

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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OCT 14 2005

WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-07291	License - no claim required				

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DEPARTMENT OF
WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Tom F Richardson
10 Ross Lane Selmon, ID 83467
4. New Owner/Claimant(s) Dan Surmelis and/or Rhea Nick
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 9200 W. Caribou Rd.
- City, State and ZIP Code Pocatello, Idaho 83204
- New Telephone Number (208) 233-1771
5. Date you acquired the property 9/3/2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Don Summich*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by LG Date 10-14-05 Fee \$25
 Receipted by LG Date 10-14-05 Receipt No. W033508
 Processed by _____ AJ Date _____ WR _____ Date _____

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by DANIEL T. SURMELIS, as personal representative of the Estate of TOM F. RICHARDSON, deceased, Grantor, to RHEA NICK and DANIEL T. SURMELIS, Grantees, whose current address is 9200 W. Caribou Road, Pocatello, Idaho 83204.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. CV-2005-286, in Lemhi County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantees the following described real property in Lemhi County, Idaho:

See Exhibit "A"

with all appurtenances.

EXECUTED this 3rd day of September, 2005.

Daniel T. Surmelis
DANIEL T. SURMELIS, Personal Representative of
the Estate of TOM F. RICHARDSON, deceased.

STATE OF IDAHO)
 : ss
County of Bannock)

On this 3rd day of September, 2005, before me, the undersigned, a notary public in and for said state, personally appeared, DANIEL T. SURMELIS, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of TOM F. RICHARDSON, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Ken Hedy
NOTARY PUBLIC FOR IDAHO

(SEAL)

State of Idaho
County of Lemhi

Residing at: Idaho

This instrument was filed for record on 9-8-2006 My Commission Expires: 12/07

at Racine, Olson Ave
at 11:05 AM on 9-8-2006

and duly signed and sealed in the presence of me,
County of Bannock State of Idaho

By *Loni Morton*

EXHIBIT "A"

264406

All of that certain real property located in Lemhi County, Idaho, as follows, to-wit:

A fraction of the S $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24, Township 21 N., Range 22 E., Boise Meridian, more particularly described as follows, to-wit:

Commencing at the intersection of the westerly boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24, and the Northerly Right-of-way line of Idaho State Highway No. 28, run thence Northerly along the westerly boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24 a distance of 153.2 feet; thence N. 54° 21' W., 287.0 feet; thence N. 2° 50' W., 152.5 feet to the Point of Beginning and the Southwesterly corner of the tract of land herein described; continuing thence N. 2° 50' W., 150.0 feet; thence N. 70° 25' E., 507.73 feet; thence S. 25° 33' E., 161.0 feet; thence S. 46° 00' W., 393.8 feet; thence N. 68° 58' W., 275.4 feet to the point of beginning.

AND ALSO:

A fraction of the SE $\frac{1}{4}$ of Section 24, Township 21 N., Range 22 E., Boise Meridian, more particularly described as follow, to-wit:

Commencing at the intersection of the westerly boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24, and the Northerly Right-of-way line of Idaho State Highway No. 28, run thence Northerly along the westerly boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24 a distance of 153.2 feet; thence N. 54° 21' W., 287.0 feet; thence N. 2° 50' W., 302.5 feet to the Point of Beginning; and the Southwesterly corner of the tract of land herein described; continuing thence N. 2° 50' W., 241.2 feet; thence N. 50° 17' E., 422.2 feet; thence S., 25° 33' E., 379.6 feet; thence S. 70° 25' W., 507.73 feet to the Point of Beginning.