

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 72493

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Birch Creek Ranches Phone _____
Post Office address 5203 S 11th E IDAHO FALLS, ID 83404

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes ADDING FOUR WELLS TO THE
SYSTEM. POW WILL BE THE KENO DITCH CO
LAND LIST

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|----------|------|------|----|--------------|
| 32-7025 | 1973 | 3.76 | IR | 4/1 to 11/01 |
| 32-10127 | 1973 | 0.00 | IR | 4/1 to 10/31 |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 3.76 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GW tributary to _____
4. Point(s) of Diversion: EXISTING PODS PLUS 1

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	19	10N	30E	CLARK	
		SE	SW	19	10N	30E	CLARK	
		SW	SW	29	10N	30E	CLARK	
		NW	NW	32	10N	30E	CLARK	

5. Lands irrigated or place of use: LAND LIST FOR RENO DITCH 32-59

[illegible]

SCANNED
DEC 19 2005

Total acres 405 - 1406
5723 total

72493

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. 72493

APPLICATION FOR TRANSFER OF WATER RIGHT

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☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes ADDING FOUR WELLS TO THE
SYSTEM. POU WILL BE THE KENO DITCH CO
LAND LIST

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>32-7025</u>	<u>1973</u>	<u>3.76</u>	<u>IRR</u>	<u>4/1</u> to <u>11/01</u>
<u>32-10127</u>	<u>1973</u>	<u>0.00</u>	<u>IRR</u>	<u>4/1</u> to <u>10/31</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>

2. Total amount of water being transferred 3.76 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GW tributary to _____

4. Point(s) of Diversion: EXISTING PODS PLUS 1

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	19	10N	30E	CLARK	
		SE	SW	19	10N	30E	CLARK	
		SW	SW	29	10N	30E	CLARK	
		NW	NW	32	10N	30E	CLARK	

5. Lands irrigated or place of use: LAND LIST FOR RENO DITCH 32-59

[illegible]

Total acres 405 - 1406
5723 total

72493

PART 1

6. General Information:

a. Description of diversion system wells/pumps open discharge into Birch Creek and then thru the Reno ditch system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

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11/04/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-7025

WATER RIGHT NUMBER: 32-7025

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ESTATE OF BEN R WILDING STAR RT DUBOIS, ID 83423 (208)657-2577
Current Owner	BIRCH CREEK RANCHES LLC 5203 S 11TH E IDAHO FALLS, ID 83404 (208)522-8069

Priority Date: 12/26/1973

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.120 CFS	6.70 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	1.20 AF
IRRIGATION	04/01 to 11/01	3.760 CFS	1,102.50 AF
	<u>Total Diversion:</u>	3.920 CFS	1,102.50 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4SE1/4	Sec. 31, Twp 09N, Rge 33E, B.M.
CLARK County		
GROUND WATER	NW1/4SW1/4NE1/4	Sec. 32, Twp 09N, Rge 33E, B.M.
CLARK County		
GROUND WATER	L4 (SW1/4SW1/4SW1/4)	Sec. 36, Twp 09N, Rge 32E, B.M.
CLARK County		
GROUND WATER	SW1/4NW1/4SW1/4	Sec. 36, Twp 09N, Rge 32E, B.M.
CLARK County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
09N	32E	36											X						
													L 4						

DOMESTIC

72493

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-7025

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	32E	36											X						
													L 4						

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08N	32E	1	34.0	34.0	40.0	40.0	11.0			9.0									168.0
			L 1	L 2			L 3												
09N	32E	36						40.0	40.0	40.0	40.0	39.0	38.0						237.0
												L 4	L 3						

Total Acres: 405

Conditions of Approval:

1. E26 Use of water under this right is combined with water from Reno Ditch Company, Inc.
2. K01 Right No. 32-10127 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.
3. 104 If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
4. 131 Prior to the diversion and use of water under Transfer approval 72204, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion and in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. X35 Rights 32-7025 and 32-10127 when combined shall not exceed a total diversion rate of 3.92 cfs, a total annual maximum diversion volume of 1417.5 af at the field headgate, and the irrigation of 405 acres.
6. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
7. N14 The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.
8. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
11. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
12. X36 Right 32-10127 is also diverted through the point(s) of diversion described above.
13. 065 The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.

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11/04/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-7025

14. X27 This right is limited to the irrigation of 315 acres within the place of use described above in a single irrigation season.

