

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

RECEIVED

Name of applicant: Carl LueckPhone: (623) 386-0361

OCT 31 2005

Post Office address: 4702 Elmore Road Rd, Fruitland, ID 83619WATER RESOURCES
WESTERN REGION**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other

2. Describe the reason for the proposed changes: Applicant wishes to transfer water rights from irrigation use to stockwater and commercial use for the purpose of construction and operation of a new dairy. Applicant also wishes to drill two new wells for dairy use and to combine all water rights into one system with a common place of use. Applicant also wishes to change the time of use for certain irrigation rights.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use		
63-21079	04/01/1943	.02	Stockwater	01/01	to	12/31
		.04	Domestic	01/01	to	12/31
63- 7460	07/06/1971	5.3 / 1203.8	Irrigation	03/15	to	11/15
		.19 / 27.1	Stock water	01/01	to	12/31
		.09 / 12.4	Commercial	01/01	To	12/31
63-8230	10/27/1975	.79 / 177.8	Irrigation	03/15	to	11/15
		.15 / 21.3	Stock water	01/01	to	12/31
		.07 / 9.7	Commercial	01/01	To	12/31
63-8239	04/09/1973	1.34 / 319.5	Irrigation	03/15	to	11/15
		.18 / 27.1	Stock water	01/01	to	12/31
		.08 / 12.4	Commercial	01/01	To	12/31
63/8256	01/21/1976	.9 / 203	Irrigation	03/15	to	11/15

63-7460 in combination with 63-8230 limited to a total of 5.58 cfs for all uses.

2. Total amount of water being transferred 8.14 cubic feet per second and/or 2014 acre-feet per annum.

3. Source of water Ground water tributary to NA

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp	Rge.	County	Local Name for diversion
		NE	SW	24	07 N	05 W	Payette	New Dairy #1
		SE	SW	24				New Dairy #2
		SE	SE	24				Irrigation #1
		SE	SW	13				Irrigation #2

5. Lands irrigated or place of use:

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	5W	13												16			40	30	86
		24	37	40		9	20					10	34	39	40	28	39	40	336
		24			S,C				S,C	S,C	S,C	S,C							

Total acres irrigated: 422

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

PART 1

6. General Information:

- a. Description of diversion system: The dairy will drill two new wells (one a back-up) and connect the existing irrigation wells into a single system. The system will be used to land apply liquid wastes. The current domestic well is near the corrals and will be capped and abandoned.
 - b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages or contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
 - c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: Some of the land formerly irrigated has been used for corrals, structures and buildings associated with the dairy operation. Other portions dried up are handline irrigated areas or areas too steep for efficient farming.
 - d. Remarks: See Attached Documents:
- Attachments:** A. Proof of Ownership/Standing / Lien holder permission
B. Daily fresh water requirement for Dairy
C. Crop history and calculation of historic consumptive use and annual diversion
D. Flow, Volume, and Allocation Calculations

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

→ $\sqrt{15}$ pss. 4 f's

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____
dated _____ in _____ county of _____

b. License No. **63-21079**

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- Tax Notice ☐ Warranty Deed ☒ Other See owners affidavit, deed, and copy of sale agreement.

- ### 3. Source of water

- #### 4. Date or priority

5. Water is used for the following purpose:

Water is used for the following purpose:					
Amount (cfs/ac-ft)					
	for		purposes from		to
	for		purposes from		to
	for		purposes from		to
	for		purposes from		to

6. Total amount of water under right cubic feet per second and/or acre-feet per annum

7. Point(s) of Diversion:

[illegible]

8. Lands irrigated or place of use:

[illegible]

9. Describe any other water right used for the same purpose as described above:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non use? No If yes, describe:

Close

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IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

10/06/2005

WATER RIGHT NO. 63-21079

Owner Type	Name and Address
Current Owner	GREG OBENDORF 26496 DEB LN PARMA, ID 83660 (208)722-6451
Original Owner	ROBERT J BROWN 1624 AMITY AVE NAMPA, ID 83686 (208)466-5552

Priority Date: 04/01/1943
Basis: Decreed
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
STOCKWATER	1/01	12/31	0.02 CFS	
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.06 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NWNESW	Sec. 24	Township 07N	Range 05W	PAYETTE County
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Place(s) of use:

Place of Use Legal Description: STOCKWATER PAYETTE County

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Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
07N	05W	24		NESW										

Place of Use Legal Description: DOMESTIC PAYETTE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
07N	05W	24		NESW										

Conditions of Approval:

1.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2.	N13	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3.	N11	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4.		STOCKWATER, 50 RANGE CATTLE PARCEL NO. RP07N05W243020

Dates:

Licensed Date:

Decreed Date: 03/24/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

[Close](#)

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1.

