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September 9, 2005

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**RECEIVED
SEP 12 2005**

Department of Water Resources
Southern Region

RE: Millenkamp/Application for Transfer No. 71604

Dear Pat and Lee:

Enclosed please find the proposed Report on Expert/Party Meeting and a proposed letter to Gary Spackman. I will not forward these documents to the Department until you have had an opportunity to review them. Therefore, please give me a call on Monday with any comments you may have.

Thank you.

Yours truly,

TIMOTHY J. STOVER

TJS:jl
Encls.

cc: Gary Spackman
Allen Merritt