

(Internet)

Page 1 of 1STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 72465 **RECEIVED****APPLICATION FOR TRANSFER OF WATER RIGHT**

DEC 06 2005

Department of Water Resources
Eastern Region**PART 1**Name of applicant Blaine Larsen Farms Phone 208-374-5600
Post Office address P.O. Box 188, Hamer ID 83425**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes We want to add an additional diversion point. The two diversion points we have now are starting to fill with rocks and before they fill in, we want to have another diversion point ready to correct the POU

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>31-07489</u>	<u>11-6-89</u>	<u>1.00 cfs</u>	<u>Commercial</u>	<u>01-01</u> to <u>12-31</u>
<u>31-7128</u>	<u>1974</u>	<u>0.20</u>	<u>com</u>	<u>10/15</u> to <u>8/31</u>
		<u>0.02</u>	<u>Dom</u>	<u>1/1</u> to <u>12/31</u>
				to _____

2. Total amount of water being transferred 1.00 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Ground Water tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	28	9N	36E	Clark	Well 1
		NW	NE	28	9N	36E	Clark	Well 2
		NW	NE	28	9N	36E	Clark	Well 3

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	36E	28	X	X															
	N/A																		

Total acres _____

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PART 1

6. General Information:

a. Description of diversion system The diversion system is a well that provides water to a processing plant.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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12/06/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-7489

WATER RIGHT NUMBER: 31-7489

Owner Type Name and Address
Current Owner BLAINE LARSEN FARMS INC
 2105 CORONADO
 IDAHO FALLS, ID 83404
 (208)662-5295

Priority Date: 11/06/1987

Basis: License

Status: Active

Source Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	1/01 to 12/31	1.000 CFS	676.00 AF
	<u>Total Diversion:</u>	1.000 CFS	676.00 AF

Location of Point(s) of Diversion

GROUND WATER NW1/4NE1/4 Sec. 28, Twp 09N, Rge 36E, B.M.
CLARK County

Place of Use

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
09N	36E	28		X															

Conditions of Approval:

- Commercial use is for a potato processing plant.
Two points of diversion located in NWNE, S28, T9N, R36E.

Remarks:

Comments:

Dates and Other Information:

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IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 31-7489

Licensed Date: 5/27/1997
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

72465

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-7128

WATER RIGHT NUMBER: 31-7128

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	BEAVER CREEK RANCH PO BOX 184 DUBOIS, ID 83423
Current Owner	BLAINE L LARSEN PO BOX 188 HAMER, ID 83425-0188 (208) 662-5501
Representative	STEVE VADNAIS Jan Mel PO BOX 188 HAMER, ID 83425
Representative	TINA BRADLEY PO BOX 188 HAMER, ID 83425

Priority Date: 07/30/1974

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.020 CFS	0.60 AF
COMMERCIAL	10/15 to 8/31	0.200 CFS	63.50 AF
	<u>Total Diversion:</u>	0.200 CFS	64.10 AF

Location of Point(s) of Diversion

GROUND WATER NW1/4NW1/4NE1/4 Sec. 28, Twp 09N, Rge 36E, B.M.
CLARK County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	36E	28		X															

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	36E	28		X															

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 31-7128

Conditions of Approval:

1. DOMESTIC USE IS FOR LAVATORIES AND BREAK AREA.
COMMERCIAL USE IS FOR HUMIDIFIERS IN 15 CELLARS AND WASHING AND PROCESSING
POTATOES IN A PROCESSING PLANT.
2. N11 THE QUANTITY OF WATER DECREED FOR FOR DOMESTIC USE UNDER THIS WATER RIGHT IS
NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. 2 POINTS OF DIVERSION LOCATED IN NWNE, S28, T9N, R36E.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE
DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
5. N06 THE QUANTITY OF WATER FOR DOMESTIC USE UNDER THIS RIGHT SHALL NOT EXCEED
2,500 GALLONS PER DAY.

Remarks:

Comments:

1. ARUBERRY 3/30/2000 COPIED FROM REMARKS
Comment: 2 POINTS OF DIVERSION LOCATED IN NWNE, S28, T9N, R36E. TRANS. 3642. ADDS A POINT OF
DIVERSION. PERIOD OF USE CLAIM HAS A HAND WRITTEN CHANGE TO PERIOD OF USE FOR ENTIRE YEAR.
RECOMMEND PERIOD OF USE AS LICENSED. NO SUPPORTING DOCUMENTS TO CHANGE PERIOD OF USE.
2. jcrabtre 12/5/2001 SF5
Comment: ADDED LEGAL TO RESOLVE BLM OBJECTION AND PREPARE SF5.
3. dcarlson 6/23/2005 POU
Comment: Updated Shape

