

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
OCT 14 2005
Department of Water Resources
Southern Region

IN THE MATTER OF APPLICATION)
FOR TRANSFER NO. 71604 (WATER)
RIGHTS NOS. 36-16195, 36-16197,)
& 36-4157F) IN THE NAME OF)
WILLIAM AND SUSAN MILLENKAMP)
_____)

**FOURTH NOTICE OF HEARING
AND SCHEDULING ORDER**

NOTICE OF HEARING

PLEASE TAKE NOTICE that a formal hearing will be held on **November 15th and 16th, 2005**. The hearing will be conducted from 9:00 a.m. to 5:00 p.m. on November 15th, 2005 and the hearing schedule for the 16th will be announced by the hearing officer. The hearing will be held in the Jerome City Council Chambers located at 100 East Avenue "A," Jerome, Idaho.

The presiding officer at the hearing will be Gary Spackman.

The hearing will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the department. IDAPA 37.01.01. A copy of the rules may be obtained from the department upon request.

The hearing will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the department at least five (5) days prior to the hearing. Inquiries about scheduling, hearing facilities, etc., should be directed to Deborah Gibson, Administrative Assistant, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4942, fax: (208) 287-6700.

SCHEDULING ORDER

IT IS HEREBY ORDERED that the parties shall complete discovery in this matter by November 8, 2005. The details for exchange of information are described in a letter from Timothy J. Stover dated October 4, 2005.

IT IS FURTHER ORDERED that all dispositive motions shall be filed with the department on or before November 1, 2005.

IT IS FURTHER ORDERED that the parties shall submit hearing exhibits and witness lists on or before November 11, 2005 to the hearing officer and the opposing parties according to Rule 606 of the IDWR's Rules of Procedure.

Dated this 12th day of October, 2005.



Gary Spackman
Hearing Officer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 13th day of October 2005, the above and foregoing FOURTH NOTICE OF HEARING AND SCHEDULING ORDER in the matter of Application for Transfer No. 71604, in the name of William and Susan Millenkamp, was served on the following by placing a copy of the same in the United States mail, postage prepaid and properly addressed to the following:

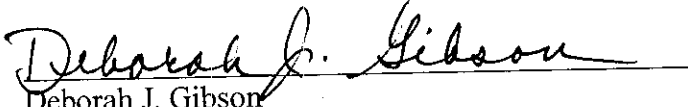
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Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau