

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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FEB 16 2005

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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FEB 18 2005

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with this department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right record. A case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
94-4221					
94-4222					

2. The following **REQUIRED** information must be submitted with this form:

- ✓ A. The appropriate **FILING FEE**. See instructions for fee amounts.
- ✓ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- ✓ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- ✓ 3. Name and Address of Former Owner/Claimant(s) Thomas E. Maxwell
PO Box 81 Silverton, ID 83867
- ✓ 4. New Owner/Claimant(s) Gregory D. and Deborah L. Saylor
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 361
- City, State and ZIP Code Mullan, ID 83846-0361
- New Telephone Number (208) 744-1360
(208) 752-1202 Work
5. Date you acquired the property _____

SUPPORT DATA

IN FILE # 94-4221

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Gregory H. Taylor
Debra L. Taylor

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date 2/16/05 Fee \$50⁰⁰ (\$5.00 each wr.)
 Receipted by *[Signature]* Date 2/16/05 Receipt No. N016742
 Processed by _____ AJ Date _____ WR _____ Date _____

RECEIVED

JUL 28 2005

DEPARTMENT OF
WATER RESOURCES

DEEDS

340009

WARRANTY DEED

GRANTOR, THOMAS E. MAXWELL, a single man, of P.O. Box 81, Silverton, ID 83867, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto GREGORY D. SAYLOR and DEBORAH L. SAYLOR, husband and wife, of P.O. Box 361, Mullan, ID 83846, as GRANTEES, and to grantee's heirs and assigns forever, all of the following described real estate located in the County of Shoshone, State of Idaho:

All that portion of Snow Peak Millsite, M.S. 2749, in Section 31, Township 43 North, Range 6 East, B.M., lying South of Pottaville Road, except mineral rights. All domestic water rights as presently being used appurtenant to the above described property.

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto. Grantor, for himself, his heirs and assigns does hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the grantee, his heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this instrument this 10th day of November, 1989.

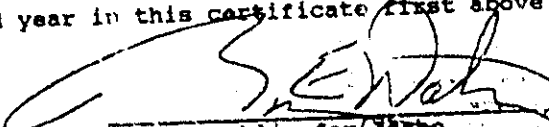
Thomas E. Maxwell
THOMAS E. MAXWELL

STATE OF IDAHO)
)SS.

County of Shoshone)

On this 10th day of November, 1989, before me the undersigned, a Notary Public for Idaho, personally appeared THOMAS E. MAXWELL, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for Idaho
residing at Wallace
therein.

RECORDED
at the request of

BARRY WATSON
in

DEEDS
Return to:

BARRY WATSON
ATTORNEY AT LAW
524 BANK ST.

WALLACE, IDAHO 83873

Fee \$ 6.00

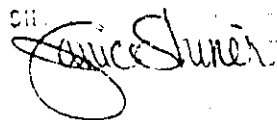
WARRANTY DEED - 2.

340009

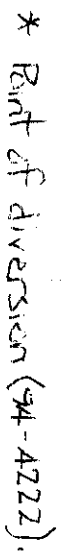
EX-10

NOV 17 1989

CH



Portion of NW 1/4



29.05 AC.

2104 LIGHT

19.574 AC

LIBERTY
2066 A

SECTION 30
T48N, R6E.
SE 1/4

(Approximate)
Point of diversion.
LOT 5
17.77 AC. (94-4221)

MOON LIGHT
2104

26.452 AC

STAR LIGHT
2104

26.452 AC

LOT 4
18.46 AC.

*
MIDLIGHT
2104

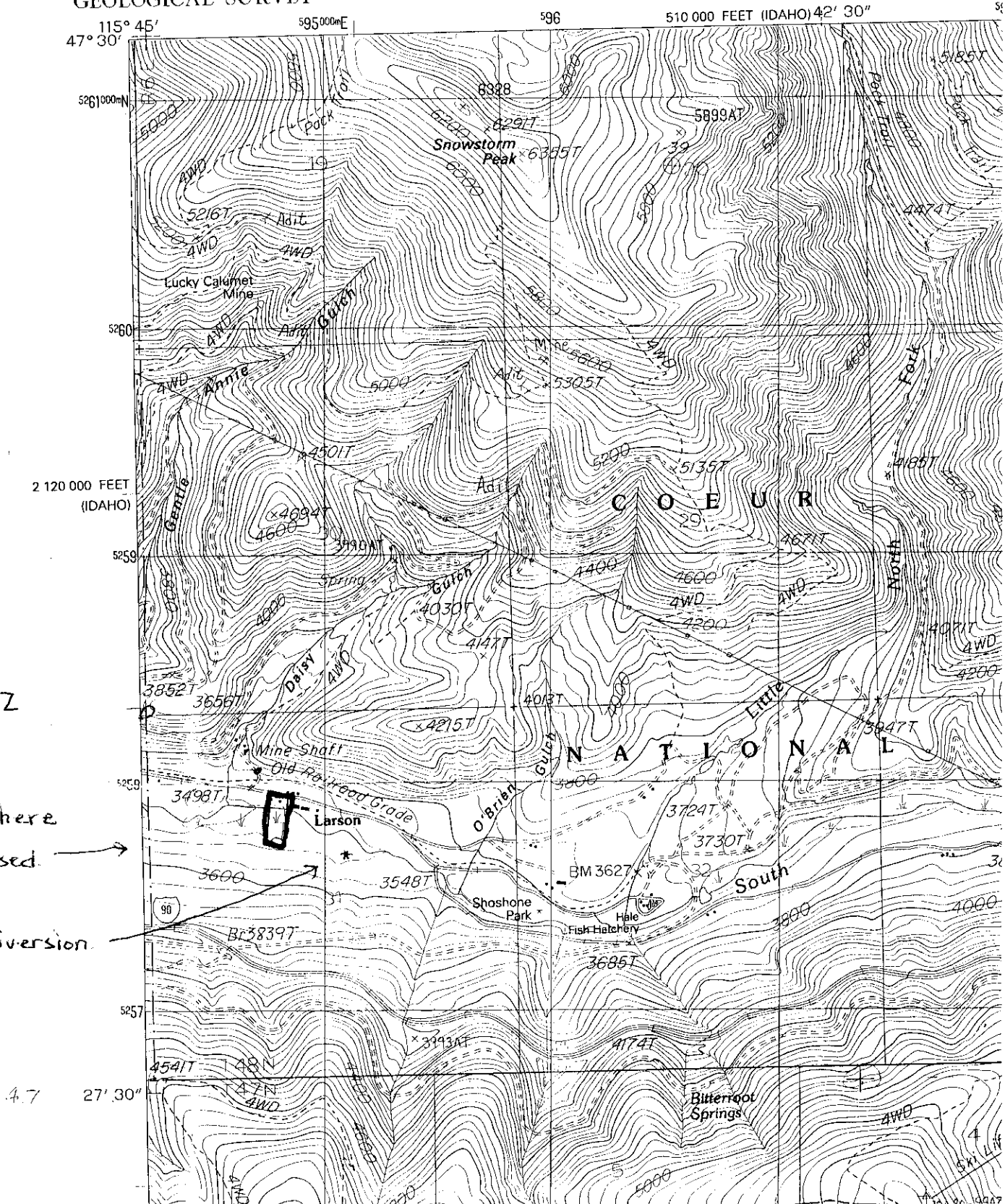
26.452 AC

U.S. 47802

LOT 8
39.71 AC.

LOT 9
37.66 AC.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

