

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

RECEIVED  
JAN 26 2004  
Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split      | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|------------|-----------------------|------------------------------|-------|
|                       | <u>72-00019C</u>             | <u>Yes</u> |                       |                              |       |
|                       | <u>72-00016A</u>             | <u>Yes</u> |                       |                              |       |
| <u>72-16A</u>         | <u>72-16674</u>              |            | <u>72-19C</u>         | <u>72-16678</u>              |       |
|                       | <u>72-16675</u>              |            |                       | <u>72-16679</u>              |       |
|                       | <u>72-16676</u>              |            |                       | <u>72-16680</u>              |       |
|                       | <u>72-16677</u>              |            |                       | <u>72-16681</u>              |       |
|                       |                              |            |                       | <u>72-16682</u>              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lucille Webb, Paul Schut

Rt 1 Box 474 Arco ID

4. New Owner/Claimant(s) Please see attached list

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address \_\_\_\_\_

City, State and ZIP Code \_\_\_\_\_

New Telephone Number ( ) \_\_\_\_\_

5. Date you acquired the property \_\_\_\_\_

**SUPPORT DATA**

**IN FILE #** 72-16A

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>Please see attached Summary</u>                                         |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>Please see attached summary</u>                                         |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Sandra M York  
(include title if applicable) Personal Representative Lucille Webb  
estate

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

#### For Office Use Only

Received by [Signature] Date 12-3-02 Fee \$200.00  
 Receipted by [Signature] Date 12-3-02 Receipt No. 5025347  
 Processed by AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

Split of A72-00016A, A72-00019C

Parcel A Carolyn D. Hale  
25010 Signal Butte Rd  
Queen Creek AZ 85242

Parcel B Sandra M. York  
315 Luv Place  
Idaho Falls ID 83406

Parcel C Mary A. Shaul  
2317 East 49<sup>th</sup> North  
Idaho Falls ID 83401

Parcel D,  
tax-lot 7811 Arlene L. Nelson  
HC 61 Box 3025  
Challis ID 83226

Parcel E Paul H. Schut  
Rt 1 Box 474  
Arco ID 83213

Parcel F Mayanna J. Chivers  
30 South Leroy Lane  
Nampa ID 83687-8737

**Water Resources and Services**

1571 N. 1100 E.

Terreton, ID 83450

208-663-4667

Explanation of Split Analysis  
Water Rights 72-00016A and 72-00019C  
January 12, 2004

**Split Recommendation**

|                                                        |
|--------------------------------------------------------|
| Split analysis of water rights 72-00016A and 72-00019C |
|--------------------------------------------------------|

| Parcel   | Owner   | 72-00016A |       | 72-00019C |       |
|----------|---------|-----------|-------|-----------|-------|
|          |         | acres     | cfs   | acres     | cfs   |
| A        | Hale    | 4.9       | 0.076 | 0.8       | 0.028 |
| B        | York    | 7.8       | 0.121 |           |       |
| C        | Shaul   | 8.3       | 0.128 |           |       |
| D        | Nelson  |           |       | 6.2       | 0.213 |
| E        | Schut   |           |       | 14.7      | 0.505 |
| F        | Chivers |           |       | 12.8      | 0.441 |
| Tax 7811 | Nelson  |           |       | 6.5       | 0.224 |

|                      |    |       |    |       |
|----------------------|----|-------|----|-------|
| Total by Water Right | 21 | 0.325 | 41 | 1.411 |
|----------------------|----|-------|----|-------|

**Documentation Relied Upon (copies attached)**

1. Partial Decree 72-00016A
2. Partial Decree 72-00019C
3. IDWR aerial photo of quarter-section
4. Custer county tax-lot drawing
5. IDWR GIS Place of Use Presentation 72-00016A
6. IDWR GIS Place of Use Presentation 72-00019C
7. Record of Survey Map, Custer County 224944
8. Split analysis map, 72-00016A
9. Split analysis map, 72-00019C

**Additional Documentation Attached**

Deeds and legal descriptions for Parcels A, B, C, D, E, F. Applicant plans to attach deed for tax lot 7811.

## **Procedure**

I copied and enlarged the GIS Place of Use Presentation maps (layouts) to 300':1" scale to correspond to the Record of Survey map. Overlaying the copies on a light source, I traced the parcel boundaries and created the split analysis maps. The alignment was based on the north-south center section line and the south-west quarter corner (marked with a pink "X" on each map).

Using Parcel "D" to calibrate a transparent dot sheet, I counted dots to determine acreage within each parcel, for each water right. The irrigated area for 72-00019C approximately matched the decreed area, but the measured area for 72-00016A was about 25% too large. I calibrated a transparent square grid to Parcel "D" and repeated the count, getting very similar results. I noted that parcels labeled "#1," "#2," "#3," and "#4" appear to be included in the water-right place of use but are not within the parcels mapped on the Record of Survey. Note also that there appears to be a discrepancy in the alignment of the aerial photo, tax-lots, and/or public land survey grid (see the arrows in black marker on the aerial photo, and mark #4 on the 72-00019C split analysis map).

## **72-00016A**

Based on the appearance of the aerial photo, the acreage discrepancy, and the possibility of mis-alignment of GIS data, I conclude that area #3 is a discrepancy and that the entire water right should be assigned to Parcels A, B, and C. I assume that the discrepancy in acreage is due to a difference between the GIS illustration and the actual water right. This may be because the decreed acreage is based on water-right analysis of the parent right from which 72-00016A was split, and the GIS shapefile was drawn without benefit of property lines or tax-lot information. The decreed 21 acres have been split proportionally to the three parcels according to the ratios of the dot-count acres.

## **72-00019C**

I have assumed that the strip of land labeled "#4" is a discrepancy and does not represent a part of this water right. After conferring with Sandie York I believe that the irrigation labeled "#1" and "#2" should receive a part of this water right and should be considered in the split. This appears to be part

of the parcel labeled "7811" on the tax-lot drawing and belongs to Arlene Nelson, who also owns Parcel D. Ms. York will attach a copy of the deed for 7811 to the change-of-ownership packet.

Because all of Parcel "D" is within the decreed place of use, I have based its split acreage on its surveyed acreage (6.25 acres). Since water rights are typically described only to 1/10 of an acre, and there is likely some non-irrigated area within the parcel, I have rounded its water-right acreage down to 6.2 acres. The remaining acreage I have apportioned among the other parcels proportionate to their dot counts.

### **Diversions Rates**

I have divided diversion rates proportionally to the acreage. While this makes sense from a water-rights standpoint, it does not make sense for administration or water delivery. The resulting diversion rates are too small to separately administer, deliver, or use. To actually irrigate, the owners will have to cooperate in a shared ditch with water-right rotation, or convert to sprinkler irrigation.

To clarify the need and intent for water-right rotation, the applicants may wish to request a condition allowing the full original diversion rate on each individual right, with a condition limiting the combined diversion of all the rights to the original rate. This may require a water-rights transfer. A condition might read something like:

"Up to X cfs may be diverted under this right, provided that the combined diversion rates of rights A, B, C, D, etc. shall not exceed X cfs at any time."



