

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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 MAR 03 2005
 Department of Water Resources
 Southern Region

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 DEPARTMENT OF
 WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
12.10426					
12.10425					
12.10424					
12.10423					
12.4121					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
 Owner/Claimant(s)

INSINGER RANCH 407 W. JEFFERSON
 C/O JOHN INSINGER BOISE, ID 83702

4. New Owner/Claimant(s)

KENNETH C. RYAN

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

631 S. 7th

City, State and ZIP Code

POCATELLO, ID 83201

New Telephone Number

(208) 233. 3130

5. Date you acquired the property

2.16.2005

SUPPORT DATA

IN FILE # 72-4121

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Kenneth C. Ryan

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature]
 Received by [Signature]
 Processed by _____

Date 3/3/05
 Date 3/3/05
 Date _____

Fee 125.00
 Receipt No. 9027411
 WR _____ Date _____

COPIED TO BE A
TRUE AND CORRECT COPY
BCT *VS*
BLAINE COUNTY TITLE

30809
Custer County Reg. of
CCT/BLAINE COUNTY TITLE
Time *11:05 AM* Date *2/10/2005*
Ethel M. Peck, Clerk
Ruth Brundage \$12.00
Deputy

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MAR 04 2005
DEPARTMENT OF
WATER RESOURCES

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Department of Water Resources
Southern Region

WARRANTY DEED

FOR VALUE RECEIVED

R. JOHN INSINGER, a married man as his sole and separate property, ELIZABETH J. INSINGER-GOLDMANIS, a married woman as her sole and separate property, who acquired title as ELIZABETH J. INSINGER and F. ROBERT INSINGER, III, a married man as his sole and separate property

GRANTOR(S), hereby grants, bargains, sells, conveys and warrants unto

KENNETH C. RYAN, a single man

GRANTEE(S), whose current address is: 631 S. 7th Pocatello, ID 83201

the following described premises, to wit:

SEE ATTACHED EXHIBIT "A"

Parcel Number: MH09N17E222403, R09N17E156603, RP09N17E220603 & R09N17E222403

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this 9th day of February, 2005.

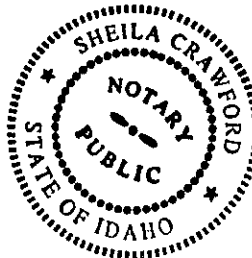
R. John Insinger
R. John Insinger
F. Robert Insinger, III
F. Robert Insinger, III
Elizabeth J. Insinger-Goldmanis
Elizabeth J. Insinger-Goldmanis
Elizabeth J. Insinger-Goldmanis
Elizabeth J. Insinger-Goldmanis

STATE OF *Idaho*)
) ss.
COUNTY OF *Ada*)

On this 11th day of February, 2005, before me, the undersigned, a Notary Public, in and for said State, personally appeared R. JOHN INSINGER known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Sheila Crawford
Notary Public
Residing at: *Boise, Idaho*
My commission expires: *5-9-08*



230809

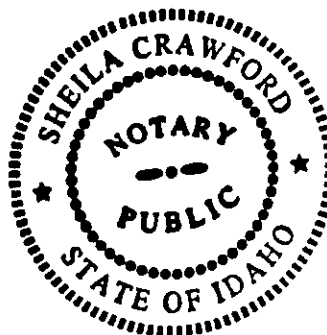
STATE OF Idaho)
) ss.
COUNTY OF Ada)

On this 11th day of February, 2005, before me, the undersigned, a Notary Public, in and for said State, personally appeared R. JOHN INSINGER, known to me to be the person whose name is subscribed to the within instrument, as the Attorney-in-Fact of F. ROBERT INSINGER, III, and acknowledged to me that he/she subscribed the name of F. ROBERT INSINGER, III, thereto as principal, and his (her) own name as attorney-in-fact.

WITNESS MY HAND AND OFFICIAL SEAL.

Sheila Crawford
Notary Public: Idaho

My commission expires 5-9-08



STATE OF Idaho)
) ss.
COUNTY OF Ada)

On this 11th day of February, 2005, before me, the undersigned, a Notary Public, in and for said State, personally appeared R. JOHN INSINGER, known to me to be the person whose name is subscribed to the within instrument, as the Attorney-in-Fact of ELIZABETH J. INSINGER-GOLDMANIS, and acknowledged to me that he/she subscribed the name of ELIZABETH J. INSINGER-GOLDMANIS, thereto as principal, and his (her) own name as attorney-in-fact.

WITNESS MY HAND AND OFFICIAL SEAL.

Sheila Crawford
Notary Public: Idaho

My commission expires 5-9-08

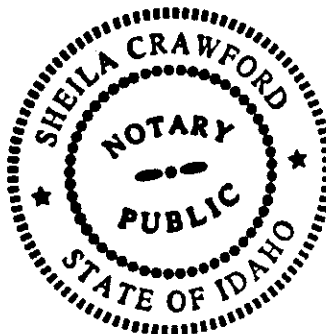


EXHIBIT "A"

230809

A parcel of land in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 15 and the E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22, Township 9 North, Range 17 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Beginning at the SW corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 22, run thence South 89°53'47" East a distance of 1184.93 feet to a point in the center of the East Fork of the Salmon River:

thence along the centerline of said river, North 33°24'22" East, a distance of 446.80 feet;
thence North 02°57'39" West, a distance of 391.64 feet;
thence North 40°08'43" East, a distance of 285.75 feet;
thence North 01°26'16" East, a distance of 585.07 feet;
thence North 17°32'02" West, a distance of 463.84 feet;
thence North 04°42'06" East, a distance of 292.19 feet;
thence North 30°32'28" West, a distance of 383.03 feet;
thence North 07°57'00" East, a distance of 110.69 feet;
thence North 12°39'18" West, a distance of 264.52 feet;
thence North 22°13'55" East, a distance of 215.69 feet;
thence North 28°53'19" East, a distance of 763.78 feet;
thence North 71°13'50" East, a distance of 304.85 feet;
thence North 43°51'54" East, a distance of 267.35 feet;
thence North 28°49'35" East, a distance of 496.18 feet;
thence North 19°10'29" East, a distance of 272.34 feet;
thence North 33°25'59" West, a distance of 81.64 feet;
thence North 23°21'00" West, a distance of 286.11 feet;
thence North 19°25'01" East, a distance of 122.16 feet to a point on the Northerly boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 15;
thence South 89°57'34" West, along the Northerly boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 15; to the northwest corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence South 00°00'31" East along the Westerly boundary of the said SE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 1321.53 feet; thence South 00°07'01" West along the Westerly boundary of the E $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 22, a distance of 2651.62 feet; thence South 00°04'12" West, along the Westerly boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22, a distance of 1323.02 feet to the POINT OF BEGINNING.

Department of Water Resources
Southern Region