

Form 42-1000-1-000(8) July, 2000

RECEIVED

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

JUL 13 2005

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 61-2157              | PD                          |       |                      |                             |       |
| 61-2156              | PD                          |       |                      |                             |       |
| 61-7347              | PD                          |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question. **WITH ATTACHED LEGAL DESCRIPTION.**
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
 OR  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

PETERMAN

3. Name and Address of Former Owner/Claimant(s)

see below

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and ☐ or ☐ and/or

New Mailing Address

12492 Big Foot Road 12400 LANDALL WAY

City, State and ZIP Code

Nampa, ID 83686

New Telephone Number

( )

5. Date you acquired the property

7-11-05

CATHERINE VANDER STELT, STEVEN CLARENCE VANDER STELT, AND DONALD LEE VANDER STELT, CO-TR OF THE VANDER STELT MARITAL TRUST DATED SEPTEMBER 21, 1989 AN UNDIVIDED 34.91883% INTEREST  
 VANDER STELT EXEMPT TRUST DATED SEPTEMBER 21, 1989, AN UNDIVIDED 15.08117% INTEREST AND  
 VANDER STELT SURVIVOR'S TRUST DATED SEPTEMBER 21, 1989, AN UNDIVIDED 50% INTEREST

NO MONEY

SUPPORT DATA

IN FILE 6 61-2156

SCANNED

NOV 28 2005

Form 42-21540-1409/04 July 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) See attached  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

|                            |                   |                            |            |
|----------------------------|-------------------|----------------------------|------------|
| <b>For Office Use Only</b> |                   |                            |            |
| Received by <u>KJA</u>     | Date <u>12/13</u> | Fee <u>\$75.00</u>         |            |
| Received by _____          | Date _____        | Receipt No. <u>6579846</u> |            |
| Processed by _____         | Date _____        | WR _____                   | Date _____ |

SCANNED  
MAY 28 2005

## WARRANTY DEED

### FOR VALUE RECEIVED

Ruth Peterman, a widow and Terrell K. Peterman and Deborah L. Peterman,  
husband and wife and Jerome E. Peterman and Tresa C. Peterman, husband and  
wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto  
CATHERINE VANDER STELT, STEVEN CLARENCE VANDER STELT, AND DONALD LEE VANDER STELT, CO-TRUSTEES  
OF THE VANDER STELT MARITAL TRUST DATED SEPTEMBER 21, 1989 AN UNDIVIDED 34.91883% INTEREST  
VANDER STELT EXEMPT TRUST DATED SEPTEMBER 21, 1989, AN UNDIVIDED 15.08117% INTEREST AND  
VANDER STELT SURVIVOR'S TRUST DATED SEPTEMBER 21, 1989, AN UNDIVIDED 50% INTEREST  
GRANTEE(S), whose current address is: 6701 Harrison Ave Elmore Corona, CA 92880  
the following described real property in Elmore County, State of Idaho,  
more particularly described as follows, to wit:

Township 4 South, Range 5 East, Boise Meridian, Elmore County, Idaho

Section 25: SW1/4

Section 26: W1/2, SE1/4 Save and Except the following described parcel:

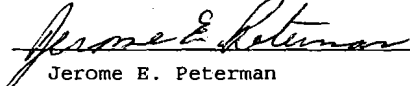
Commencing at the Center 1/4 corner of Section 26, Township 4 South, Range 5  
East, Boise Meridian, Elmore county, Idaho;  
Thence North 90°00'00" East, 283.00 feet along the East-West centerline of  
said Section 26; Thence South 00°00'00" East 42.00 feet to a set 1/2" iron  
pin with plastic cap stamped PLS 4108 and the TRUE POINT OF BEGINNING; Thence  
North 90°00'00" East, 50.00 feet to a set 1/2" iron pin with plastic cap  
stamped PLS 4108; Thence South 00°00'00" East 60.00 feet to a set 1/2" iron  
pin with plastic cap stamped PLS 4108; Thence North 90°00'00" West 50.00 feet  
to a set 1/2" iron pin with plastic cap stamped PLS 4108; Thence North  
00°00'00" West 60.00 feet to the TRUE POINT OF BEGINNING.

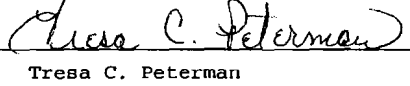
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and  
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said  
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all  
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done  
by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements,  
(if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the  
current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all  
lawful claims whatsoever, except those of record.

Dated: July 7, 2005

  
Ruth Peterman

  
Terrell K. Peterman / Deborah L. Peterman

  
Jerome E. Peterman

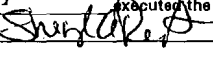
  
Tresa C. Peterman

STATE OF Idaho, County of Elmore, ss.

On this 8th day of July  
in the year of 2005, before me, the undersigned, a Notary  
Public in and for said State, personally appeared

Ruth Peterman, Terrell K. Peterman,  
Deborah L. Peterman, Jerome E.  
Peterman, Tresa C. Peterman

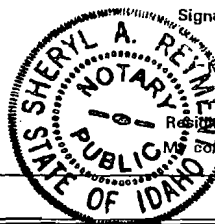
known or identified to me to be the person<sup>s</sup> whose name  
are subscribed to the within instrument, and  
acknowledged to me that they executed the same.

Signature: 

Name: Sheryl A Reymont  
(type or print)

Residing at: Mountain Home

Commission expires: 12/27/05



SCANNED

NIU / 07/05

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,  
Peterman Farms, Inc.

organized and existing under the laws of the State of Idaho, with its principal office at  
Mountain Home, Id 83647 of County of Elmore

, a corporation  
HC 85 Box 19K  
State of Idaho

GRANTOR, hereby GRANT, BARGAIN, SELL and CONVEY unto  
CATHERINE VANDER STELT, STEVEN CLARENCE VANDER STELT, AND DONALD LEE VANDER STELT, CO-TRUSTEES  
OF THE VANDER STELT MARITAL TRUST DATED SEPTEMBER 21, 1989 AN UNDIVIDED 34.91883% INTEREST,  
VANDER STELT EXEMPT TRUST DATED SEPTEMBER 21, 1989, AN UNDIVIDED 15.08117% INTEREST AND  
VANDER STELT SURVIVOR'S TRUST DATED SEPTEMBER 21, 1989, AN UNDIVIDED 50% INTEREST  
Grantee(S), whose current address is: 6701 Harrison Ave Corona, CA 92880  
the following described real property in Elmore County, State of Idaho,  
more particularly described as follows, to wit:

Township 4 South, Range 5 East, Boise Meridian, Elmore County,  
Idaho

Section 25: SW1/4

Section 26: W1/2, SE1/4 Save and Except the following  
described parcel:

Commencing at the Center 1/4 corner of Section 26, Township 4  
South, Range 5 East, Boise Meridian, Elmore county, Idaho;  
Thence North 90°00'00" East, 283.00 feet along the East-West  
centerline of said Section 26; Thence South 00°00'00" East 42.00  
feet to a set 1/2" iron pin with plastic cap stamped PLS 4108  
and the TRUE POINT OF BEGINNING; Thence North 90°00'00" East,  
50.00 feet to a set 1/2" iron pin with plastic cap stamped PLS  
4108; Thence South 00°00'00" East 60.00 feet to a set 1/2" iron  
pin with plastic cap stamped PLS 4108; Thence North 90°00'00"  
West 50.00 feet to a set 1/2" iron pin with plastic cap stamped  
PLS 4108; Thence North 00°00'00" West 60.00 feet to the TRUE  
POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and  
assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s)  
in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is  
expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications,  
easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility  
assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same  
from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a  
resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this  
7th day of July, in the year of 2005.

Peterman Farms, Inc.

Corporate Name

By Terrell K. Peterman  
PRESIDENT

Attest: \_\_\_\_\_  
SECRETARY

ACKNOWLEDGEMENT-Corporate

STATE OF Idaho County of Elmore, ss.

On this 8th day of July

in the year of 2005, before me, the undersigned, a Notary Public in

and for said State, personally appeared

Terrell K. Peterman

known or identified to me to be the pres of the

corporation that executed the instrument or the person (S) who executed

the instrument on behalf of said corporation, and acknowledged to me that

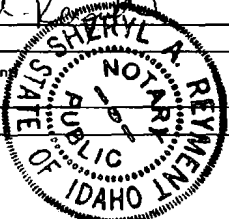
such corporation executed the same.

Signature: Sheryl A. Reymont

Name: Sheryl A. Reymont

Residing at: Mountain Home

My commission expires: 12/27/05



SCANNED  
Nov 18 2005

SIGNATURE PAGE

Catherine Vander Stelt, co-trustee

Steven Clarence Vander Stelt Steven Clarence Vander Stelt, co-trustee

Donald Lee Vander Stelt Donald Lee Vander Stelt, co-trustee  
Vander Stelt Marital Trust

Vander Stelt Exempt Trust

Vander Stelt Survivor's Trust

Ruth Peterman

Terrall K. Peterman

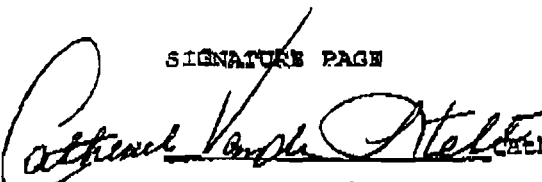
Jerome E. Peterman

Deborah L. Peterman

Fresa C. Peterman

D  
SCANNED  
Nov 28 2005

SIGNATURE PAGE



Catherine Vander Stelt, co-trustee



Steven Clarence Vander Stelt, co-trustee



Donald Lee Vander Stelt, co-trustee

Vander Stelt Marital Trust

Vander Stelt Exempt Trust

Vander Stelt Survivor's Trust

Ruth Peterman

Terrell K. Peterman

Deborah L. Peterman

Darlene E. Peterman

Tress C. Peterman

D