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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER RESOURCES
WESTERN REGION Transfer No. 72480

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Riverside Cemetery Maintenance District Phone 209 452-3356
Post Office address 1904 Heitz Ave, Fruitland, ID 83619

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add a Well and reflect a combined irrigation system

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>65-00029</u>	<u>4/1/1937</u>	<u>.20 cfs</u>	<u>Irr</u>	<u>3/15</u> to <u>11/15</u>
<u>-00030</u>	<u>4/1/1962</u>	<u>.20 cfs</u>	<u>Irr</u>	<u>3/15</u> to <u>11/15</u>
<u>-00031</u>	<u>4/1/1939</u>	<u>.36 cfs</u>	<u>Irr</u>	<u>3/15</u> to <u>11/15</u>

2. Total amount of water being transferred .76 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water ground water tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>1</u>		<u>NE</u>	<u>NE</u>	<u>28</u>	<u>9N</u>	<u>5W</u>	<u>Payette</u>	<u>3 existing wells</u>
		<u>SE</u>	<u>SE</u>	<u>21</u>	<u>9N</u>	<u>5W</u>	<u>Payette</u>	<u>1 New Well</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>9N</u>	<u>5W</u>	<u>21</u>																<u>5</u>	<u>5</u>
		<u>28</u>	<u>38</u>																<u>38</u>

Total acres 43

PART 1

6. General Information:

a. Description of diversion system wells, pumps, sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ground water right application and drilling permit application were filed with IDWR 3/22/05 for irrigation of 5 recently purchased acres and a new well in the SE SE 5 21.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. _____

Receipt No. _____

Current Water Right No. 65-29

Priority Date: 04/01/1937

Origin: Adjudication Recommendation

Basis: Decreed

Status: Active

Source: GROUND WATER**Tributary to:**

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15	11/15	0.20 CFS		
Total Diversion			0.20 CFS		

Source and Point(s) of Diversion:

GROUND WATER L1 (NENE) 09N 05W 28 PAYETTE

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N 05W 28	10.0																10.0
	L 1																

Total Acres: 10

Conditions/Remarks:

- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Describe any other water rights used for the same purpose as described above: *see remarks*To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? *NO*

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IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Transfer No. _____
Receipt No. _____

Current Water Right No. 65-30

Priority Date: 04/01/1962
Origin: Adjudication Recommendation
Basis: Decreed
Status: Active

Source: GROUND WATER

Tributary to:

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15	11/15	0.20 CFS		
	Total Diversion		0.20 CFS		

Source and Point(s) of Diversion:

GROUND WATER L1 (NENE) 09N 05W 28 PAYETTE

PLACE OF USE: IRRIGATION

<u>Twp</u>	<u>Rge</u>	<u>Sec</u>	<u>NE</u>				<u>NW</u>				<u>SW</u>				<u>SE</u>				<u>Totals</u>
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
09N	05W	28	10.0																10.0
			L 1																

Total Acres: 10

Conditions/Remarks:

1. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Describe any other water rights used for the same purpose as described above: *see remarks*

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? *NO*

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. _____

Receipt No. _____

Current Water Right No. 65-31

Priority Date: 04/01/1939

Origin: Adjudication Recommendation

Basis: Decreed

Status: Active

Source: GROUND WATER**Tributary to:**

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15	11/15	0.36 CFS		
Total Diversion			0.36 CFS		

Source and Point(s) of Diversion:

GROUND WATER L1 (NENE) 09N 05W 28 PAYETTE

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N 05W 28	18.0																18.0
	L 1																

Total Acres: 18

Conditions/Remarks:

