



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 24, 2005

FIRST AMERICAN TITLE CO
ATTN: NANCY WOLDBERG
PO BOX 427
HAILEY ID 83333-0427

RE: Change in Ownership for Water Right Permit No. 37-8553

Dear Ms. Woldberg:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

 X **Filing Fee** of \$25 per Assignment of Permit

Because this water right is still in the permit stage, an Assignment of Permit will be required to complete the ownership change. Enclosed is an assignment form for your use. Please note that there is a **\$25 filing fee** required. We are returning the paperwork that you sent as we only require the completed assignment form and filing fee to process the change.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

If you have any questions regarding this matter, please call me at 208-287-4952.

Sincerely,

Kari Lynn Townsend
Secretary

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 21 2005

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-08553					

PLEASE SEE THE WARRANTY DEED ATTACHED

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lonnie G. Linderman
- Sue E. Linderman
- Aaron M. DeChevrieux and Stephanie J. Eisenbarth and V Apis, LLC
4. New Owner/Claimant(s) P.O. Box 615, Bellevue, ID 83313
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address _____
- City, State and ZIP Code _____
- New Telephone Number 208)788-3590
5. Date you acquired the property June 17, 2005

COPY**SCANNED**

2005

AFTER RECORDING MAIL TO:

Aaron M. DeChevrieux
P.O. Box 615
Bellevue, ID 83313

WARRANTY DEED

File No.: **114315 (nw)**

Date: **June 14, 2005**

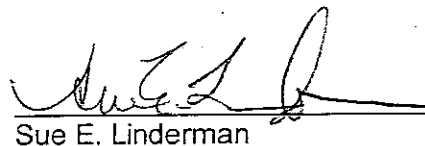
For Value Received, **Lonnie G. Linderman and Sue E. Linderman, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Aaron M. DeChevrieux, a single man, as to an undivided 25% interest, owner as tenant in common, Stephanie J. Eisenbarth, a single woman, as to an undivided 25% interest, owner as tenant in common and V Apis, LLC, an Idaho Limited Liability Company, as to an undivided 50%, owner as tenant in common**, hereinafter called the Grantee, whose current address is **P.O. Box 615, Bellevue, ID 83313**, the following described premises, situated in **Blaine County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.


Lonnie G. Linderman


Sue E. Linderman

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JUN 1 2005

EXHIBIT A

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 36: A PARCEL OF LAND IN THE N $\frac{1}{2}$ OF THE NE $\frac{1}{4}$, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN MARKING THE SOUTHEAST CORNER OF THE SAID NE $\frac{1}{4}$ OF SECTION 36;

THENCE N. 0°00'00" EAST 2,619.90 FEET ALONG THE EASTERLY BOUNDARY OF THE SAID NE $\frac{1}{4}$ OF SECTION 36; WHICH IS ALSO THE CENTERLINE OF A COUNTY ROAD, TO AN IRON PIN MARKING THE NORTHEAST CORNER OF THE SAID NE $\frac{1}{4}$ OF SECTION 36;

THENCE S. 89°59'15" WEST 1,247.12 FEET ALONG THE NORTHERLY BOUNDARY OF THE SAID NE $\frac{1}{4}$ OF SECTION 36 TO AN IRON PIN, ALSO SAID POINT BEING THE REAL POINT OF BEGINNING;

THENCE CONTINUING S. 89°59'15" WEST 1,417.92 FEET ALONG THE SAID NORTHERLY BOUNDARY OF THE NE $\frac{1}{4}$ OF SECTION 36 TO AN IRON PIN MARKING THE NORTHWEST CORNER OF THE SAID NE $\frac{1}{4}$ OF SECTION 36:

THENCE S. 0°16'15" EAST 618.40 FEET ALONG THE WESTERLY BOUNDARY OF SAID NE $\frac{1}{4}$ OF SECTION 36 TO A POINT ON THE CENTERLINE OF THE BASELINE CANAL;

THENCE S. 82°55'00" EAST 1,288.14 FEET ALONG THE SAID CENTERLINE OF THE BASELINE CANAL TO A POINT;

THENCE S. 76°43'00" EAST 88.00 FEET ALONG THE SAID CENTERLINE OF THE BASELINE CANAL TO A POINT;

THENCE S. 65°26'00" EAST 56.13 FEET ALONG SAID CENTERLINE OF THE BASELINE CANAL TO A POINT;

THENCE N. 0°00'00" EAST 821.10 FEET ALONG A LINE 1,247.12 FEET WESTERLY OF AND PARALLEL TO THE SAID EASTERLY BOUNDARY OF THE NE $\frac{1}{4}$ OF SECTION 36 TO THE POINT OF BEGINNING.

(TAX LOT 4771)

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