Bryce A. Contor

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 72-00016A

NAME AND ADDRESS: LUCILLE WEBB  
PAUL SCHUT  
RT 1 BOX 474  
ARCO, ID 83213

0.011207 cfs/acre  
(M) 15 ac =  
(S) 14 ac =

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER  
QUANTITY: 0.325 CFS  
PRIORITY DATE: 05/01/1879  
POINT OF DIVERSION: T14N R19E S04 SESESE (Rediversion) Within Custer County  
S09 NWNENW  
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY  
Irrigation 04-01 TO 10-31 0.325 CFS  
PLACE OF USE: Irrigation Within Custer County  
T14N R19E S03 NESE 9.0  
SWSE 11.0  
29.0 Acres Total

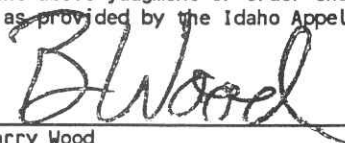
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF  
WATER DISTRICT 72-C.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
Barry Wood  
Administrative District Judge  
Presiding Judge of the  
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 72-00019C

NAME AND ADDRESS: LUCILLE WEBB  
PAUL SCHUT  
RT 1 BOX 474  
ARCO, ID 83213

0.0344 cfs / ac

SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER  
QUANTITY: 1.411 CFS  
PRIORITY DATE: 05/01/1879  
POINT OF DIVERSION: T14N R19E S03 SWSWSE Within Custer County  
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY  
Irrigation 04-01 TO 10-31 1.411 CFS  
PLACE OF USE: Irrigation Within Custer County  
T14N R19E S03 NESE 2.0 SWSE 14.0  
SESE 25.0  
41.0 Acres Total

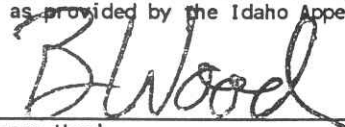
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF  
WATER DISTRICT 72-C.

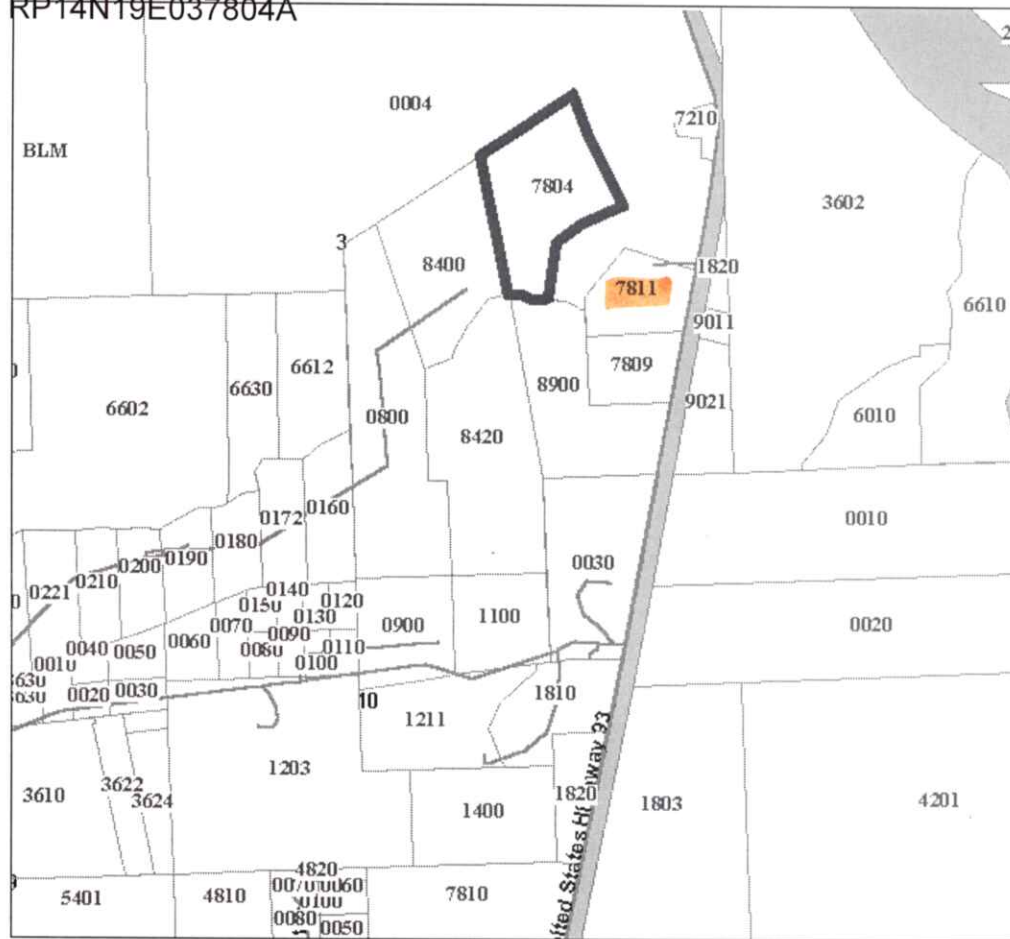
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
Barry Wood  
Administrative District Judge  
Presiding Judge of the  
Snake River Basin Adjudication

SHAUL, MARY A  
RP14N19E037804A



T.14N R.19E  
Sec.03



- Parcels
- Selected Parcel
- Tax lots
- Lots
- City Streets and no parcel available
- Roads
- Railroads

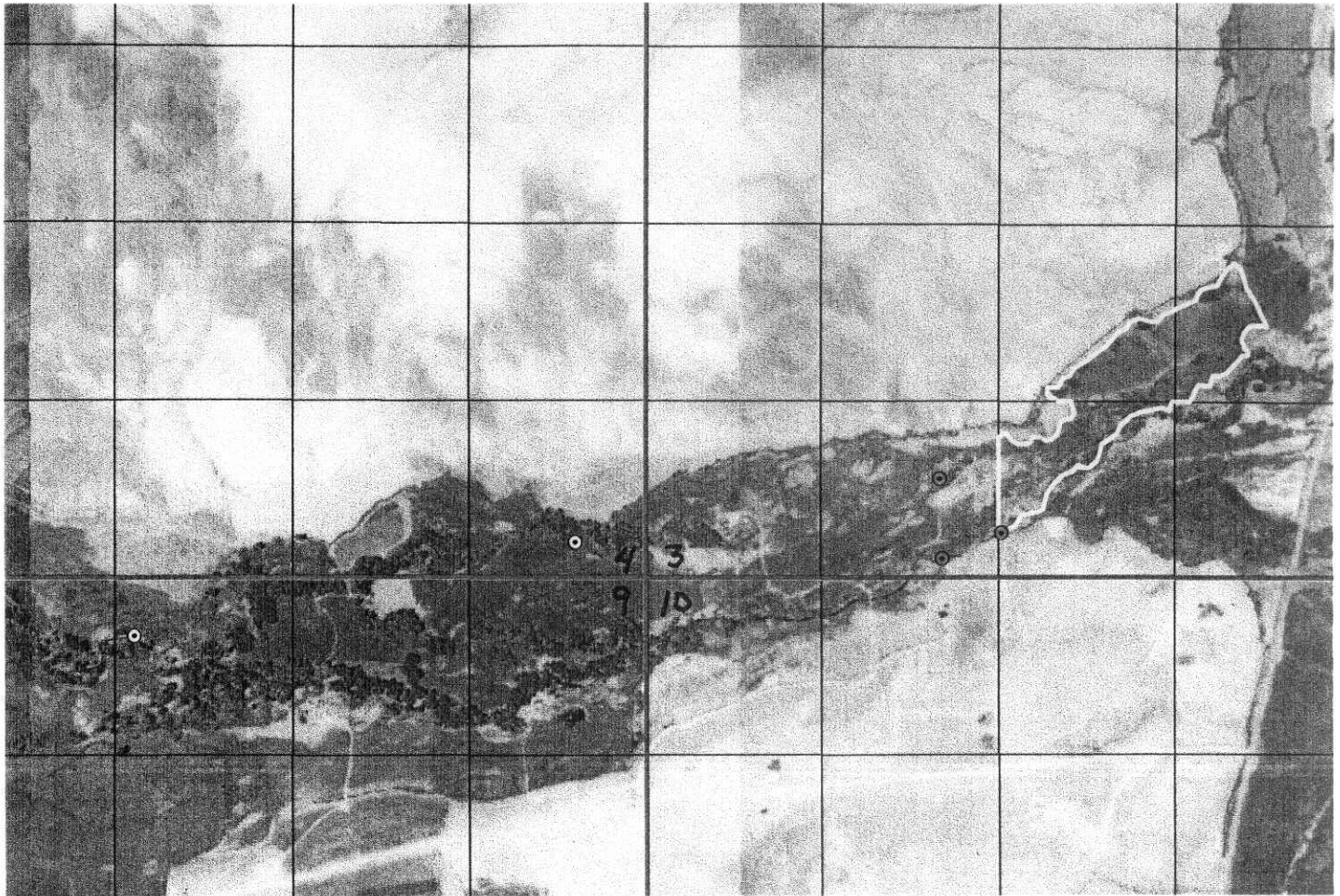
1:4800

THIS DRAWING IS TO BE USED FOR  
REFERENCE PURPOSES ONLY. THE  
COUNTY IS NOT RESPONSIBLE FOR ANY  
INACCURACIES CONTAINED HEREIN.