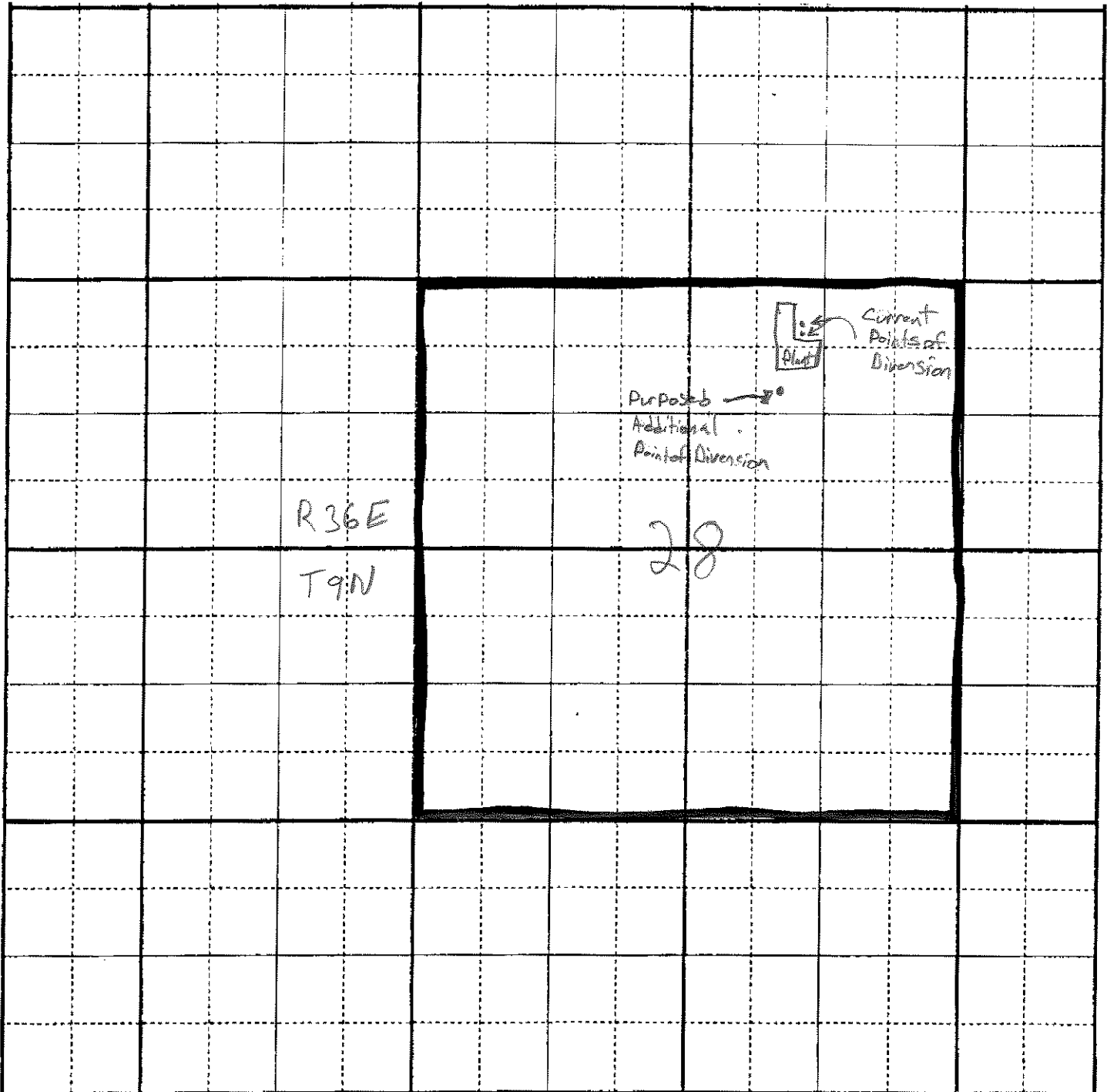
Dates and Other Information:

Licensed Date:
Decreed Date: 6/14/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

72465

H
I
C
T
U
D

20

21

R36E

POINT OF DIVERSION
AND
PLACE OF USE

Jones
Crossing

4916 Radio
Tower

Gravel
Pit

Proposed
Additional
Point of
Diversion

R36E

T
9
N

T
9
N

31-7489

32

Beaver

Gravel
Pits

33

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PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>No changes</u>			_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

No changes

3. Describe effects on other water uses resulting from the proposed change:

No changes

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

2

day of

DECEMBER, 19 2005

(Signature of Applicant)

Melissa Farr

(Notary Public)

My commission expires

Jan 23, 2009**FOR DEPARTMENT USE ONLY**Transfer contains 9 pages and 2 attachments

Received by _____

Date

12/6/05

Protest filed by _____

Prelim. check by _____

Fee

250.00Receipted by Se

Date

12/6/05EO 31482

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____

Date _____

Watermaster recommendation requested on _____

Recommended for

☐ approval ☐ denial

_____ rec'd.

by _____

Copy of transfer sent to lien holder _____

72465

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Transfer No.

