

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 05 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-13610	License	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—
—	—	—	—	—	—

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

\$ 25.00

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

KARL C. Klokke + Kathleen Klokke
 1302 N 17th ST

4. New Owner/Claimant(s)

BOISE ID 83702

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

BOB BARROW + SC BARROW

City, State and ZIP Code

POB 2201 Kings Beach Ca 96143

New Telephone Number

530 546 3149

5. Date you acquired the property

8/23/05

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

N/A

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. **Signature of New Owner(s) or Claimant(s)** Bob Ben Sue Ben
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by lg Date 10-5-05 Fee \$25.00
 Received by lg Date 10-5-05 Receipt No. W033481
 Processed by _____ AJ Date _____ WR _____ Date _____



WARRANTY DEED

For Value Received, **Karl C. Klokke and M. Kathleen Klokke, husband and wife**, the Grantors, do hereby grant, bargain, sell and convey unto

Bob Barrow and Sue Barrow as Co-Trustees of The Bob and Sue Barrow Trust
whose address is P.O. BOX 2201, Kings Beach, California 96143
the Grantee, the following described premises, to-wit:

Tax #17 in the SE1/4 of Section 34, Township 18 North, Range 3 East, Boise Meridian, Valley County, Idaho more particularly described in Exhibit "A".

Together with any and all water appertaining thereto. Subject to surveys, and that certain easement and conditions of record as Instrument No. 299146.

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2005 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 8-23-05

Karl C. Klokke
Karl C. Klokke

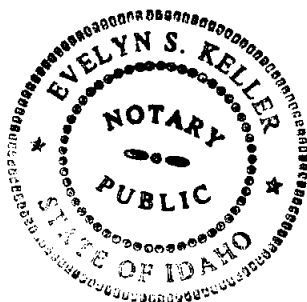
M. Kathleen Klokke
M. Kathleen Klokke

State of Idaho)

County of Ada SS

On this 23rd day of August, 2005 before me Evelyn S. Keller, a notary public in and for said State, personally appeared Karl C. Klokke and M. Kathleen Klokke known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Evelyn S. Keller
Notary Public
Residing at: Boise, ID
Commission Expires: 2/18/10



A parcel of land situate in the SE1/4 of Section 34, Township 18 North, Range 3 E.B.M., Valley County, Idaho more particularly described as follows:

Commencing at a 5/8 inch rebar marking the Southwest Corner of Carefree Subdivision No. 4, as shown on the official plat thereof on file in the office of the Recorder of Valley County, Idaho, in Book 7, on Page 68 of Plats; Thence N. 89° 58' 43" E., 49.19 feet along the South boundary of said Carefree Subdivision No. 4; Thence S. 44° 35' 52" W. 34.57 feet along the Southerly right-of-way of Whitefoot Lane; Thence 25.44 feet along a curve to the right whose radius is 203.08 feet and delta angle is 07° 10' 44" along said right of way to the Real Point of Beginning;

Thence S. 14° 05' 00" W., 108.61 feet;

Thence S. 45° 16' 30" E., 1,246.15 feet;

Thence N. 89° 55' 59" W., 897.70 feet along the Northerly boundary of the common area as shown on the official plat of Carefree Subdivision No. 8, to the West boundary of the SE1/4 SE1/4 of said Section 34;

Thence 00° 30' 39" E., 316.28 feet along said West boundary to the Easterly corner common to Lots 151 and 152 said Carefree Subdivision No. 8;

Thence N. 21° 19' 27" W., 194.77 feet along the Easterly boundary of said Lot 152;

Thence N. 04° 35' 04" W., 204.04 feet along the Easterly boundary of Lot 153, said Carefree Subdivision No. 8;

Thence N. 07° 00' 00" E., 120.00 feet along the Easterly boundary of Lot 154, said Carefree Subdivision No. 8;

Thence N. 25° 12' 00" E., 148.12 feet along said Easterly boundary;

Thence 52.93 feet along a non-tangent curve to the left whose long chord bears N. 59° 14' 37" E., 52.78 feet, whose radius is 203.08 feet and delta angle is 14° 56' 03" to The Point of Beginning.