County Tax-lot  
drawing

# IDAHO DEPARTMENT OF WATER RESOURCES

72-00016A



RECOMMENDED PLACE OF USE  
DATA ENTRY ON OCT. 19, 1998  
TWP 14N, 19E, SEC . 3



$$\frac{1320'}{300'} = 4.37$$

## RECOMMENDED PLACE OF USE

⊙ RECOMMENDED POINT OF DIVERSION

□ SECTION LINES

□ QUARTER QUARTER LINES

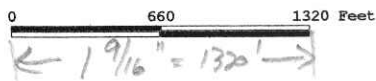
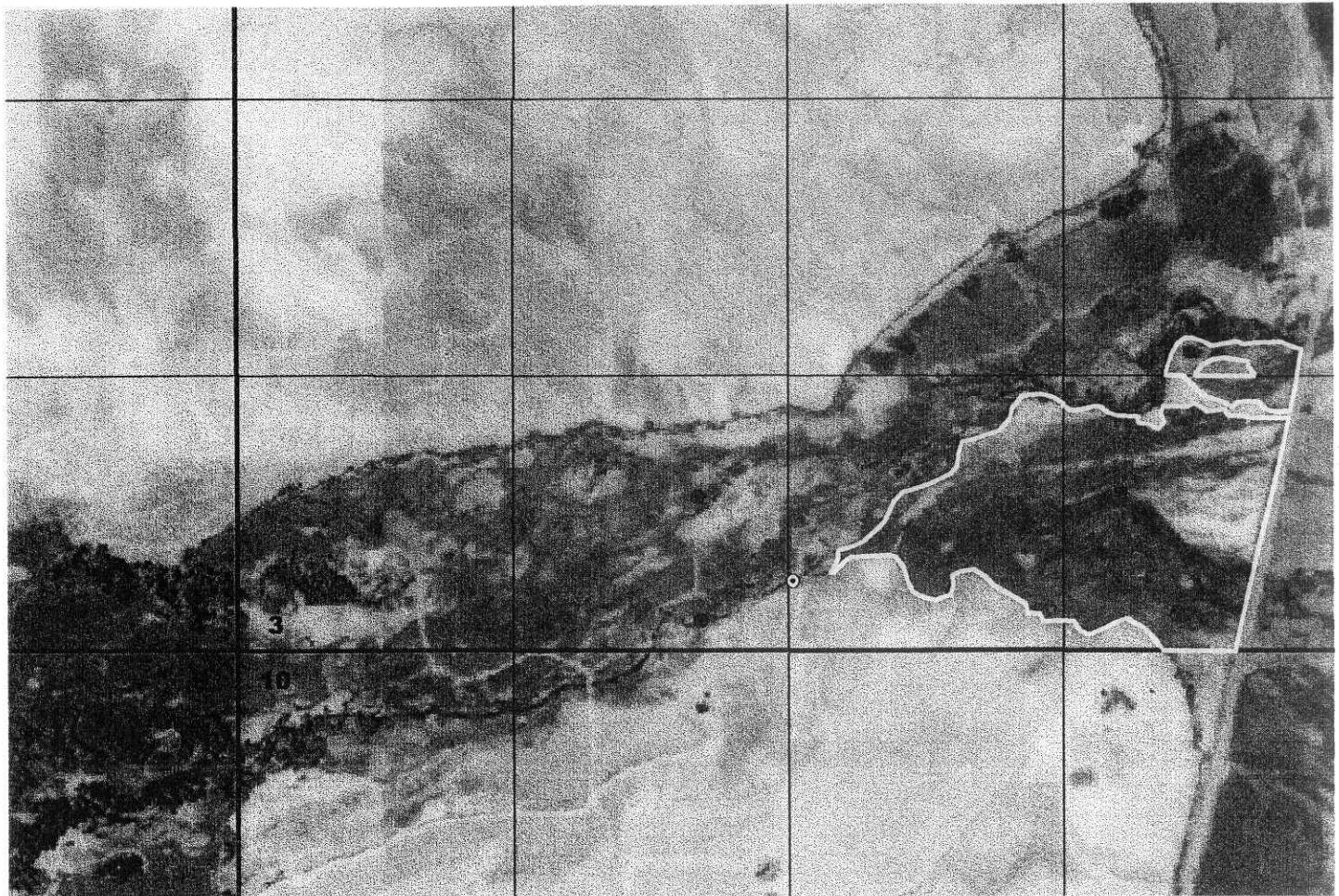
Source: IDWR Southern

Date: Mailed 12/29/03  
Recd 12/31/03

GIS PLACE OF USE PRESENTATION  
USFS 1992 AERIAL PHOTOGRAPHY  
DATA ENTRY BY JEANIE ROBERTSON

# IDAHO DEPARTMENT OF WATER RESOURCES

72-00019C



$$\frac{\frac{1320'}{1 \frac{9}{16}''}}{\frac{300'}{1''}} = 2.82$$

RECOMMENDED PLACE OF USE  
DATA ENTRY ON OCT. 19, 1998  
TWP 14N, 19E, SEC . 3



RECOMMENDED PLACE OF USE

⊙ RECOMMENDED POINT OF DIVERSION

□ SECTION LINES

□ QUARTER QUARTER LINES

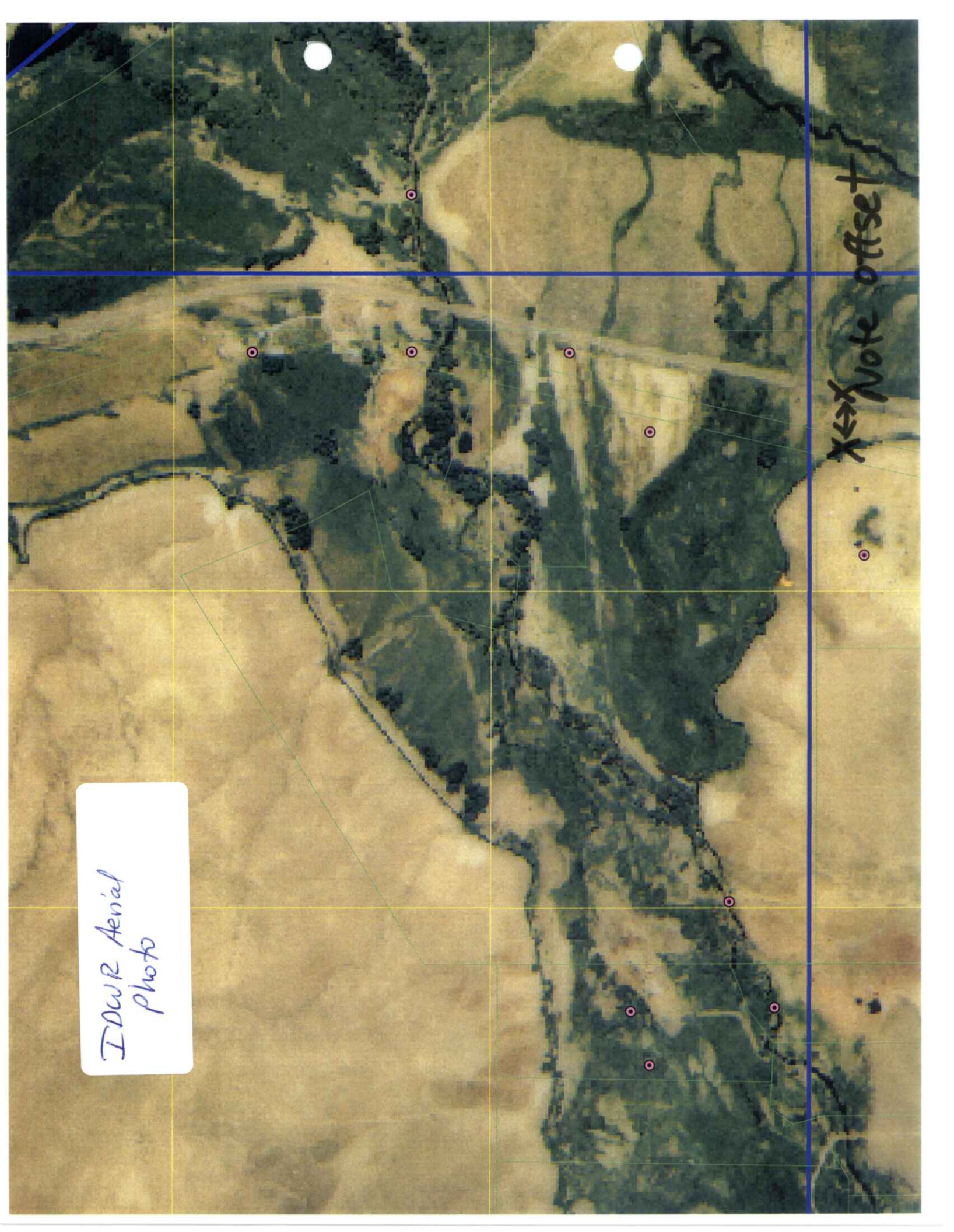
Source: IDWR Southern,

Date: Mailed 12/29/03  
Rec'd 12/31/03

GIS PLACE OF USE PRESENTATION  
USFS 1992 AERIAL PHOTOGRAPHY  
DATA ENTRY BY JEANIE ROBERTSON

IDWR Aerial  
Photo

X ↔ X Note offset



72-00016A  
Split Analysis's

Property lines traced  
from from record of  
Survey 224944  
Custer County

Parcel "B"

Parcel "C"

C

8.3

#3

B

7.8

A

4.9

14 N 19 E Sec 3 SWSE

72-00016A enlarged to 300' : 1"

Water Resources  
Field Services  
208 662 1667

Property lines traced from record of  
Survey 224944 Custer County

79-00019C  
Split Analysis

14N 19E Sec 3 SWSE

#1

6.5

#2

Parcel "D"

6.2

← #4

Parcel "F"

0.8

12.8

Parcel "A"

Parcel "E"

14.7

72-00019C enlarged to 300': 1"

Red numbers are dot-count  
..... S = 47 02 ~ 41

Water Resources  
Field Services

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by SANDRA YORK, as Personal Representative of the estate of LUCILLE WEBB, deceased Grantor, to PAUL H. SCHUT, Grantee, whose current address is Rt. 1, Box 474, Arco, Idaho 83213

WHEREAS, Grantor is the qualified Personal Representative of said estates, filed as Probate Number SP-00-31, in Custer County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers and conveys to Grantee the following described real property in Custer County, Idaho:

SEE ATTACHED EXHIBIT "A" AND EXHIBIT "B"

Together with all appurtenances.

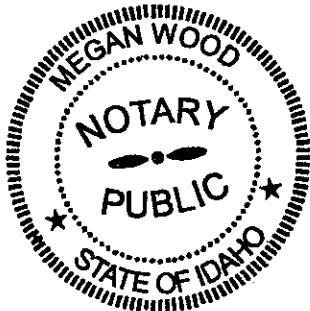
EXECUTED this 24 day of July, 2002.

Sandra York  
Sandra York, Personal Representative  
of the Estate of Lucille Webb, deceased.

STATE OF IDAHO                    )  
                                          ss:  
County of Bonneville            )

On this 24 day of July, 2002, before me, a Notary Public in and for said State, personally appeared SANDRA YORK, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Megan Wood  
Notary Public  
My Commission Expires on 3-8-08

# 0225253

Custer County Req. of  
Sandra York

Time 10:50 A M Date 7-26-20-02 #120.02m

Ethel M. Peck, Clerk  
Ethel M. Peck \$ 9.00  
Deputy

# EXHIBIT "A"

A parcel of land located SE 1/4, Section 3, T. 14 N., R. 19 E., Boise Meridian, Custer County, Idaho, more particularly described as follows.

Commencing at the S 1/4 Corner of said Section 3 from which the SW Corner of said section bears S 89°35'24"W 2630.95 ft., the Basis Of Bearing of this description, run thence N 89°44'57" E along the southerly boundary of said section a distance of 1310.40 ft. to the SW Corner of SE1/4 SE1/4 of said section and the POINT OF BEGINNING;

Thence N 08°23'07" W a distance of 1268.54 ft. to a point on the centerline of Challis Creek;

Thence the following courses and distance along said centerline:

|               |            |               |            |
|---------------|------------|---------------|------------|
| S 86°29'40" E | 98.39 ft.; | S 58°38'59" E | 69.70 ft.; |
| N 89°12'31" E | 90.55 ft.; | N 62°15'58" E | 22.89 ft.; |
| S 80°55'32" E | 46.47 ft.; | S 59°23'28" E | 32.01 ft.; |
| N 83°55'50" E | 35.65 ft.; | S 60°34'35" E | 62.40 ft.; |
| S 54°38'24" E | 56.63 ft.; | N 89°34'53" E | 22.38 ft.; |

Thence S 00°26'05" E a distance of 659.85 ft.;

Thence N 89°34'56" E a distance of 553.72 ft. to a point of the westerly right-of-way of U.S. Highway 93;

Thence S 12°14'30" W along said right-of-way a distance of 493.54 ft. to a point on the southerly boundary of said Section 3;

Thence S 89°44'57" W along said boundary a distance of 769.41 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 16.88 ACRES (MORE OR LESS)

TOGETHER WITH AND SUBJECT TO: A 50 ft. wide easement for ingress and egress, 25 ft. on either side of the following described centerline.

Commencing at the S 1/4 Corner of said Section 3, run thence N 89°44'57" E along the southerly boundary of said section a distance of 2079.81 ft. to a point on the westerly right-of-way of U.S. Highway 93;

Thence N 12°14'30" E along said right-of-way a distance of 493.54 ft. to the POINT OF BEGINNING of said easement centerline

Thence the following courses and distances along said centerline:

|               |             |               |            |
|---------------|-------------|---------------|------------|
| S 89°34'56" W | 944.65 ft.; | N 08°23'07" W | 884.57 ft. |
|---------------|-------------|---------------|------------|

EXHIBIT "B"

The E1/2 SW1/4 SW1/4 NE1/4 and the SE1/4 SW1/4 NE1/4,  
Section 10, T. 14 N., R. 19 E., Boise Meridian, Custer County,  
Idaho

PARCEL CONTAINS 15.00 ACRES

TOGETHER WITH: A 30 ft. wide easement for ingress and egress west  
of and along the easterly boundary of the N1/2 SE1/4 NW1/4 and  
south of and along the northerly boundary of the  
W1/2 SW1/4 SW1/4 NE1/4 of said Section 10 as shown on Record Of  
Survey Inst. No. 224944 filed at the Custer County Courthouse.

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by SANDRA YORK, as Personal Representative of the estate of LUCILLE WEBB, deceased Grantor, to CAROLYN D. HALE, Grantee, whose current address is 25010 Signal Butte Road, Queen Creek, Arizona 85242.

WHEREAS, Grantor is the qualified Personal Representative of said estates, filed as Probate Number SP-00-31, in Custer County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers and conveys to Grantee the following described real property in Custer County, Idaho:

SEE ATTACHED EXHIBIT "A"

Together with all appurtenances.

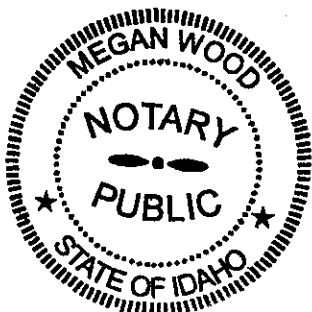
EXECUTED this 24 day of July, 2002.

Sandra York  
Sandra York, Personal Representative  
of the Estate of Lucille Webb, deceased.

STATE OF IDAHO                    )  
                                          ss:  
County of Bonneville            )

On this 24 day of July, 2002, before me, a Notary Public in and for said State, personally appeared SANDRA YORK, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Megan Wood  
Notary Public  
My Commission Expires on 3-8-08

0225251

# \_\_\_\_\_  
Custer County Reg. of  
Sandra York  
Time 10:50 AM Date 7-26-2002  
Ethel M. Peck, Clerk  
Ethel M. Peck \$ 6.00  
Deputy

#120.02m

EXHIBIT "A"

A parcel of land located SE 1/4, Section 3 and the NE 1/4, Section 10, T. 14 N., R. 19 E., Boise Meridian, Custer County, Idaho, more particularly described as follows.

Beginning at the S 1/4 Corner of said Section 3 from which the SW Corner of said section bears S 89°35'24"W 2630.95 ft., the Basis Of Bearing of this description, run thence N 00°02'55" E a distance of 1644.14 ft.;

Thence N 58°24'37" E a distance of 259.41 ft.;

Thence S 16°37'20" E a distance of 1059.03 ft. to a point on the centerline of Challis Creek;

Thence S 00°08'10" W a distance of 762.96 ft. to a point on the southerly boundary of said Section 3;

Thence N 89°44'57" E along said boundary a distance of 131.70 ft. to the NE corner of the NW1/4 NW1/4 NE1/4 of said Section 10;

Thence S 00°06'12" E along the easterly boundary of said NW1/4 NW1/4 NE1/4 a distance of 663.31 ft. to the SE Corner of said NW1/4 NW1/4 NE1/4;

Thence S 89°44'31" W along the southerly boundary of said NW1/4 NW1/4 NE1/4 a distance of 655.44 ft. to the SW Corner of said NW1/4 NW1/4 NE1/4;

Thence N 00°04'57" W along the westerly boundary of said NW1/4 NW1/4 NE1/4 a distance of 663.39 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 27.51 ACRES

TOGETHER WITH: A 50 ft. wide easement for ingress and egress along the westerly boundary of the SW1/4 NW1/4 NE1/4 and the NE1/4 SW1/4 NE1/4 of said Section 10 to the county road as shown on Record Of Survey Inst. No. 224944 filed at the Custer County Courthouse.

SUBJECT TO: A 25 ft. wide easement for ingress and egress along the southerly boundary of the NW1/4 NW1/4 NE1/4 of said Section 10 as shown on Record Of Survey Inst. No. 224944 filed at the Custer County Courthouse.

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by SANDRA YORK, as Personal Representative of the estate of LUCILLE WEBB, deceased Grantor, to SANDRA M. YORK, Grantee, whose current address is 315 Luv Place, Idaho Falls, Idaho 83406.

WHEREAS, Grantor is the qualified Personal Representative of said estates, filed as Probate Number SP-00-31, in Custer County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers and conveys to Grantee the following described real property in Custer County, Idaho:

SEE ATTACHED EXHIBIT "A" AND EXHIBIT "B"

Together with all appurtenances.

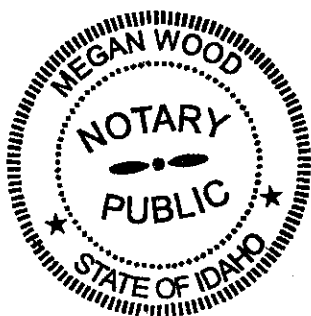
EXECUTED this 24 day of July, 2002.

Sandra York  
Sandra York, Personal Representative  
of the Estate of Lucille Webb, deceased.

STATE OF IDAHO                    )  
                                          ss:  
County of Bonneville            )

On this 24 day of July, 2002, before me, a Notary Public in and for said State, personally appeared SANDRA YORK, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Megan Wood  
Notary Public  
My Commission Expires on 3-8-08

# 0225256

Custer County Reg. of

Sandra York

Time 10:50 A M Date 7-26-2002

Ethel M. Peck, Clerk

herald engle \$ 9.00  
Deputy

#120.02m

EXHIBIT "A"

A parcel of land located SE 1/4, Section 3, T. 14 N., R. 19 E., Boise Meridian, Custer County, Idaho, more particularly described as follows.

Commencing at the S 1/4 Corner of said Section 3 from which the SW Corner of said section bears S 89°35'24"W 2630.95 ft., the Basis Of Bearing of this description, run thence N 00°02'55" E a distance of 1644.14 ft.;

Thence N 58°24'37" E a distance of 259.41 ft. to the POINT OF BEGINNING;

Thence continuing N 58°24'37" E a distance of 868.10 ft.;

Thence S 09°31'57" E a distance of 987.69 ft. to a point on the centerline of Challis Creek;

Thence the following courses and distances along said centerline:

N 86°29'40" W 44.00 ft.; S 79°28'50" W 107.13 ft.;

S 38°40'04" W 225.30 ft.; S 32°59'24" W 204.96 ft.;

S 07°49'00" W 49.04 ft.; S 64°34'39" W 85.14 ft.;

S 74°42'20" W 95.08 ft.; S 48°27'02" W 31.00 ft.;

Thence N 16°37'20" W a distance of 1059.03 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 17.54 ACRES (MORE OR LESS)

TOGETHER WITH AND SUBJECT TO: A 50 ft. wide easement for ingress and egress, 25 ft. on either side of the following described centerline.

Commencing at the S 1/4 Corner of said Section 3, run thence N 89°44'57" E along the southerly boundary of said section a distance of 2079.81 ft. to a point on the westerly right-of-way of U.S. Highway 93;

Thence N 12°14'30" E along said right-of-way a distance of 493.54 ft. to the POINT OF BEGINNING of said easement centerline

Thence the following courses and distances along said centerline:

S 89°34'56" W 944.65 ft.; N 08°23'07" W 884.57 ft.

EXHIBIT "B"

A parcel of land located NE1/4, Section 10, T. 14 N., R. 19 E., Boise Meridian, Custer County, Idaho, more particularly described as follows.

Commencing at the S 1/4 Corner of said Section 3 from which the SW Corner of said section bears S 89°35'24"W 2630.95 ft., the Basis Of Bearing of this description, run thence S 00°04'58" E along the westerly boundary of the NW1/4 NE1/4 of said section a distance of 663.39 ft. to the NW Corner of the SW1/4 NW1/4 NE1/4 of said section a the POINT OF BEGINNING;

Thence N 89°44'31" E along the northerly boundary of said SW1/4 NW1/4 NE1/4 a distance of 655.44 ft. to the NE Corner of said SW1/4 NW1/4 NE1/4;

Thence S 00°06'12" E along the easterly boundary of said SW1/4 NW1/4 NE1/4 a distance of 687.10 ft. to a point on the centerline of a county road;

Thence the following courses and distances along said centerline:

S 81°06'16" W 164.00 ft.; S 83°35'30" W 496.65 ft. to a point on the westerly boundary of the NE1/4 of said section;

Thence N 00°04'58" W along said boundary a distance of 764.94 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 10.97 ACRES

SUBJECT TO: A 50 ft. wide easement for ingress and egress along the westerly boundary of the SW1/4 NW1/4 NE1/4 of said Section 10 and a 25 ft. wide easement for ingress and egress, along the northerly boundary of said SW1/4 NW1/4 NE1/4 as shown on Record Of Survey Inst. No. 224944 filed at the Custer County Courthouse.

THIS DEED, made by SANDRA YORK, as Personal Representative of the estate of LUCILLE WEBB, deceased Grantor, to MAYANNA J. CHIVERS, Grantee, whose current address is 30 South Leroy Lane, Nampa, Idaho 83687-8737.

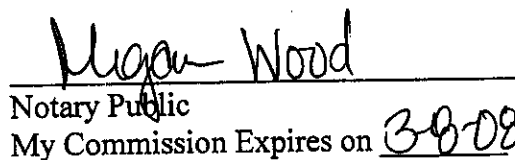
THEREFORE, for valuable consideration received, Grantor quitclaims, transfers and conveys to Grantee the following described real property in Custer County, Idaho:

Together with all appurtenances.

Sandra York

STATE OF IDAHO )  
 )  
 ) ss:  
County of Bonneville )

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



# \_\_\_\_\_  
Custer County Reg. of

Custer County Reg. of  
Sandra York

Time 10:50 AM Date 7-26-2002

Ethel M. Peck, Clerk  
Wendy Laughlin \$9.00  
 Deputy

#120.02m

EXHIBIT "A"

A parcel of land located SE 1/4, Section 3 and the NE 1/4, Section 10, T. 14 N., R. 19 E., Boise Meridian, Custer County, Idaho, more particularly described as follows.

Commencing at the S 1/4 Corner of said Section 3 from which the SW Corner of said section bears S 89°35'24"W 2630.95 ft., the Basis Of Bearing of this description, run thence N 89°44'57" E along the southerly boundary of said section a distance of 523.50 ft. to the POINT OF BEGINNING;

Thence N 00°08'10" E a distance of 762.96 ft. to a point on the centerline of Challis Creek;

Thence the following courses and distance along said centerline:

|               |             |               |             |
|---------------|-------------|---------------|-------------|
| N 48°27'02" E | 31.00 ft.;  | N 74°42'20" E | 95.08 ft.;  |
| N 64°34'39" E | 85.14 ft.;  | N 07°49'00" E | 49.04 ft.;  |
| N 32°59'24" E | 204.96 ft.; | N 38°40'04" E | 225.30 ft.; |
| N 79°28'50" E | 107.13 ft.; | S 86°29'40" E | 44.00 ft.;  |

Thence S 08°23'07" E a distance of 1268.54 ft. to the NE Corner of the NE1/4 NW1/4 NE1/4 of said Section 10;

Thence S 00°07'27" E along the easterly boundary of said NE1/4 NW1/4 NE1/4 a distance of 663.22 ft. to the SE Corner of said NE1/4 NW1/4 NE1/4;

Thence S 89°44'31" W along the southerly boundary of said NE1/4 NW1/4 NE1/4 a distance of 655.44 ft. to the SW Corner of said NE1/4 NW1/4 NE1/4;

Thence N 00°06'12" W along the westerly boundary of said NE1/4 NW1/4 NE1/4 a distance of 663.31 ft. to the NW Corner of said NE1/4 NW1/4 NE1/4;

Thence S 89°44'57" W along the southerly boundary of said Section 3 a distance of 131.70 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 26.86 ACRES (MORE OR LESS)

TOGETHER WITH AND SUBJECT TO: A 50 ft. wide easement for ingress and egress along the westerly boundary of the SW1/4 NW1/4 NE1/4, NE1/4 SW1/4 NE1/4 of said Section 10 to the county road and a 25 ft. wide easement for ingress and egress, either side of the southerly boundary of the NW1/4 NW1/4 NE1/4, NE1/4 NW1/4 NE1/4 of said Section 10 to a point that is 50.00 ft. easterly of the SW Corner of said NE1/4 NW1/4 NE1/4 as shown on Record Of Survey Inst. No. 224944 filed at the Custer County Courthouse.

TOGETHER WITH AND SUBJECT TO: A 50 ft. wide easement for ingress and egress, 25 ft. on either side of the following described centerline.

Commencing at the S 1/4 Corner of said Section 3, run thence N 89°44'57" E along the southerly boundary of said section a distance of 2079.81 ft. to a point on the westerly right-of-way of U.S. Highway 93;

Thence N 12°14'30" E along said right-of-way a distance of 493.54 ft. to the POINT OF BEGINNING of said easement centerline  
Thence the following courses and distances along said centerline:  
S 89°34'56" W 944.65 ft.; N 08°23'07" W 884.57 ft.

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by SANDRA YORK, as Personal Representative of the estate of LUCILLE WEBB, deceased Grantor, to MARY A. SHAUL, Grantee, whose current address is 2317 East 49<sup>th</sup> North, Idaho Falls, Idaho 83401.

WHEREAS, Grantor is the qualified Personal Representative of said estates, filed as Probate Number SP-00-31, in Custer County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers and conveys to Grantee the following described real property in Custer County, Idaho:

SEE ATTACHED EXHIBIT "A" AND EXHIBIT "B"

Together with all appurtenances.

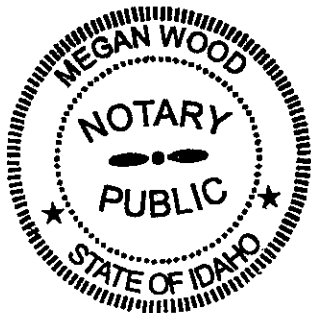
EXECUTED this 24 day of July, 2002.

Sandra York  
Sandra York, Personal Representative  
of the Estate of Lucille Webb, deceased.

STATE OF IDAHO )  
ss:  
County of Bonneville )

On this 24 day of July, 2002, before me, a Notary Public in and for said State, personally appeared SANDRA YORK, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Megan Wood  
Notary Public  
My Commission Expires on 3-8-08

0225252

# \_\_\_\_\_  
Custer County Reg. of,

Custer County Reg. Of  
Sandra York  
Time 10:50 AM Date 7-26-2000

Ethel M. Peck, Clerk  
Wm. Laughlin \$9.<sup>00</sup>  
 Deputy

#120.02m

## EXHIBIT "A"

A parcel of land located SE 1/4, Section 3, T. 14 N., R. 19 E., Boise Meridian, Custer County, Idaho, more particularly described as follows.

Commencing at the S 1/4 Corner of said Section 3 from which the SW Corner of said section bears S 89°35'24"W 2630.95 ft., the Basis Of Bearing of this description, run thence N 00°02'55" E a distance of 1644.14 ft.;

Thence N 58°24'37" E a distance of 1127.51 ft. to the POINT OF BEGINNING;

Thence continuing N 58°24'37" E a distance of 772.49 ft.;

Thence S 18°47'05" E a distance of 337.35 ft.;

Thence S 23°12'09" E a distance of 515.77 ft. to a point on a fence line extended;

Thence the following courses and distances along said fence line:

S 68°18'22" W 341.85 ft.; S 53°59'10" W 177.33 ft.;

S 11°15'54" W 392.58 ft. to a point on the centerline of Challis Creek;

Thence the following courses and distance along said centerline:

S 62°15'58" W 22.89 ft.; S 89°12'31" W 90.55 ft.;

N 58°38'59" W 69.70 ft.; N 86°29'40" W 98.39 ft.;

Thence N 09°31'57" W a distance of 987.69 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 17.53 ACRES (MORE OR LESS)

TOGETHER WITH AND SUBJECT TO: A 50 ft. wide easement for ingress and egress, 25 ft. on either side of the following described centerline.

Commencing at the S 1/4 Corner of said Section 3, run thence N 89°44'57" E along the southerly boundary of said section a distance of 2079.81 ft. to a point on the westerly right-of-way of U.S. Highway 93;

Thence N 12°14'30" E along said right-of-way a distance of 493.54 ft. to the POINT OF BEGINNING of said easement centerline

Thence the following courses and distances along said centerline:

S 89°34'56" W 944.65 ft.; N 08°23'07" W 884.57 ft.

EXHIBIT "B"

A parcel of land located SE1/4 NW1/4 NE1/4, Section 10, T. 14 N., R. 19 E., Boise Meridian, Custer County, Idaho, more particularly described as follows.

Commencing at the S 1/4 Corner of said Section 3 from which the SW Corner of said section bears S 89°35'24"W 2630.95 ft., the Basis Of Bearing of this description, run thence S 00°04'58" E along the westerly boundary of the NW1/4 NE1/4 of said section a distance of 663.39 ft. to the SW Corner of the NW1/4 NW1/4 NE1/4 of said section;

Thence N 89°44'31" E along the southerly boundary of said NW1/4 NW1/4 NE1/4 a distance of 655.44 ft. to the NW Corner of the SE1/4 NW1/4 NE1/4 of said section and the POINT OF BEGINNING;

Thence continuing N 89°44'31" E along the northerly boundary of said SE1/4 NW1/4 NE1/4 a distance of 655.44 ft. to the NE Corner of said SE1/4 NW1/4 NE1/4;

Thence S 00°07'27" E along the easterly boundary of said SE1/4 NW1/4 NE1/4 a distance of 622.03 ft. to a point on the centerline of a county road;

Thence the following courses and distances along said centerline: S 85°49'45" W 414.79 ft.; S 81°06'16" W 244.80 ft. to a point where the westerly boundary of said SE1/4 NW1/4 NE1/4 intersects with said centerline;

Thence N 00°06'12" W along said boundary a distance of 687.10 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 9.75 ACRES

TOGETHER WITH AND SUBJECT TO: A 50 ft. wide easement for ingress and egress along the westerly boundary of the SW1/4 NW1/4 NE1/4 of said Section 10 and a 25 ft. wide easement for ingress and egress, either side of the southerly boundary of the NW1/4 NW1/4 NE1/4 and the NE1/4 NW1/4 NE1/4 of said Section 10 to a point that is 50.00 ft. easterly of the SW Corner of said NE1/4 NW1/4 NE1/4 as shown on Record Of Survey Inst. No. 224944 filed at the Custer County Courthouse.

THIS DEED, made by SANDRA YORK, as Personal Representative of the estate of LUCILLE WEBB, deceased Grantor, to ARLENE L. NELSON, Grantee, whose current address is HC 61 Box 3025, Challis, Idaho 83226.

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers and conveys to Grantee the following described real property in Custer County, Idaho:

EXECUTED this 24 day of July, 2002.

#120.02m

## EXHIBIT "A"

A parcel of land located SE 1/4, Section 3, T. 14 N., R. 19 E., Boise Meridian, Custer County, Idaho, more particularly described as follows.

Commencing at the S 1/4 Corner of said Section 3 from which the SW Corner of said section bears S 89°35'24"W 2630.95 ft., the Basis Of Bearing of this description, run thence N 89°44'57" E along the southerly boundary of said section a distance of 2079.81 ft. to a point on the westerly right-of-way of U.S. Highway 93;

Thence N 12°14'30" E along said right-of-way a distance of 493.54 ft. to the POINT OF BEGINNING;

Thence S 89°34'56" W a distance of 553.72 ft.;

Thence N 00°26'05" W a distance of 450.47 ft.;

Thence N 89°34'56" E a distance of 655.03 ft. to a point on the westerly right-of-way of U.S. Highway 93;

Thence S 12°14'30" W along said right-of-way a distance of 461.69 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 6.25 ACRES

SUBJECT TO: A 25 ft. wide easement for ingress and egress along the southerly boundary of above described parcel

0204374

THIS INDENTURE, Made the 15th day of July, in the  
 year of our Lord one thousand nine hundred and ninety-three, between  
STEVE L. NELSON and JENNIE R. NELSON, husband and wife,  
 of the County of Custer, State of Idaho, the parties of the  
 first part, and ARLENE LYNN NELSON and PETE LeGRANDE NELSON, as tenants in  
common with equal interests,  
 of the County of Custer, State of Idaho, the parties of the  
 whose current address is HC 61 Box 3025, Challis, ID 83226,  
 second part, Witnesseth:

That the said parties of the first part, for and in consideration of the love, affection and  
 duty which the said parties of the first part has and bears unto the said parties of the second part,  
 as also for the better maintenance, support, protection, and livelihood of the said parties of the second  
 part, do by these presents give, grant, alien, and confirm unto the said parties of the second part,  
 and to their heirs and assigns forever, all of the following described real estate, situated in  
the, County of Custer, State of Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together, With all and singular, the tenements, hereditaments, and appurtenances thereunto belong-  
 ing, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents,  
 issues, and profits thereof, and the rents and profits thereof shall be applied to h.e.l.x. sole and  
 separate use.

204374

To Have and to Hold, All and singular the said premises, together with the appurtenances, unto the said part.i.e.s. of the second part, t.h.e.i.r. heirs and assigns forever, as the separate property of the said second part.i.e.s. and not in anywise community property.

In Witness Whereof, the said part.i.e.s. of the first part h.a.v.e. hereunto set t.h.e.i.r. hands and seal. s. the day and year first above written.

Signed, Sealed and Delivered in Presence of

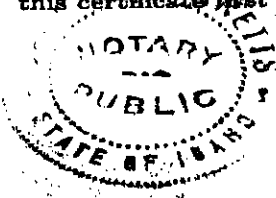
Steve L. Nelson (SEAL)  
Steve L. Nelson  
Jennie R. Nelson (SEAL)  
Jennie R. Nelson

STATE OF IDAHO, } ss.  
County of Custer

On this \_\_\_\_\_ day of July, in the year 19 93, before me, the undersigned \_\_\_\_\_, Notary Public, in and for said State, personally appeared STEVE L. NELSON and JENNIE R. NELSON, husband and wife,

known to me to be the person.s. whose name.s. AKA subscribed to the within instrument, and acknowledged to me that t.h.e.y. executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



James R. Smith  
Notary Public for the State of Idaho,  
Residing at \_\_\_\_\_ Idaho.  
My Comm. Expires: 1-21-97

No. \_\_\_\_\_

# DEED OF GIFT

TO

Dated \_\_\_\_\_, 19 \_\_\_\_\_

STATE OF IDAHO,

ss.

County of Custer

I hereby certify that this instrument was filed for record at request of

Custer County Title

at 02 minutes past 2:00

o'clock P.M., this 20<sup>th</sup> day

of July, A.D. 19 93

in my office, and duly recorded in Book

of \_\_\_\_\_ at page \_\_\_\_\_

By Paul M. Beck Ex-Officio Recorder.

By Paul M. Beck Deputy.

Fees, \$ 9.00

Mailed to \_\_\_\_\_

STANDARD CO., PRINTERS & BINDERS, Boise

**DESCRIPTION:**

A parcel of land situated in the E1/2SE1/4 of Section 3, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho. More particularly described as follows:

Commencing at the SE1/4 of said Section 3, an aluminum cap;  
Thence North 01°08'40" East a distance of 1291.67 feet to a found 1 inch iron pipe;  
Thence North 72°46'47" West a distance of 180.34 feet to a found 1 inch iron pipe on the Easterly right-of-way line of U.S. Highway No. 93;  
Thence North 69°56'13" West a distance of 90.73 feet to a set 1/2 inch iron pin and the Point of Beginning;  
Thence continuing North 69°56'13" West a distance of 492.53 feet to a set 1/2 inch iron pin;  
Thence South 41°00'00" West a distance of 445.00 feet to a set 1/2 inch iron pin;  
Thence South 00°00'00" East a distance of 275.00 feet to a set 1/2 inch iron pin;  
Thence North 90°00'00" East a distance of 654.30 feet to a set 1/2 inch iron pin on the Westerly right-of-way line of said highway;  
Thence North 12°47'11" East a distance of 453.12 feet to the Point of Beginning.

# WARRANTY DEED

For Value Received FRANCIS J. WEBB and LUCILLE WEBB, husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto STEVE L. NELSON and JENNIE R. NELSON, husband and wife,

the grantee s, whose current address is HC 61, Box 3025, Challis, ID 83226

the following described premises, in Custer County, Idaho, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that t h e r e the owner s in fee simple of said premises; that they are free from all incumbrances

and that t h e y will warrant and defend the same from all lawful claims whatsoever.

Dated: December 19, 1989.

*Francis J. Webb*  
Francis J. Webb

*Lucille Webb*  
Lucille Webb

NOTARY PUBLIC  
STATE OF IDAHO  
County of Custer

On this 19th day of December, in the year 1989, before me, a Notary Public, personally appeared FRANCIS J. WEBB & LUCILLE WEBB, husband & wife, identified to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

*James R. Burchett*  
Notary Public  
Residing at Challis, Idaho.

My Comm. Expires: 1-18-93

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at the request of Jennie R. Nelson

at 11:15 minutes past 19th day of December, in my office, and duly recorded in Book of Deeds at page

By *Barbara A. Bredt*

Fees \$ 6.00  
Mail to:

INSTRUMENT NO.

193881

Chicago Title Insurance  
Company of Idaho

193887

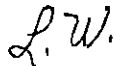
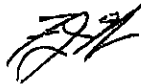
## EXHIBIT "A"

A parcel of land situated in the East one-half of the southeast one-quarter of Section 3, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho. More particularly described as follows:

Commencing at the Southeast corner of said Section 3, an aluminum cap;  
thence N01°08'40"E a distance of 1291.67 feet to a found 1 inch iron pipe;  
thence N72°46'47"W a distance of 180.34 feet to a found 1 inch iron pipe on the easterly rights-of-way line of U.S. Highway No. 93;  
thence N69°56'13"W a distance of 90.73 feet to a set 1/2 inch iron pin and the Point of Beginning;  
thence continuing N69°56'13"W a distance of 492.53 feet to a set 1/2 inch iron pin;  
thence S41°00'00"W a distance of 445.00 feet to a set 1/2 inch iron pin;  
thence S00°00'00"E a distance of 275.00 feet to a set 1/2 inch iron pin;  
thence N90°00'00"E a distance of 654.30 feet to a set 1/2 inch iron pin on the westerly rights-of-way line of said highway;  
thence N12°47'11"E a distance of 453.12 feet to the Point of Beginning.

The above described parcel containing 8.05 acres more or less and subject to any and all easements and or rights-of-way of record or in use this August of 1989.

TOGETHER WITH all appurtenant water and ditch rights.



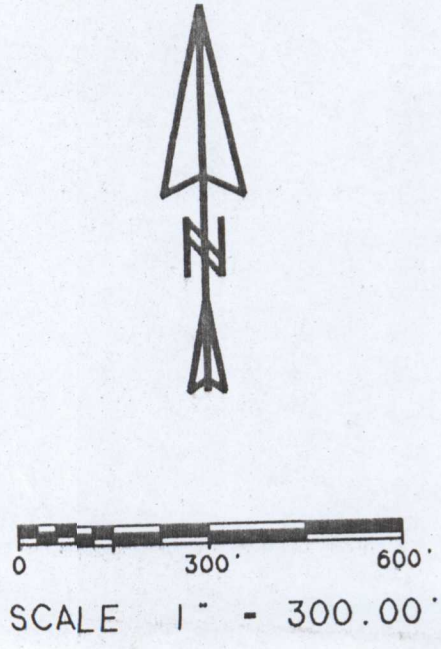
Sandie York  
523-8919

Sandie York

# RECORD OF SURVEY

LOCATED IN SECTIONS 3 AND 10, T. 14 N.,  
R. 19 E., BOISE MERIDIAN, CUSTER COUNTY, IDAHO

SEE RECORD OF SURVEY NO. S 216652 AND 216154.



| LINE | BEARING         | DISTANCE |
|------|-----------------|----------|
| L 1  | S 53° 59' 10" W | 177.33'  |
| L 2  | S 62° 15' 58" W | 22.89'   |
| L 3  | S 89° 12' 31" W | 90.55'   |
| L 4  | N 58° 38' 59" W | 69.70'   |
| L 5  | S 86° 29' 40" E | 98.39'   |
| L 6  | S 79° 28' 50" W | 107.13'  |
| L 7  | S 38° 40' 04" W | 225.30'  |
| L 8  | S 32° 59' 24" W | 204.96'  |
| L 9  | S 07° 49' 00" W | 49.04'   |
| L 10 | S 64° 34' 39" W | 85.14'   |
| L 11 | S 74° 42' 20" W | 95.08'   |
| L 12 | S 86° 29' 40" E | 44.00'   |
| L 13 | N 48° 27' 02" E | 31.00'   |
| L 14 | S 80° 55' 32" E | 46.47'   |
| L 15 | S 59° 23' 28" E | 32.01'   |
| L 16 | N 83° 55' 50" E | 35.65'   |
| L 17 | S 60° 34' 35" E | 62.40'   |
| L 18 | S 54° 38' 24" E | 56.63'   |
| L 19 | N 89° 34' 53" E | 22.38'   |

C.P. & F. INST.  
NO. 215995

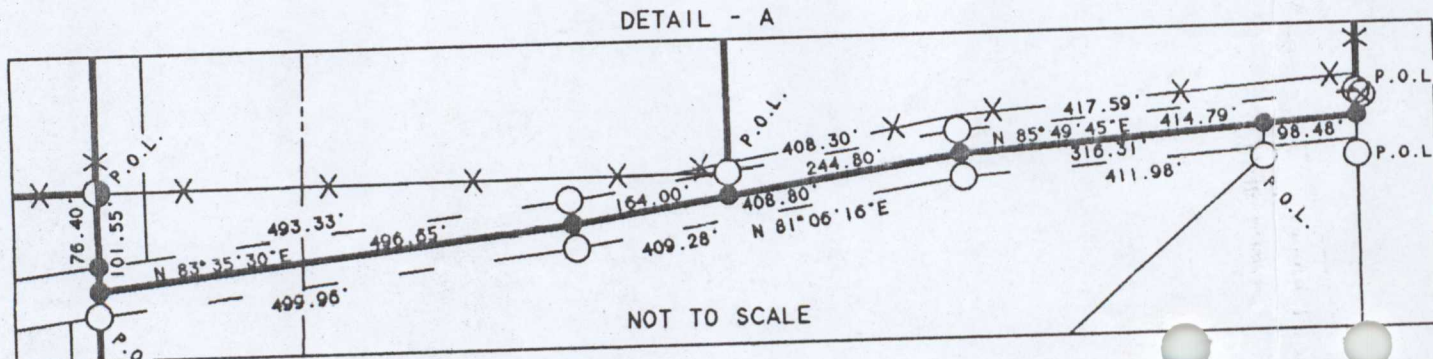
## LEGEND

- 5/8" REBAR SET BY ERICKSON
- SET 5/8" X 24" REBAR WITH PLASTIC CAP MARKED WADE PLS 5080
- 1 1/2" ALUM. CAP FOREST ENG. LS 791
- 1/2" REBAR SET BY LS 970
- 5/8" REBAR WITH SIGNS FOR NELSON PROPERTY CORNERS
- 3 1/4" ALUM CAP SET BY LS 970
- EXISTING FENCE
- CALCULATED POINT (NOT SET)
- P.O.L. POINT ON LINE
- P.O.B. POINT OF BEGINNING
- NTS NOT TO SCALE

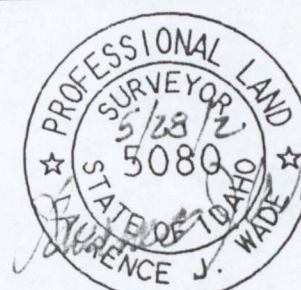
ROCKY MOUNTAIN MEADOWS  
INST. NO. 158530

R.O.S. INST.  
NO. 170438

R.O.S. INST.  
NO. 215467



| 1/4 | SEC | T   | R   |
|-----|-----|-----|-----|
|     | 3   | 14N | 19E |
|     | 10  | 14N | 19E |



## COUNTY RECORDER'S CERTIFICATE

RECORDER OF CUSTER COUNTY

TIME: 1:45 PM DAY: 28 MONTH: May 2002  
BOOK: — PAGE: — INST. NO. 0224944  
RECORDER: Ethel M. Peck  
BY: Janet Sargis  
\$15.00

FOR  
SANDIE YORK

FILE: SHCUT6.GCD CHK BY: LJW  
DATE: 1/07/2002 DRAWN BY: RM  
WADE SURVEYING  
104 S WARPETH SALMON, IDAHO  
208-756-307C 83467