Amount (cfs/ac-ft)					
	for		purposes from		to
	for		purposes from		to
	for		purposes from		to
	for		purposes from		to

2. Point(s) of Diversion:

[illegible]3. Lands irrigated or place of use:[illegible]

C. Description of unchanged portion of right

1.

Amount (cfs/ac-ft)						
.02	for	Stockwater	purposes from	1/01	to	12/31
.04	for	Domestic	purposes from	1/01	to	12/31
	for		purposes from		to	
	for		purposes from		to	

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

→ $\sqrt{EE}$ pss. 8 19

1. Right evidenced by:

a. Decree No.

Decreed to

in case of

dated

in

county of

b. License No. **63-7460**

c. Claim No.

on file with the Idaho Department of Water Resources.

d. Transfer No.

which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

X Tax Notice

Warranty Deed

X Other See owners affidavit, deed, and copy of sale agreement

- ### 3. Source of water

- #### 4. Date or priority

6. Water is used for the following purpose:

Water is used for the following purpose:						
Amount (cfs/ac-ft)						
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	

6. Total amount of water under right

cubic feet per second and/or

acre-feet per annum

8. Point(s) of Diversion:

[illegible]

9. Lands irrigated or place of use:

[illegible]

9. Describe any other water right used for the same purpose as described above:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non use? No If yes, describe:

10/8/26

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

10/06/2005

WATER RIGHT NO. 63-7460

Owner Type	Name and Address
Current Owner	G M BROWN
Current Owner	ROBERT J BROWN
	1620 E LINCOLN ST
	NAMPA, ID 83651
Original Owner	G M BROWN

Priority Date: 07/06/1971

Basis: License

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	10/31	5.58 CFS	1267 AFA
Total Diversion			5.58 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SESE	Sec. 24	Township 07N	Range 05W	PAYETTE County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION PAYETTE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
07N	05W	24		NENE	40		SENE	20						
				SWSW	34		SESW	39						

				NE	40		NWSE	28		SWS	0		SESE	40
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Total Acres: 281

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Conditions of Approval:

1.		AC. IRR.=281.5.
2.	R01	A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Dates:

Licensed Date: 09/12/1979

Decreed Date:

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

Nature of use, time of use, and place of use all changed

1.

Amount (cfs/ac-ft)						
.28 / 63	for	Irrigation	purposes from	4/01	to	10/31
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	

3. Point(s) of Diversion:

[illegible]

4. Lands irrigated or place of use:

[illegible]

D. Description of unchanged portion of right

1.

Amount (cfs/ac-ft)						
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	

3. Point(s) of Diversion:

[illegible]

4. Lands irrigated or place of use:

[illegible]

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

→ 500 pgs. 12 1/3

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of

dated _____ in _____ county of _____

b. License No. **63-8230**

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

X Tax Notice

☐ **Warranty Deed**

X Other See owners affidavit, deed, and copy of sale agreement

- ### 3. Source of water

- #### 4. Date or priority

7. Water is used for the following purpose:

Amount (cfs/ac-ft)						
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	

6. Total amount of water under right cubic feet per second and/or acre-feet per annum

9. Point(s) of Diversion:

[illegible]

10. Lands irrigated or place of use:

[illegible]

9. Describe any other water right used for the same purpose as described above:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non use? No If yes, describe:

Close

As 12 of 26

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

10/06/2005

WATER RIGHT NO. 63-8230

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	G M BROWN
Current Owner	ROBERT J BROWN NAMPA, ID

Priority Date: 10/27/1975

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	1.01 CFS	228 AFA
Total Diversion			1.01 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SESE	Sec. 24	Township 07N	Range 05W	PAYETTE County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION PAYETTE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07N	05W	13		SESE	30									
		24		NESW	11		NWSW	10						

Total Acres: 51

Conditions of Approval:

As 13 of 26

1.	001	A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
2.	016	See remarks for additional conditions of approval.
3.		AC. IRR.=50.5. SHALL NOT EXCEED 5.58 CFS.

Dates:

Licensed Date: 09/13/1979

Decreed Date:

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

Nature of use, time of use, and place of use all changed

1.

Amount (cfs/ac-ft)						
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

E. Description of unchanged portion of right

1.

