

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
OCT 09 2001
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
47-12068					
47-12067					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Howard HARDEN
RT 2 Box 77 Buhl Id. 83316

4. New Owner/Claimant(s)

John & Mary Nunes

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

835 East 4000 North R

City, State and ZIP Code

Buhl Id. 83316

New Telephone Number

(208) 543-5640

5. Date you acquired the property

5/13/01

SUPPORT DATA

IN FILE # 47-12067

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Mary Jones
John Jones

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <i>[Signature]</i>	Date <i>10/10/01</i>	Fee <i>50.00</i>	
Receipted by <i>[Signature]</i>	Date <i>10/10/01</i>	Receipt No. <i>5024359</i>	
Processed by <i>[Signature]</i> AJ	Date _____	WR _____	Date _____

Twin Falls County, Idaho

Recorded for:
PETERSON, STEVEN

04:01pm Sep. 28, 2001
2001-017680

No. of Pages: 1 Fee: \$3.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CO

WARRANTY DEED

For Value Received

ALLIANCE EXCHANGE GROUP, INC., a California corporation, with an address of 2030 East Fourth Street, Suite 115, Santa Ana, CA 92705

the grantor, does hereby Grant, Bargain, Sell and Convey unto

JOHN P. NUNES AND MARY NUNES, husband and wife

the Grantees, whose current address is: 860 East 3900 North, Buhl, ID 83316

the following described real estate situated in **TWIN FALLS** County, Idaho, to-wit:

Township 10 South, Range 13, East of the Boise Meridian, Twin Falls County, Idaho

Section 1: The Southeast Quarter.

SUBJECT TO County road rights of way along the south boundary.

TOGETHER WITH all water and water shares, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 160 shares Twin Falls Canal Company water stock.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/27/01

ALLIANCE EXCHANGE GROUP, INC.,

a California corporation

By: Nicholas J. Califato (Seal)

Nicholas J. Califato, Vice President

STATE OF CALIFORNIA)

)-ss.

COUNTY OF ORANGE)

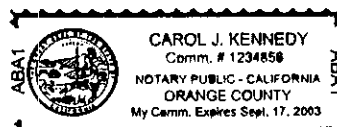
In Santa Ana, California, on the 27th day of September, 2001, before me, a Notary Public in and for the above state and county, personally appeared **Nicholas J. Califato**, Vice President of **Alliance Exchange Group, Inc.**, known to me or proved to be the person named in and who executed the foregoing instrument, and being first duly sworn, such person acknowledged that he or she executed said instrument for the purposes therein contained as his or her free and voluntary act and deed.

WITNESS my hand and official seal.

Carol J. Kennedy

NOTARY PUBLIC

(SEAL)



Order No. T010267

WARRANTY DEED

Twin Falls County, Idaho

Recorded for:

TWIN FALLS TITLE

03:23PM Apr. 18, 2001

2001-006754

NO. of Pages: 1 Fee: \$3.00
 ROBERT S. FORT
 Ex-Officio Recorder
 Regular CN

For Value Received

HOWARD G. HARDER and GLORIA J. HARDER, Husband and Wife

the grantor(s), do(es) hereby Grant, Bargain Sell, and Convey unto

Alliance Exchange Group, Inc., A California Corporation

the grantee(s), whose current address is: 1810 Grand Canal Boulevard, Suite 6, Stockton, Ca. 95207

the following described real estate, situated in TWIN FALLS County, Idaho, to-wit:

Township 10 South, Range 13, East of the Boise Meridian, Twin Falls County, Idaho

Section 1: The Southeast Quarter.

SUBJECT TO County road rights of way along the south boundary.

TOGETHER WITH all water and water shares, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 160 shares Twin Falls Canal Company water stock.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: 4/17/01

Howard G. Harder
HOWARD G. HARDER

Gloria J. Harder
GLORIA J. HARDER

State of IDAHO)
) ss
County of TWIN FALLS)

On this 17th day of April, in the year 2001, before me, the undersigned, personally appeared **HOWARD G. HARDER** and **GLORIA J. HARDER**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public
Residing At: Twin Falls, Idaho
Commission Expires: 8-21-05





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