Remarks:

Comments:

1. dcarlson 8/16/2005 POU
Comment: Updated Shape
2. dcarlson 8/16/2005 POD
Comment: Updated shape
3. dcarlson 8/16/2005 POD
Comment: Updated shape
4. dcarlson 8/16/2005 POD
Comment: Updated shape
5. dcarlson 8/16/2005 POD
Comment: Updated shape
6. dcarlson 8/19/2005 POU
Comment: Updated Shape
7. psdaggs 10/5/2005 12:25:10 PM Transferred Right
Comment: This is now an approved transfer, transfer number = 72204

Dates and Other Information:

Licensed Date:
Decreed Date: 10/27/2000
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
3.92	1417.5	405

Combined Water Rights: 32-7025 , 32-10127

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

72493

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Page 1

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12/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-10127

WATER RIGHT NUMBER: 32-10127

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BIRCH CREEK RANCHES LLC 5203 S 11TH E IDAHO FALLS, ID 83404 (208)522-8069
Original Owner	ESTATE OF BEN R WILDING STAR RT DUBOIS, ID 83423 (208)657-2577

Priority Date: 12/26/1973

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.840 CFS	315.00 AF
	<u>Total Diversion:</u>	0.840 CFS	315.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4SW1/4	Sec. 36, Twp 09N, Rge 32E, B.M.
CLARK County		
GROUND WATER	NW1/4SW1/4NE1/4	Sec. 32, Twp 09N, Rge 33E, B.M.
CLARK County		
GROUND WATER	SW1/4NW1/4SE1/4	Sec. 31, Twp 09N, Rge 33E, B.M.
CLARK County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08N	32E	1	34.0	34.0	40.0	40.0	11.0			9.0									168.0
			L 1	L 2			L 3												
09N	32E	36						40.0	40.0	40.0	40.0	39.0	38.0						237.0
												L 4	L 3						

Total Acres: 405

Conditions of Approval:

1. X36 Right 32-7025 is also diverted through the point(s) of diversion described above.

72493

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-10127

2. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. 065 The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.
5. 104 If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
6. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
7. K09 This right is for an enlargement of 90 acres within the place of use described for this right.
8. E26 Use of water under this right is combined with water from Reno Ditch Company, Inc.
9. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
11. K02 This right is based upon an enlargement of Right No. 32-7025 pursuant to Section 42-1426, Idaho Code.
12. 131 Prior to the diversion and use of water under Transfer approval 72204, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion and in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
13. X35 Rights 32-7025 and 32-10127 when combined shall not exceed a total diversion rate of 3.92 cfs, a total annual maximum diversion volume of 1417.5 af at the field headgate, and the irrigation of 405 acres.

Remarks:

Comments:

1. dcarlson 8/16/2005 POU
Comment: Updated Shape
2. dcarlson 8/16/2005 POD
Comment: Updated shape
3. dcarlson 8/16/2005 POD
Comment: Updated shape
4. dcarlson 8/16/2005 POD
Comment: Updated shape
5. psdaggs 10/5/2005 12:25:10 PM Transferred Right
Comment: This is now an approved transfer, transfer number = 72204

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 32-10127

Dates and Other Information:

Licensed Date:
Decreed Date: 10/27/2000
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
3.92	1417.5	405

