

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
APR 29 2005
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which a division of the existing water right or adjudication claim record will be required.

RECEIVED
MAY 13 2005
DEPARTMENT OF
WATER RESOURCES

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>43-04023B</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>43-04022B</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>43-04024D</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>43-02441C</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>43-02356B</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s)	<u>ROLAND ALLEN LAND AND LIVESTOCK, INC.</u> <u>1910 Oakley Avenue</u> <u>Burley, ID 83318</u>
New Owner/Claimant(s)	<u>J7, LLC</u> Name Connector (Check one): ☐ and, ☐ or, ☐ and/or <u>Jeffrey C. Johnson</u>
New Mailing Address	<u>1473 South 2190 East</u>
City, State and ZIP Code	<u>Malta, ID 83342</u>
New Telephone Number	() <u> </u>
Date you acquired the property	<u>April 27, 2005</u>

SUPPORT DATA

IN FILE # 43-2356B

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) J7, LLC

(include title if applicable)

By: Jeffrey C. Johnson
Jeffrey C. Johnson, Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>th</u>	Date <u>4/29/05</u>	Fee <u>125.00</u>
Received by <u>th</u>	Date <u>4/29/05</u>	Receipt No. <u>5027628</u>
Processed by <u>th</u> AJ	Date _____	WR _____ Date _____

WARRANTY DEED

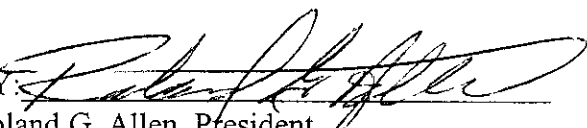
For Value Received, **Roland Allen Land and Livestock Inc.**, an Idaho Corporation, as Grantor, does hereby grant, bargain, sell and convey unto **J7, LLC**, an Idaho limited liability company, as Grantee, whose address is 1473 South 2190 East, Malta, ID 83342, the following described premises in Cassia County, Idaho, to-wit:

Legal description attached as Exhibit A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and its heirs and assigns forever. The Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises, that the premises are free from all encumbrances and that it will forever warrant the title to said premises. This conveyance, however, is subject to federal patents; building and use restrictions; building and zoning regulations and ordinances of any governmental unit; all rights of way and easements claimed, established or of record and accruing taxes and assessments. This conveyance is further subject to those exceptions listed in the attached Exhibit B.

DATED this 27 day of April, 2005.

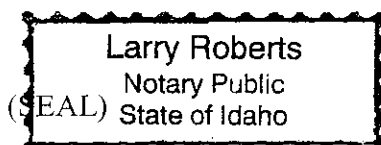
Roland Allen Land and Livestock Inc.

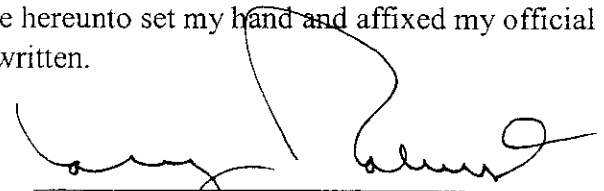
BY: 
Roland G. Allen, President

State of Idaho)
 :SS
County of Cassia)

On this 27th day of April, 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Roland G. Allen**, known to me to be the President of the corporation that executed the within instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




NOTARY PUBLIC

Residing at: Burley, ID

My commission expires: 6.30.09

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 9: $W\frac{1}{2}$

Section 4: $SW\frac{1}{4}SW\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: $S\frac{1}{2}SE\frac{1}{4}, S\frac{1}{2}SW\frac{1}{4}$

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 5: Lots 3 and 4, $N\frac{1}{2}NE\frac{1}{4}$ (Lots 1 and 2), $N\frac{1}{2}S\frac{1}{2}NE\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 33: $S\frac{1}{2}SW\frac{1}{4}$, EXCEPTING THEREFROM the following described tract:

Beginning at the Northwest corner of the $S\frac{1}{2}SW\frac{1}{4}$ of said Section 33, which shall be known as the True Point of Beginning;
Thence South $0^{\circ}15'$ East along the West boundary of said $S\frac{1}{2}SW\frac{1}{4}$ for 18.0 feet;
Thence South $85^{\circ}57'32''$ East for 2,643.57 feet to a point on the East boundary of said $S\frac{1}{2}SW\frac{1}{4}$;
Thence North along the East boundary of said $S\frac{1}{2}SW\frac{1}{4}$ for 211.90 feet to the Northeast corner of said $S\frac{1}{2}SW\frac{1}{4}$;
Thence North $89^{\circ}50'$ West along the North boundary of said $S\frac{1}{2}SW\frac{1}{4}$ for 2,637.98 feet to the True Point of Beginning.