12465

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	No changes			to _____ to _____
2. Quantity and quality of return flows and location of discharge: No changes				
3. Describe effects on other water uses resulting from the proposed change: No changes				

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 2 day of DECEMBER, 19 2005

JAN NEL (Signature of Applicant) Plant Manager

Melissa Farr (Notary Public)

My commission expires Jan 23, 2009

FOR DEPARTMENT USE ONLY

Transfer contains 9 pages and 2 attachments

Received by _____ Date 12/6/05 Protest filed by _____

Prelim. check by _____ Fee 250.00

Received by SL Date 12/6/05 EO31482

Published in _____ Copies of protest forwarded by _____

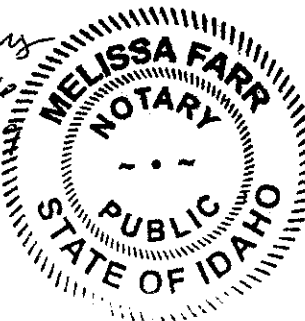
Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by RA

Copy of transfer sent to lien holder _____

Melissa Farr / Notary
 fees January 3, 2006
 expires January 23, 2009
 12465



Blaine Larsen
 BLAINE LARSEN
 OWNER / PRESIDENT

SCANNED
 JAN - 9 2006

CLARK COUNTY ASSESSOR
BOX 7

DUBOIS, ID 83423

2005

ASSESSMENT NOTICE

& ESTIMATE OF TAX

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

SEC 28 TWP 9 RGE 36
11.54 AC LYING W OF RR IN
THE NENE

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number:

(208) 374-5404

PARCEL ADDRESS:

LARSEN BLAINE & GONNIE

BOX 188
HAMER

ID 83425

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 27, 2005

Tax Code Area: 3-0000

Parcel Number: RP 09N36E280170 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
14 RURAL IND TRACT	5.540 AC	27,700	27,700
18 OTHER LAND	6.000 AC	3,090	3,090
32 RURAL IMP ON AG		634,030	634,030
36 BLDG IND TR		3,221,522	3,487,652
59 FURN & FIXT		31,302	27,884
68 MISC EQUIP		7,357,253	7,448,568
SUBTOTAL:	11.540	11,274,897	11,628,924
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		11,274,897	11,628,924

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE				No Response
COUNTY	44,081.36	45,465.50	208-374-5304	09/06/2005
SCHOOL DIST 161	68,469.08	70,618.98	208-374-5215	06/13/2005
CEMETERY	996.92	1,028.22	208-374-5204	08/17/2005
LIBRARY	1,062.26	1,095.62	208-374-5267	08/18/2005
SUBTOTAL:	114,609.62	118,208.32		
FEES:	114,609.62	118,208.32		
TOTAL PROPERTY TAXES & FEES:				

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

Attachment #,
72465

CLARK COUNTY ASSESSOR
BOX 7

2005

THIS IS NOT A BILL.
DO NOT PAY.

DUBOIS, ID 83423

ASSESSMENT NOTICE

& ESTIMATE OF TAX

PARCEL DESCRIPTION:

SEC 28 TWP 9 RGE 36
NW; NWNE; W2NENE

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 374-5404

PARCEL ADDRESS:

BLF LAND LLC

BOX 188
HAMER

ID 83425

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 27, 2005

Tax Code Area: 3-0000

Parcel Number: RP 09N36E280610 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	135.000 AC	69,525	69,525
5 DRY GRAZING	65.800 AC	3,882	3,882
SUBTOTAL:	200.800	73,407	73,407
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		73,407	73,407

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE				No Response
COUNTY	287.00	287.00	208-374-5304	09/06/2005
SCHOOL DIST 161	445.78	445.78	208-374-5215	06/13/2005
CEMETERY	6.48	6.48	208-374-5204	08/17/2005
LIBRARY	6.92	6.92	208-374-5267	08/18/2005
SUBTOTAL:	746.18	746.18		
FEES:				
TOTAL PROPERTY TAXES & FEES:	746.18	746.18		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

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Dave

Received Time Dec. 13. 11:48AM

attachment # 2
72465



NWNE

NENE

Two EXISTING
PODS

New
POD

PIPE FROM
SOUTH WELL



NORTH
WELL



South well

31-7489



MICROFILMED
JUN 10 1987