Combined Water Rights: 32-7025 , 32-10127

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
5.32	1417.5	405

Combined Water Rights: 32-7025 , 32-10127 , 32-7261

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

QW 33E

32E

31

36



32



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10N 30E

Lone Pine

Spring

#3

#4

Creek

Birch

Blue Dome

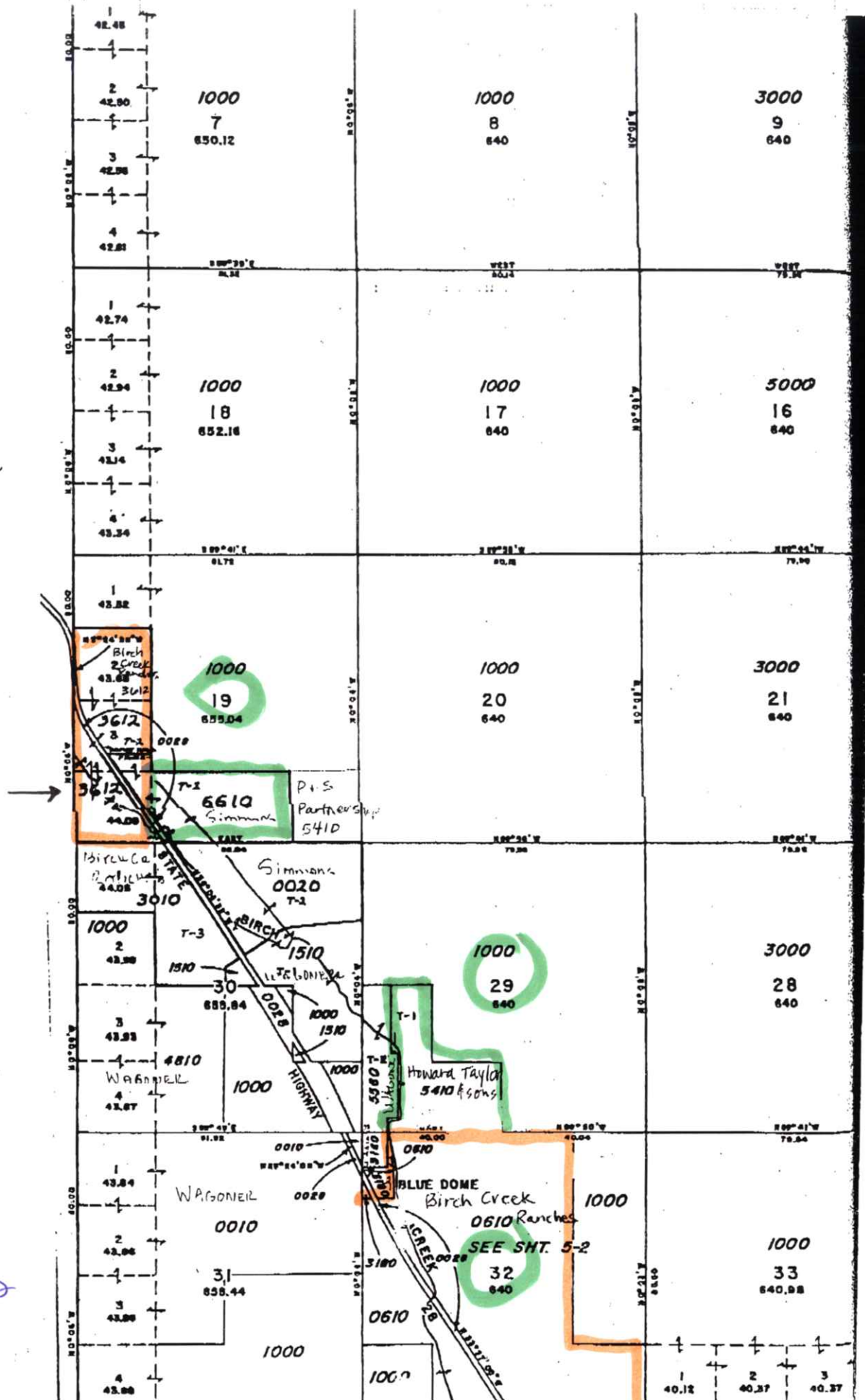
Skull

New PODs

R30E
R29E

John Day
Grave

Pa.2



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PART 3

B. CHANGES IN NATURE OF USE

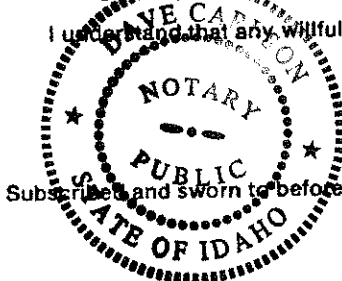
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

12

day of

Dec

2005

, 19

(Signature of Applicant)

Dave Caperton

(Notary Public)

My commission expires

2/26/2008

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 3 attachments

Received by _____ Date _____

Prelim. check by DC Fee 370

Received by DC Date 12/15/2005

Published in Post Register

Pub. dates _____

Watermaster recommendation requested on _____

Protest filed by _____

ED31500

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

CLARK COUNTY ASSESSOR
BOX 7

2005

THIS IS NOT A BILL.
DO NOT PAY.

DUBOIS, ID 83423

ASSESSMENT NOTICE

& ESTIMATE OF TAX

PARCEL DESCRIPTION:

SEC 19 TWP 10 RGE 30
LOT 2, TAX 2 LESS 7 AC FOR RD

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 374-5404

PARCEL ADDRESS:

BIRCH CREEK RANCHES LLC
5203 SO 11TH EAST
IDAHO FALLS ID 83404

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 27, 2005

Tax Code Area: 3-0000

Parcel Number: RP 10N30E193612 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
5 DRY GRAZING	120.500 AC	4,700	4,700
19 WASTE/PUB R.O.W.	3.000 AC		
SUBTOTAL:	123.500	4,700	4,700
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		4,700	4,700

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE				No Response
COUNTY	18.38	18.38	208-374-5304	09/06/2005
SCHOOL DIST 161	28.54	28.54	208-374-5215	06/13/2005
CEMETERY	.42	.42	208-374-5204	08/17/2005
LIBRARY	.44	.44	208-374-5267	08/18/2005
SUBTOTAL:	47.78	47.78		
FEES:				
TOTAL PROPERTY TAXES & FEES:	47.78	47.78		

