
Received by SC Date 10000 Time _____ Preliminary check by _____
Fee \$ 100- Received by SC # E031470 Date 11/28/05
Publication prepared by SC Date 12/15/2005 Published in Idaho State Journal
Publication approved _____ Date _____

FOUND #5 REBAR
& MARKED STONE
21 22
28 27
T. 9 S.
R. 35 E.
BOISE MERIDIAN

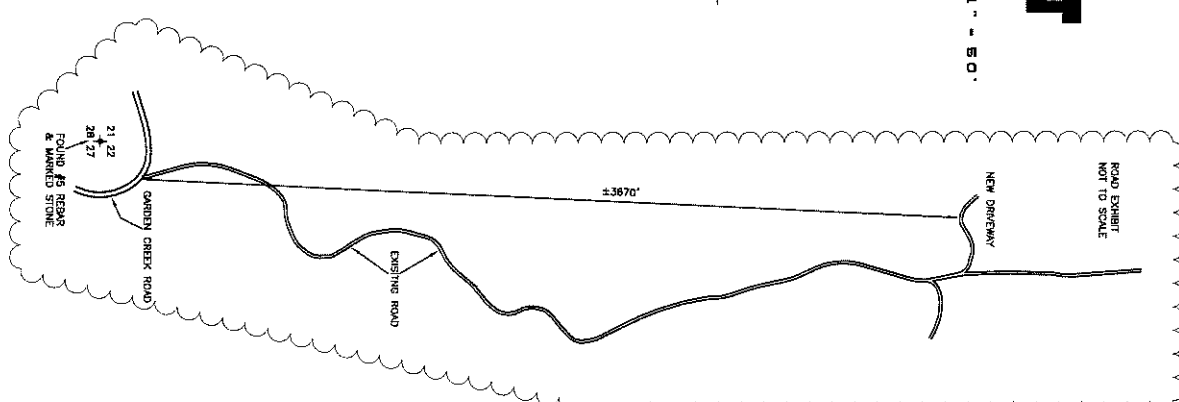
MARKED STONE

HELD BEARING TO SOUTH
N 00°01'42" W
2634.99'
N 00°01'42" W
1533.95'

SHADED AREA IS
20% OR GREATER SLOPES



SCALE: 1" = 50'



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**SITE PLAN
FOR
ADAMS**

DATE: 10/18/05
DRAWN BY: JSH
JOB NUMBER: 04-248
SCALE: 1" = 50'
SECTION: NW/4 OF SECT. 22
TOWNSHIP 9 S RANGE 35 E
OF THE BOISE MERIDIAN

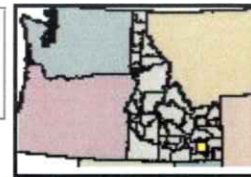
PROPERTY SURVEYS
SUBDIVISIONS
TOPOGRAPHIC SURVEYS
SITE PLANNING
CONSTRUCTION STAKING
WETLAND DELINEATIONS
CIVIL & ARCHITECTURAL
DRAFTING

The lat/long you provided was 42° 37.718' N; 112° 21.537' W

Here are the results:

NW quarter of the **NW** quarter of Section **22**, Township **09S**, Range **35E**

IDTM NAD83 coordinates: Easting=2634564; Northing=1271106



Choose the map-display background:

[Photo](#)

[Topo](#)