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4: $NW\frac{1}{4}$ (Lots 3, 4 and $S\frac{1}{2}NW\frac{1}{4}$), $N\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$

EXHIBIT "B"

Taxes for 2005 and subsequent years.

Reservations in patents or deeds in the chain of title.

Condition contained in Special Warranty Deed from Malta Land and Irrigation Company, a corporation, to Elmo Elison, recorded November 19, 1953 as Instrument No. 180477 in Book 57 of Deeds, Page 253, records of Cassia County, Idaho.

Irrigation System Operating Agreement between Dale Eli Anderson and Janet S. Anderson, his wife, Hal T. Anderson and Brooke R. Anderson, his wife, Marlin Allen and Julia A. Allen, his wife, and Ted Anderson, dated November 19, 1976 and recorded November 26, 1976 as Instrument No. 94622 on Film No. 105, records of Cassia County, Idaho.

RE-RECORDED November 30, 1976 as Instrument No. 94665 on Film No. 105, records of Cassia County, Idaho.

AMENDMENT OF IRRIGATION SYSTEM OPERATING AGREEMENT by and between Roland Allen Land and Livestock, Inc., an Idaho Corporation, party of the first part, and Hal T. Anderson and Brooke R. Anderson, husband and wife, parties of the second part, dated March 8, 1982 and recorded March 18, 1982 as Instrument No. 141944 on Film No. 148, records of Cassia County, Idaho.

Exceptions and reservations contained in Warranty Deed from Far Deseret, Inc., an Idaho corporation, as Grantor, to Dale E. Anderson and Janet S. Anderson, his wife, as Grantees, dated November 24, 1976 and recorded November 26, 1976 as Instrument No. 94623 on Film No. 105, records of Cassia County, Idaho.

Exceptions and reservations contained in Warranty Deed from Far Deseret, Inc., an Idaho corporation, as Grantor, to Marlin Allen and Julia A. Allen, his wife, as Grantees, dated November 24, 1976 and recorded November 26, 1976 as Instrument No. 94626 on Film No. 105, records of Cassia County, Idaho.

Exceptions and reservations contained in Warranty Deed from Far Deseret, Inc., an Idaho corporation, as Grantor, to Ted K. Anderson, a single man, as Grantee, dated November 24, 1976 and recorded November 26, 1976 as Instrument No. 94627 on Film No. 105, records of Cassia County, Idaho.

The effects of an Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Donald Brinkman, as Consumer, dated April 15, 1977, and recorded June 3, 1977 as Instrument No. 99157 on Film No. 109, records of Cassia County, Idaho.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Roland G. Allen, Vice Pres. / Karen Allen, Sec. of Roland Allen Land & Livestock, as Consumer,

dated March 18, 1980 and recorded April 24, 1980 as Instrument No. 125532 on Film No. 134, records of Cassia County, Idaho.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Roland G. Allen, Vice Pres. / Karen Allen, Sec. of Roland Allen Land & Livestock, as Consumer, dated March 28, 1980 and recorded April 24, 1980 as Instrument No. 125534 on Film No. 134, records of Cassia County, Idaho.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Roland G. Allen, Vice Pres. / Karen Allen, Sec. of Roland Allen Land & Livestock, as Consumer, dated March 18, 1980 and recorded April 24, 1980 as Instrument No. 125535 on Film No. 134, records of Cassia County, Idaho.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Roland Allen Land & Livestock, as Consumer, dated April 28, 1980 and recorded May 15, 1986 as Instrument No. 178403 on Film No. 180, records of Cassia County, Idaho.

The effects of an Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta and American West Enterprise, Inc., Hal Anderson, dated March 28, 1991 and recorded April 16, 1991 as Instrument No. 212925 on Film No. 224, records of Cassia County, Idaho.

The effects of an Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, and David L. Brinkman, dated May 26, 1995 and recorded June 2, 1995 as Instrument No. 236900 on Film No. 266, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Roland Allen Land & Livestock, Consumer, dated February 2, 1998 and recorded February 19, 1998 as Instrument No. 253797 on Film No. 296, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Roland Allen Land & Livestock, Consumer, dated January 17, 1998 and recorded February 19, 1998 as Instrument No. 253798 on Film No. 296, records of Cassia County, Idaho.