Amount (cfs/ac-ft)						
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

→ See pgs. 16 & 17

1. Right evidenced by:

a. Decree No.

Decreed to

in case of

dated

in

county of

b. License No. **63-8239**

c. Claim No.

on file with the Idaho Department of Water Resources.

d. Transfer No.

which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ X Tax Notice

☐ Warranty Deed

☒ X Other See owners affidavit, deed, and copy of sale agreement

3. Source of water

4. Date or priority

8. Water is used for the following purpose:

Amount (cfs/ac-ft)						
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	

6. Total amount of water under right

cubic feet per second and/or

acre-feet per annum

10. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp	Rge.	County	Local Name for diversion

11. Lands irrigated or place of use:

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

9. Describe any other water right used for the same purpose as described above:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non use? **No** If yes, describe:

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

10/06/2005

WATER RIGHT NO. 63-8239

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RINHOLD STOHLER 5100 ELMORE RD FRUITLAND, ID 83619 (208)452-3279

Priority Date: 04/09/1973

Basis: License

Status: Active

Source	Tributary
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	11/15	1.6 CFS	383 AFA
Total Diversion			1.6 CFS	

Location of Point(s) of Diversion:

GROUND WATER SESW Sec. 13 Township 07N Range 05W PAYETTE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION PAYETTE County

[illegible]

Total Acres: 85

As 17 y 26

Conditions of Approval:

1. 001	A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
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Dates:

Licensed Date: 09/13/1979

Decreed Date:

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

Nature of use, time of use, and place of use all changed

1.

Amount (cfs/ac-ft)						
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	

5. Point(s) of Diversion:

[illegible]

6. Lands irrigated or place of use:

[illegible]

F. Description of unchanged portion of right

1.

Amount (cfs/ac-ft)						
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	

5. Point(s) of Diversion:

[illegible]

6. Lands irrigated or place of use:

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

→ SEE pgs. 20 & 21

1. Right evidenced by:

a. Decree No. Decreed to

in case of

dated

in

county of

b. License No. **63-8256**

c. Claim No.

on file with the Idaho Department of Water Resources.

d. Transfer No.

which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☒ Other See owners affidavit, deed, and copy of sale agreement

3. Source of water

4. Date or priority

9. Water is used for the following purpose:

Amount (cfs/ac-ft)					
	for		purposes from		to
	for		purposes from		to
	for		purposes from		to
	for		purposes from		to

6. Total amount of water under right

cubic feet per second and/or

acre-feet per annum

11. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp	Rge.	County	Local Name for diversion

12. Lands irrigated or place of use:

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

9. Describe any other water right used for the same purpose as described above:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non use? **No** If yes, describe:

Is 20 of 2

10/06/2005

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RINHOLD STOHLER 5100 ELMORE RD FRUITLAND, ID 83619 (208)452-3279

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	11/15	0.9 CFS	203 AFA
Total Diversion			0.9 CFS	

GROUND WATER	SESW	Sec. 13	Township 07N	Range 05W	PAYETTE County
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Place of Use Legal Description: IRRIGATION PAYETTE County

[illegible]

Total Acres: 45

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Dates:

Licensed Date: 09/13/1979

Decreed Date:

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be transferred, delete this section.)

(If the entire right is to be changed by the applicant, omit part B and C.)

Place of use is expanded.

1.

Amount (cfs/ac-ft)						
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	
	for		purposes from		to	
Point(s) of Diversion:						

6. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp	Rge.	County	Local Name for diversion

7. Lands irrigated or place of use:

7.	Lands irrigated or place of use:

[illegible]

G. Description of unchanged portion of right

1.

Amount (cfs/ac-ft)					
	for		purposes from		to
	for		purposes from		to
	for		purposes from		to
	for		purposes from		to

Point(s) of Diversion:

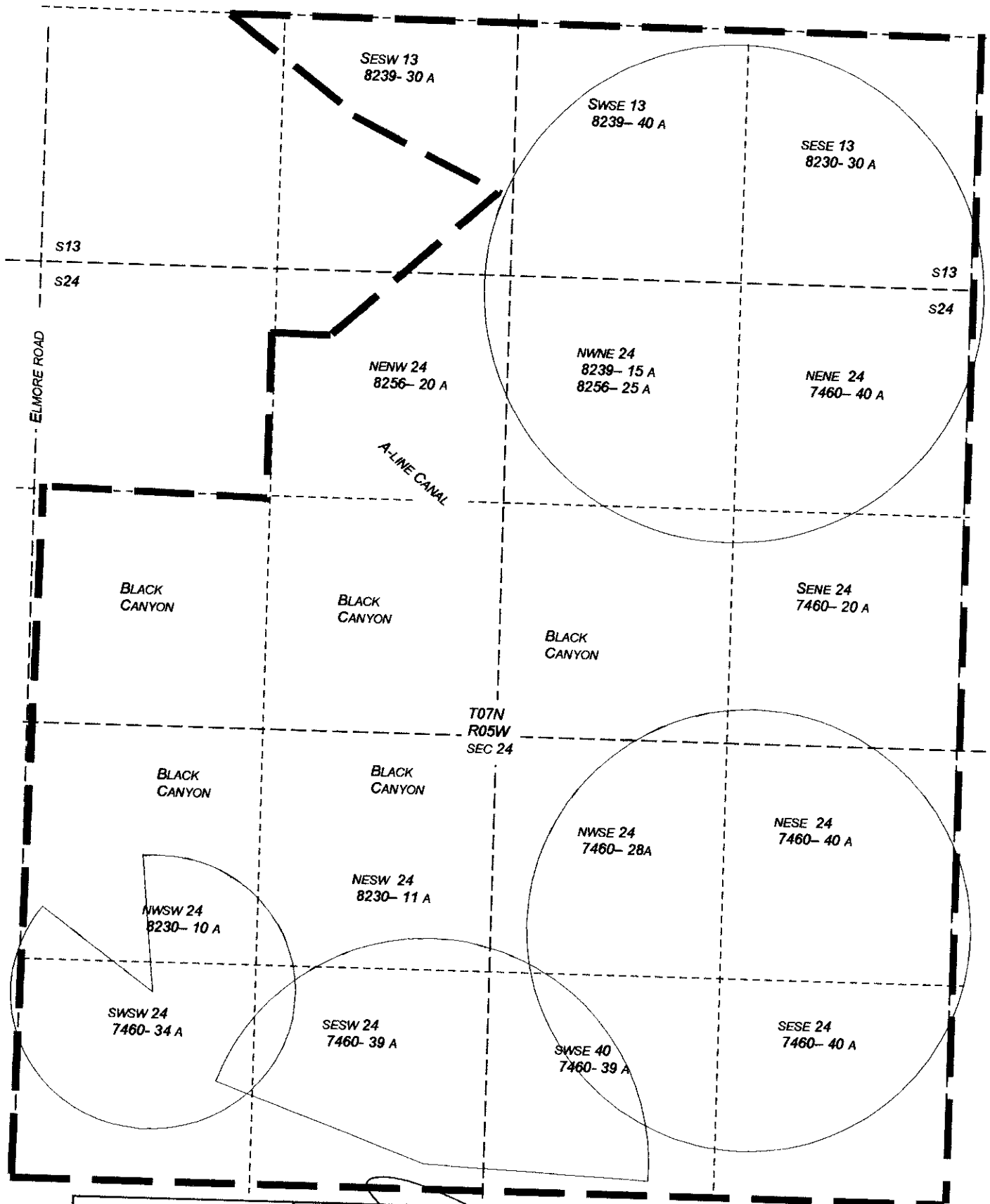
6. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp	Rge.	County	Local Name for diversion

7. Lands irrigated or place of use:

7.	Lands irrigated or place of use:
----	----------------------------------

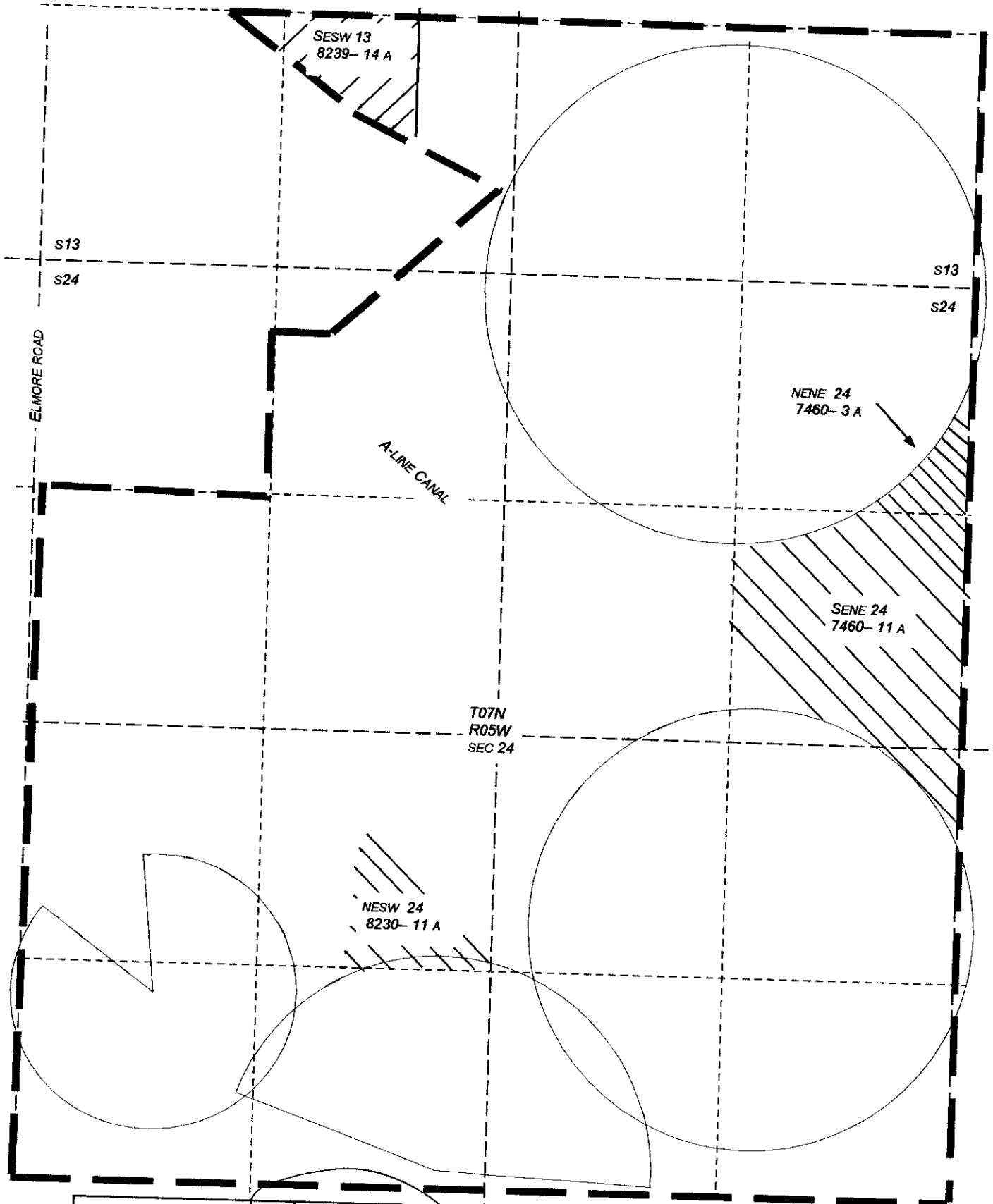
[illegible]



CARL LUECK DAIRY	ACRES IRRIGATED BEFORE TRANSFER	T07N R05W SEC.24
4702 ELMORE ROAD	SCALE 1"= 765'	PREPARED BY
FRUITLAND, ID		DARWIN VANDER STELT

BEFORE

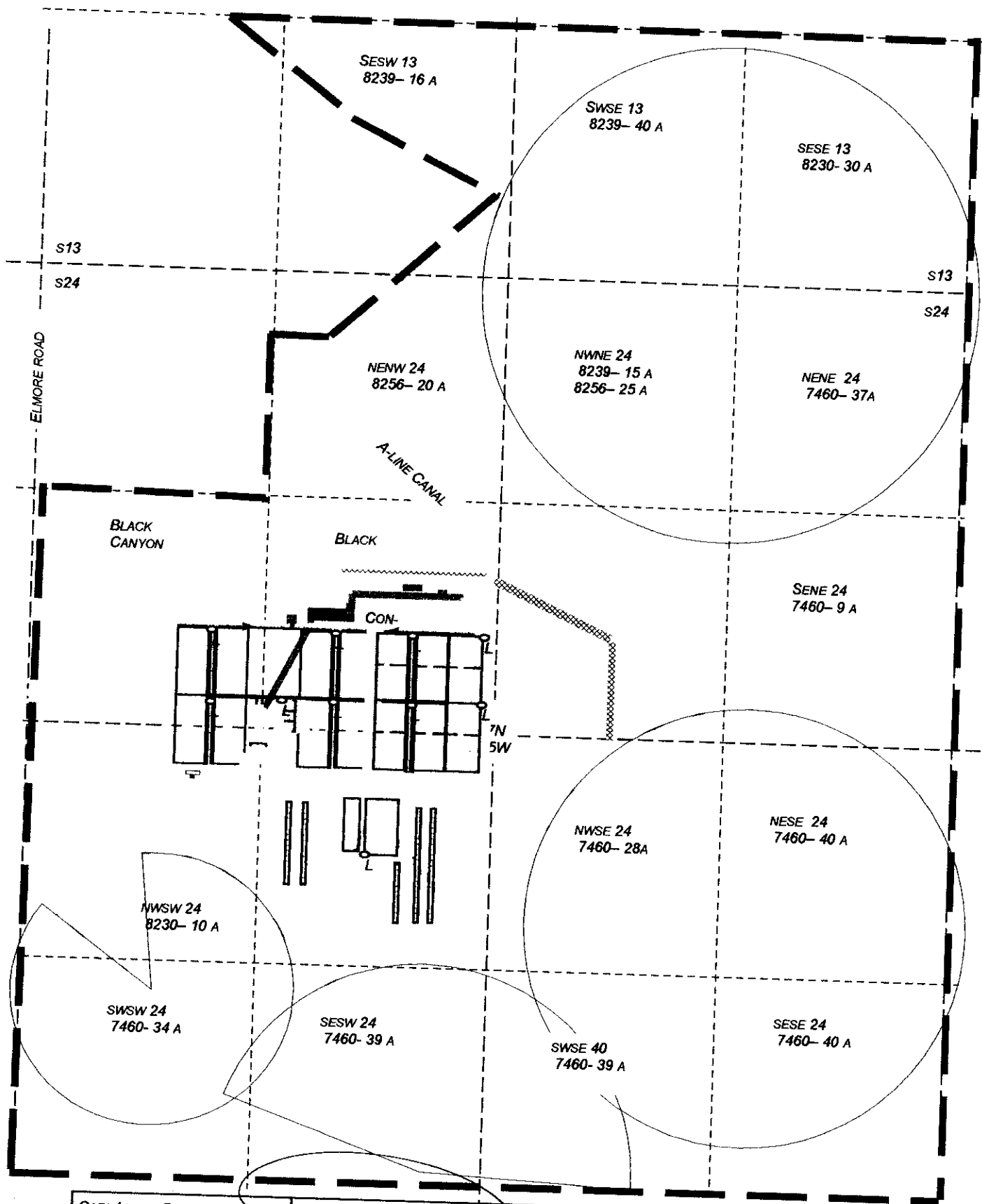
Pg 24 of 26



CARL LUECK DAIRY	ACRES DRIED UP	T07N R05W SEC.24
4702 ELMORE ROAD	SCALE 1" = 765'	PREPARED BY
FRUITLAND, ID		DARWIN VANDER STELT

ACRES
DRIED UP

1/25/85



CARL LUECK DAIRY	ACRES IRRIGATED AFTER TRANSFER	T07N R05W SEC. 24
4702 ELMORE ROAD	SCALE 1"= 765'	PREPARED BY
FRUITLAND, ID		DARWIN VANDER STELT

DAIRY site

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1. New Nature of use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use		
Stockwater	.52 / 75.5	365	01/01	to	12/31
Commercial	.24 / 34.5	365	01/01	to	12/31

2. Quantity and quality of return flows and location of discharge: Process water in the amount of 34.5 afa will be collected and stored in a lagoon and land applied on the total irrigation PPU. Wastewater will be applied to growing crops.

3. Describe effects on other water uses resulting from the proposed change: No effect on other users.

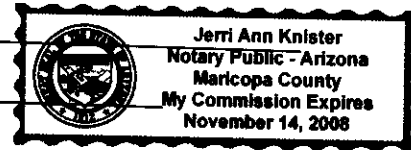
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Carl H. Lueck
(Signature of Applicant)

Subscribed and sworn to before me this 20th day of October 19 2005

Jerri Ann Knister
(Notary Public)

My commission expires Nov. 14, 2008



FOR DEPARTMENT USE ONLY

Transfer contains 26 pages and 4 attachments

Received by DB Date 10/31/05 Protest filed by _____

Prelim. check by JK 12/12/05 Fee \$570 \$1,030 - *

Received by DB W033556 Date 10/31/05

Published in (IE) INDEPENDENT Copies of protest forwarded by _____

Pub. Dates 12-21 & 28-05 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd _____ by _____

Copy of transfer sent to lien holder _____

* 8.14 cfs = \$570 fee, overpaid \$460, refund processed
-JK 11/1/05