ATTACHMENT 1 OF 3

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

MAKE CHECK PAYABLE TO:
BONNIE G BURNS
CLARK COUNTY TAX COLLECTOR
P O BOX 266
BOBOIS, ID 83423 374-5455

2005 TAX BILL/RECEIPT

BILL# 9
CODE AREA 3-0000

PARCEL NUMBER
RP10N30E193612A
L 4,700

	1ST HALF DUE		2ND HALF DUE		FULL DUE
TAX	24.26	TAX	24.26	TAX	48.52
LATE		LATE		LATE	
INT		INT		INT	
COST		COST		COST	
TOT		TOT		TOT	

TOT MV 4,700
WAC 3.000
TOT ACS 120.500

BIRCH CREEK RANCHES LLC
5203 SO 11TH EAST
IDAHO FALLS ID 83404

SEC 19 TWP 10 RGE 30
LOT 2, TAX 2 LESS 7 AC FOR RD

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

TAXING DISTRICT	RATE	
STATE	.0000000000	
COUNTY	.004026955	18.92
SCHOOL DIST 161	.006108524	28.70
CEMETERY	.000093169	.44
LIBRARY	.000097108	.46
AMOUNT DUE	.010325756	48.52

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

BIRCH CREEK RANCHES, LLC

934
2005

2ND HALF

AMOUNT DUE 24.26

MAKE CHECK PAYABLE TO:
CLARK COUNTY
RP10N30E193612A
3-0000

LATE
INT
COST
TOTAL

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2006

DATE PAID
PAID BY

CHECK #
CASH

T 72493
ATTACHMENT 2 OF 3

TAKE CHECK PAYABLE TO:

2005 TAX BILL/RECEIPT

PARCEL NUMBER
RF10N30E320610A

BONNIE G BURNS
CLARK COUNTY TAX COLLECTOR
P O BOX 266
DUBOIS, ID 83423 374-5455

BILL# 9
CODE AREA 3-00

L 17,120
I 4,016

1ST HALF DUE		2ND HALF DUE		FULL DUE	
TAX	109.10	TAX	109.10	TAX	218.20
LATE		LATE		LATE	
INT		INT		INT	
COST		COST		COST	
TOT		TOT		TOT	

TOT MV 21,136

WAC 14.000
TOT ACS 438.970

BIRCH CREEK RANCHES LLC
5203 SO 11TH EAST
IDAHO FALLS ID 83404

SEC 32 TWP 10 RGE 30
W2E2, SESE, NENW, TAX 1,3,4
S2NW, N2SW, SESW LESS 12.3 AC.
RD

WELL #1

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

TAXING DISTRICT	RATE
STATE	.000000000
COUNTY	.004026955 85.10
SCHOOL DIST 161	.006108524 129.10
CEMETERY	.000093169 1.96
LIBRARY	.000097108 2.04
AMOUNT DUE	.010325756 218.20

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

BIRCH CREEK RANCHES, LLC

944
2005

2ND HALF

AMOUNT DUE 109.10

TAKE CHECK PAYABLE TO:
CLARK COUNTY
RF10N30E320610A
3-0000

LATE
INT
COST
TOTAL

T 72493
ATTACHMENT 3 OF 3

DUPLICATE IF NOT PAID ON OR BEFORE

JUNE 20, 2006

DATE PAID
PAID BY

CHECK #
CASH

TAX CHECK PAYABLE TO:			2005 TAX BILL/RECEIPT		PARCEL NUMBER	
RONNIE G BURNS			BILL#	5	RP10N30E323180A	
CLARK COUNTY TAX COLLECTOR			CODE AREA	3-00	L 273	
P O BOX 266						
MURDOIS, ID 83423 374-5455						
1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV 273
TAX	1.40	TAX	1.40	TAX	2.80	
LATE		LATE		LATE		
INT		INT		INT		
COST		COST		COST		
TOT		TOT		TOT		TOT ACS 7.000

BIRCH CREEK RANCHES LLC
5203 SO 11TH EAST
IDAHO FALLS ID 83404

SEC 32 TWP 10 RGE 30
TAX 3A (7.63 AC) LESS 3/8 AC.
RD

well #1

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

TAXING DISTRICT	RATE	
STATE	.000000000	
COUNTY	.004026955	1.10
SCHOOL DIST 161	.006108524	1.66
CEMETERY	.000093169	.02
LIBRARY	.000097108	.02
AMOUNT DUE	.010325756	2.80

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

BIRCH CREEK RANCHES, LLC

946
2005

2ND HALF

AMOUNT DUE 1.40

MAKE CHECK PAYABLE TO:
CLARK COUNTY
RP10N30E323180A
3-0000

LATE
INT
COST
TOTAL

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 2006

DATE PAID CHECK #
PAID BY CASH