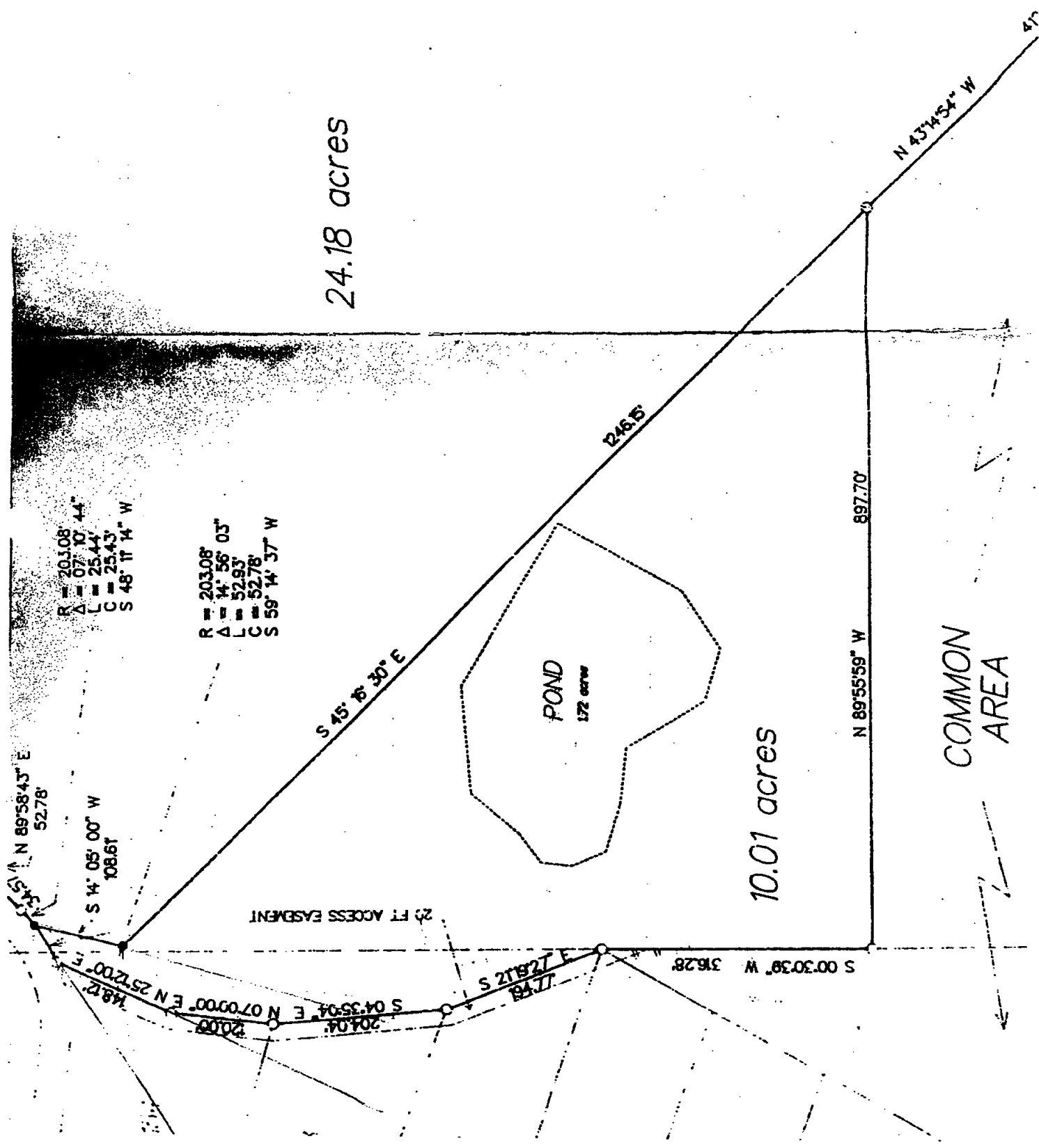
aka Tax No. 17 (arb 5 341803)

Bearing Based on State Plane Grid Azimuth

Together with a non exclusive right to use and travel over, across and upon that certain twenty foot access easement situate, lying and being over and across Lots 151 through 154, inclusive, of Carefree Subdivision No. 8, according to the official plat thereof on file and of record in the office of the Recorder of Valley County, Idaho.

Pg. 2 Legal Description.

SUBJECT to the covenants and conditions set forth in the Declaration of Protective Covenants of Carefree Subdivision No. 8 of record as Instrument No. 201144 in the office of the Recorder of Valley County, Idaho. PROVIDED HOWEVER, that Grantees shall not be or become members of the homeowners association provided for in said protective covenants unless they elect to do so, which election may be made by Grantees at any time that such covenants are in force and effect.



NO. 2

CAREFREE

SUBDIVISION

NO. 4

This drawing is to be used for reference purposes only. First American Title Co. is not responsible for any inaccuracy contained here.

SURVEY 4-147
AMENDED BY
SURVEY 5-278

TAX NO. 17

10.009 AC

24.181 AC



1'

DENT

196151

5126193

