

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED

OCT 19 2005

DEPARTMENT OF
WATER RESOURCES

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
45-10920					
45-10880					

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s) Carmen or Lorenzo Steelman

New Owner/Claimant(s) Ether James or Joann M. Parke
Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address 1251 West 16th St.

City, State and ZIP Code Burley, ID 83318

New Telephone Number ()

Date you acquired the property 10-13-05

SUPPORT DATA

IN FILE # 45-10880

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s) *E. J. Jones*
(include title if applicable) *John M. Parke*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u><i>M</i></u>	Date <u>10-19-05</u>	Fee <u>\$50.00</u>
Received by _____	Date _____	Receipt No. <u>6079406</u>
Processed by _____	Date _____	WR _____ Date _____

WARRANTY DEED

304629

304629

#40811

CASSIA COUNTY, IDAHO

LARRY A. MICKELSEN

RECORDER

FEE 6.00 DEPUTY Jan

For Value Received

LORENZO STEELMAN, a single man

2005 OCT 14 PM 4 33

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

ETHER JAMES PARKE and JOANN M. PARKE, husband and wife

Address: 1251 West 16th Street, Burley, ID 83318

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See attached Exhibit "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2005 and subsequent years, a lien, but not yet due or payable.

Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

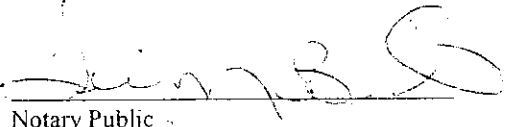
Dated: **October 7, 2005**


LORENZO STEELMAN

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 7th day of **October, 2005**, before me, the undersigned, a Notary Public in and for said State, personally appeared **LORENZO STEELMAN**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Terri McBride
Notary Public
State of Idaho


Notary Public

Residing at: Boise

My Commission expires: 3-2008

Exhibit "A"

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: A part of Lot 1 and the NE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at a point 1,343 feet East of the Northwest corner of said Lot 1;
Thence South 155 feet;
Thence East 117 feet;
Thence North 155 feet;
Thence West 117 feet to the Point of Beginning;

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: A part of Lot 1 and the NE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at a point 1,343 feet East and 155 feet South of the Northwest
corner of said Lot 1;
Thence South 35 feet;
Thence East 117 feet;
Thence North 35 feet;
Thence West 117 feet to the Point of Beginning.