301810
CASSIA COUNTY, IDAHO
LARRY A. MCKELSEN
RECORDER
FEE 18.00
2005 APR 27 PM 2 40
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

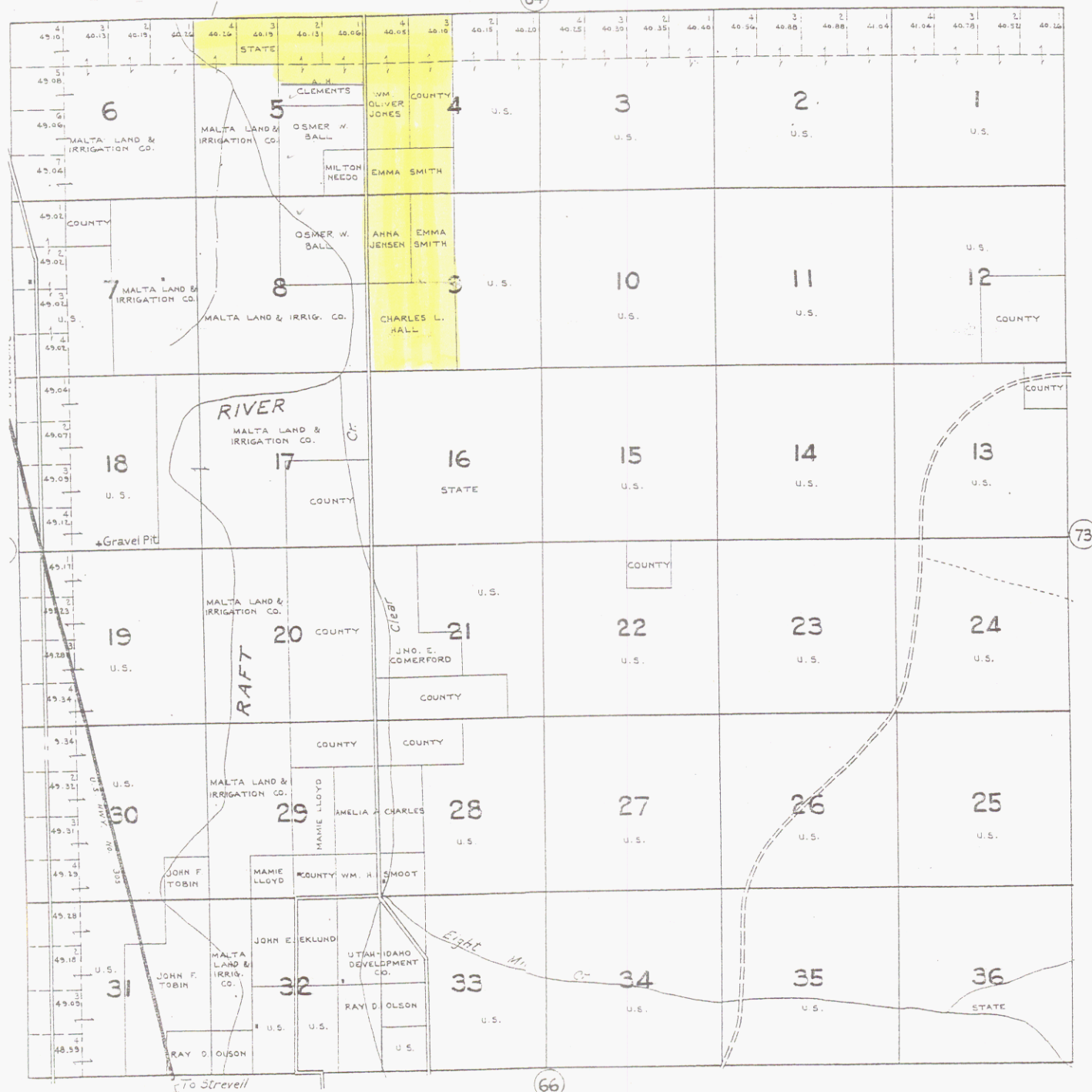
SCALE 2 IN. = 1 MILE

FOR SALE BY
CHAS. F. METSKER
S. W. 34K STREET, PORTLAND, OREGON
SOUTH 10TH ST., TACOMA, WASHINGTON
2 THIRD AVE., SEATTLE, WASHINGTON

TOWNSHIP 14 S., RANGE 27 E. B. M.

CASSIA COUNTY, IDAHO

(64)



--LEG
PAVED ROADS
STATE HWYS.
IMPROVED RO.
DIRT ROADS
INFERIOR ROA
RAILROADS
TRAILS
INTERMITTENT
SCHOOLS

This sketch is furnished for information purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy and the Company assumes no liability for any loss occurring by reason of reliance thereon.