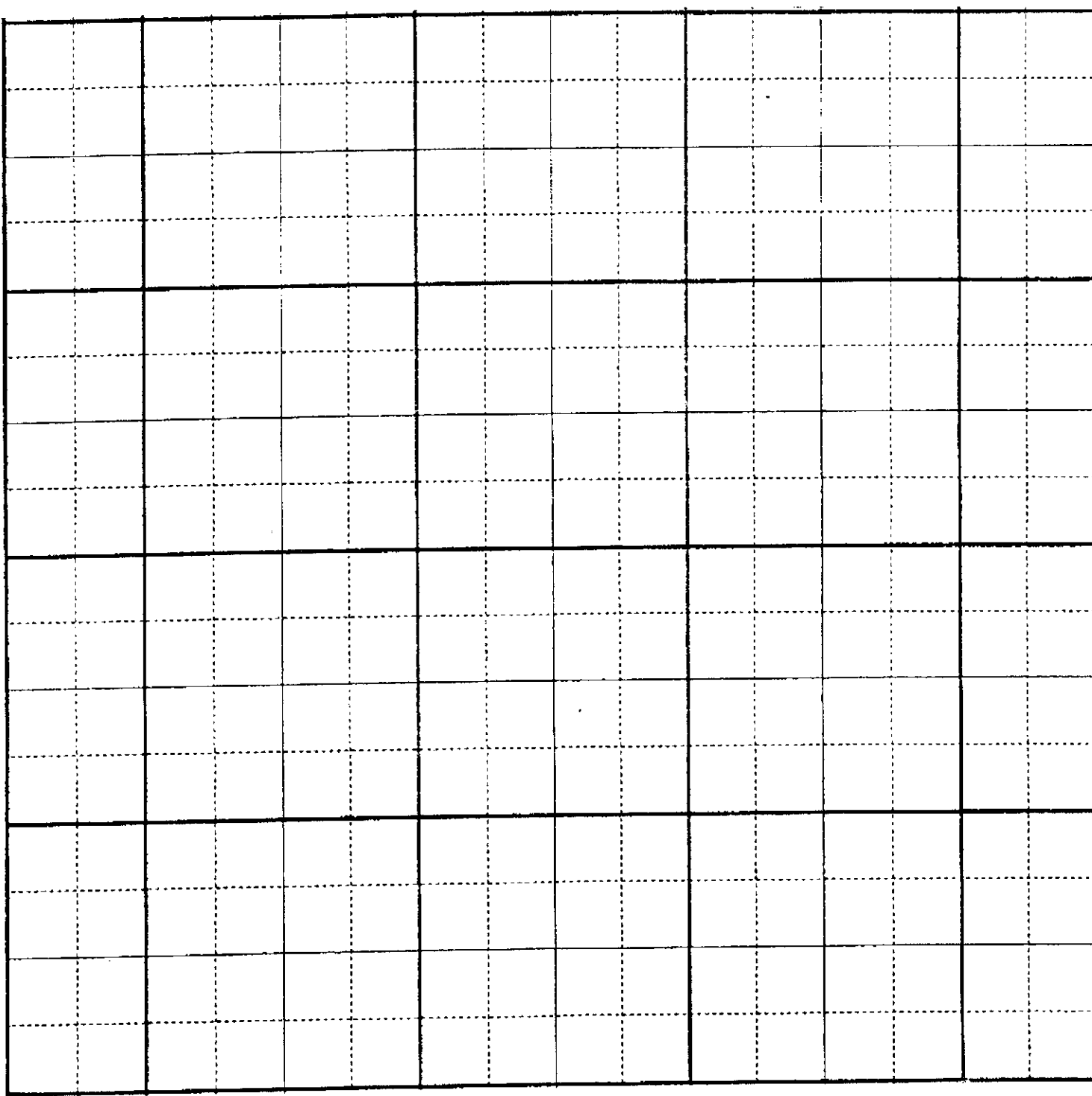
1. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Describe any other water rights used for the same purpose as described above: *See Remarks*To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? *NO*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3 *See Attached Map*

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>N/A</u>			_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

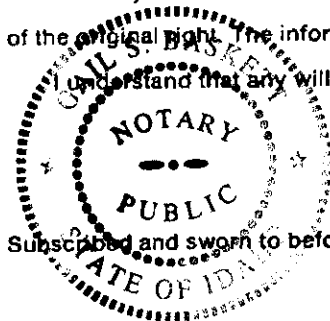
N/A

3. Describe effects on other water uses resulting from the proposed change:

None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Shiraine Hamanaka
(Signature of Applicant)

Subscribed and sworn to before me this 13th day of April, 2005

Gail S. Baskett
(Notary Public)

My commission expires 8/01/07

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 1 attachments

Received by [Signature] Date 9/2/05 Protest filed by _____

Prelim. check by [Signature] Fee \$250.00 _____

Received by [Signature] # W033365 Date 9/2/05 _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

