

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
NOV 14 2005
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
36-4009					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Rustic Ag, Inc
PO Box 539 Paul, ID 83347

4. New Owner/Claimant(s)

Rocky Mountain Agromomics Inc.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 928

City, State and ZIP Code

Burley Idaho 83318

New Telephone Number

208 677-4230

5. Date you acquired the property

March 2000

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NOV 16 2005
 Department of Water Resources
 Southern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature]
Rocky Mountain Agromics, Inc.
Vice - President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *ML*

Date

12-5-05

Fee

25

Received by _____

Date

Receipt No.

0079780

Processed by _____

Date

WR

Date

447452

CORRECTION WARRANTY DEED

FOR VALUE RECEIVED, DESERT RIDGE FARMS, INC., the Grantor, does hereby grant, bargain, sell and convey unto ROCKY MOUNTAIN AGRONOMICS, INC., the Grantee, whose current address is P.O. Box 928, Burley, Idaho 83318, the following described premises, located in Minidoka County, Idaho, to wit:

PARCEL 1:

TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE
MERIDIAN, MINIDOKA COUNTY, IDAHO

Section 7: ~~SE~~~~SE~~ and Lot 4

PARCEL 2:

TOWNSHIP 9 SOUTH, RANGE 23 EAST OF THE
BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO

Section 7: A part of the ~~NE~~~~SE~~ of Section 7,
more particularly described as
follows:

The True Point of Beginning is located
from the Southeast corner of Section 7,
North 0°04'00" West 1321.92 feet along
the East section line to the Section
Sixteenth corner which is the True Point
of Beginning;
Thence South 89°48'01" West 153.00 feet
along the Section Sixteenth line;
Thence North 0°04'00" West 18.00 feet;
Thence North 89°03'09" East for 153.02
feet;
Thence South 0°04'00" East for 20.00 feet
along the East section line to the True
Point of Beginning.

Together with appurtenances, including the Idaho
Department of Water Resources license.

To have and to hold the said premises with their
appurtenances to the said Grantee, their heirs and assigns
forever. And the Grantor does hereby covenant to and with the
Grantee that Grantor is the owner in fee of said premises,

that said premises are free from all encumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

This deed is executed and delivered to correct the legal description for Parcel 1 which was inadvertently omitted from the warranty deed dated January 31, 2000, and recorded January 31, 2000, as Instrument # 445970, Minidoka County records.

DATED this _____ day of March, 2000.

DESERT RIDGE FARMS, INC.

by Michael Patterson Pres.
Michael Patterson, President

ATTEST:

Tamara Patterson
Tamara Patterson, Secretary

STATE OF IDAHO)
County of minidoka) ss.
County of Cassia)

RECORDED AT REQUEST OF
Don Chubert
FILE NO. _____
'00 APR 18 14 : 01
MINIDOKA COUNTY, IDAHO
DUANE SMITH, RECORDER
FEE 46 - DEPUTY Bill

447452

On this 13 day of April, 2000, before me the undersigned notary public in and for said state, personally appeared MICHAEL PATTERSON, known to me to be the president, and TAMARA PATTERSON, known to me to be the secretary of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Robert A. DePenny
Notary Public
Residing at Paul ID 83347
My Commission expires 10-3-03

410730

QUITCLAIM DEED

For Value Received

RUSTIC AG, INC., an Idaho Corporation

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto DESERT RIDGE FARMS, INC., an Idaho Corporation

Address: Rt. #1, Box 1271

Paul, Idaho 83347

Hereinafter called the grantees, the following described premises, in MINIDOKA County, Idaho to-wit: TOWNSHIP 9 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO

Section 7: A part of the ~~NEWSEX~~ of Section 7, more particularly described as follows:

The True Point of Beginning is located from the Southeast corner of Section 7, North 0°04'00" West 1321.92 feet along the East section line to the Section Sixteenth corner which is the True Point of Beginning;

Thence South 89°48'01" West 153.00 feet along the Section Sixteenth line;

Thence North 0°04'00" West 18.00 feet;

Thence North 89°03'09" East for 153.02 feet;

Thence South 0°04'00" East for 20.00 feet along the East section line to the True Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: January 24, 1994

RUSTIC AG, INC., an Idaho Corporation

BY: Ken L. Patterson Pres.
Ken L. Patterson, President

Corporate

STATE OF IDAHO, COUNTY OF Minidoka

On this 24 day of January, 1994 before me, a Notary Public in and for said State, personally appeared

Ken L. PATTERSON

Who is identified to me to be the President of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

Robert J. [Signature] Notary Public
Residing at - Paul, Idaho
Commission expires: 7-1-96

RECORDED AT REQUEST OF
Land Title-Burley
JAN 26 2 06 PM '94
MINIDOKA COUNTY, IDAHO
DUANE SMITH
RECORDER
FEE 3.00
DEPUTY

410730

406972

DEED

FOR VALUE RECEIVED. RUSTIC AG, INC.

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto **DESERT RIDGE FARMS, INC.**
P.O. Box 185, Paul, Idaho, 83347

grantee, the following described real estate, to-wit:

TRACT NO. 1:

TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO

Section 7: SE $\frac{1}{4}$ SE $\frac{1}{4}$ and Lot 4.TRACT NO. 2:

TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO

Section 18: SE $\frac{1}{4}$ NE $\frac{1}{4}$ and Lot 2.SUBJECT TO:

Loan in favor of The Equitable Life Assurance Society of the United States, which the Grantee, by acceptance of this deed assumes and agrees to pay the balance thereof.

All reservations in Patents or Deeds in the chain of title.

Accruing taxes, levies and assessments; easements and rights-of-way of record, if any.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, and their heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 7th day of October, 1993.

RUSTIC AG, INC.

By Ken Patterson, Pres.

Ken Patterson

PRESIDENT

ATTEST:

Larry R. Duff

SECRETARY

STATE OF IDAHO
County of Cassia

On this 7th day of October, 1993
before me, a Notary Public in and for said State, personally
appeared Ken Patterson and

Larry R. Duff

known to me to be the President and Secretary of the corporation that executed the instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Alan Goodman

Notary Public

My commission expires 10-6-97

Rupert, Idaho

RECORDED AT REQUEST OF
Land Title Bureau
FILM NO. _____
OCT 7 3 10 PM '93
MINIDOKA COUNTY, IDAHO
DUANE SMITH
RECORDER
FILE
DEPUTY
SP

408972

SEE D-10

SEE D-10

