

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEC ~~APP~~ APPLICATION FOR AMENDMENT OF A PERMITDEPARTMENT OF
WATER RESOURCES

12362

Applicant Hoyt Bluff Water Association Phone 773-5259Address P.O. BOX 677 RATHBUN, ID 83858I am the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 95-9034, and request that the permit and permit map be amended and/or changed as follows:Purpose of Amendment: Change point of diversion ☒ Add point of diversion
Change place of use Change nature of use Change period of use Other1. Point of diversion: 1/4 NW 1/4 NW 1/4, Section 21, Township 51N, Range 5W, B.M.,
County of KOOTENAI. Other points of diversion _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 100 for MUNICIPAL purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum) (water use) (Begin month) (End month)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum) (water use) (Begin month) (End month)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum) (water use) (Begin month) (End month)

3. Place of use or land to be irrigated:

T w p	R g e	S e c	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
51	SW		PLACE OF USE IS LOCATED WITHIN THE SERVICE AREA OF HOYT BLUFF WATER ASSOCIATION.																

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? DOUBLE "B" RANCH LLC
- b. Who owns the land to be irrigated at the place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: HBWA HAS A LEASE W/ OWNER TO USE LAND FOR GROUND WATER WELL.

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 1/4 1/4, section, township, range and ditches. (the smallest subdivision represents 40 acres)

Scale: 2 inches equal 1 mile

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 12th day of OCTOBER, 192005. X [Signature]
Permit Holder

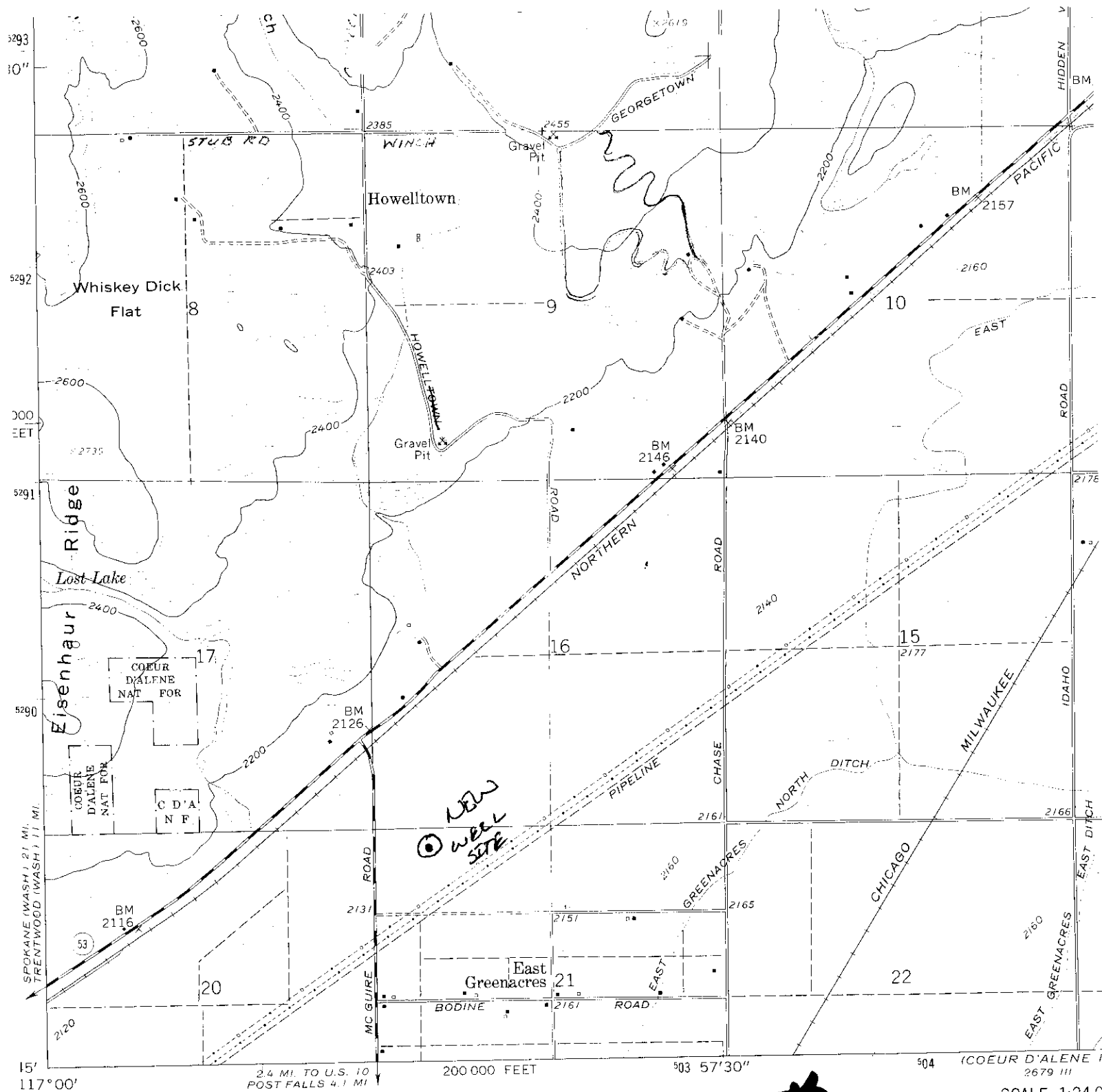
ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by _____ Publication prepared by [Signature] Date 10/26/05
Published in CDA Press Publication dates 11/3 & 10/05 also 11/14/05

I, _____, of the Department of Water Resources hereby

Witness my hand this 12th day of OCTOBER, 192005.

[Signature]
SIGNATURE



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1958. Field checked 1961

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, west zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

Fine red dashed lines indicate select
National Forest shown by proclamation boundary
Private ownership not shown within National Forest

T. SIN.

R. S. W.

**MAP SUBMITTED WITH APP
FOR AMENDMENT OF PERMIT**

10-12-05

SCALE 1:2400
95-9034

CONTOUR INTERVAL
DOTTED LINES REPRESENT 20
NATIONAL GEODETIC VERTICAL

FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND