

RECEIVED

MAR 24 2005

Department of Water Resources
Southern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.RECEIVED
MAR 25 2005
DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-10002					
36-04113					
36-02263					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Wayne Maughan Paul, Idaho 83347
J. Lowell Maughan
4. New Owner/Claimant(s) RT 1 Box 1482 Paul, Idaho 83347
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Wayne L Maughan
- City, State and ZIP Code 524 W. 1200 N. PAUL, Idaho 83347
- New Telephone Number (208) 532-4349
5. Date you acquired the property 26 April 2000

SUPPORT DATA
IN FILE 36-02263

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Wayne L. Maughan

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use OnlyReceived by Heurich

Date

3/24/05

Fee

75.00Receipted by Heurich

Date

3/24/05

Receipt No.

5027498Processed by D

AJ

Date

WR

Date

~~44486~~

WARRANTY DEED

FOR VALUE RECEIVED, J. LOWELL MAUGHAN and MARY A. MAUGHAN, husband and wife, and J. LOWELL MAUGHAN FAMILY TRUST, being one and the same, hereinafter called the "Grantors", hereby grant, bargain, sell and convey unto WAYNE L. MAUGHAN and KATHIE R. MAUGHAN, husband and wife, whose address is Route 1, Box 1482, Paul, Idaho 83347, hereinafter called the "Grantees", all of the following described property located in Lincoln County, Idaho, to-wit:

The East half of Section 21, Township 7, Range 23 East of the Boise Meridian, EXCEPT a tract of land more particularly described as follows:

Beginning at the Southeast corner of the Southeast quarter of the Southeast quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of said Section 21, thence North 350 feet; thence South 52°23'00" West for 140.8 feet; thence South 266 feet; thence East 133 feet to the point of beginning.

Including any and all mineral rights and water rights thereunto belonging.

TO HAVE AND TO HOLD, the said premises, together with their appurtenances unto the said Grantees and to the Grantees' heirs, successors and assigns forever. The Grantors do hereby covenant to and with the said Grantees that the Grantors are the owners in fee simple of said premises; that the said premises are free from all encumbrances except as above-described and that Grantors will warrant and defend the same from all lawful claims whatsoever.

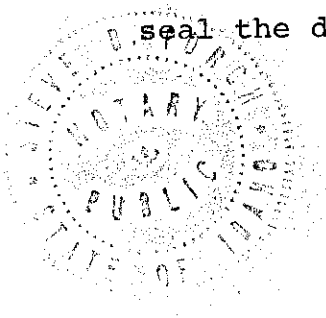
DATED this 22nd day of August, 1988.

J. Lowell Maughan
J. Lowell Maughan
Mary A. Maughan
Mary A. Maughan

STATE OF IDAHO
County of MINIDOKA ss.

On this 22nd day of August, 1988, before me the undersigned a Notary Public in and for said State, personally appeared J. LOWELL MAUGHAN and MARY A. MAUGHAN, husband and wife, and J. LOWELL MAUGHAN FAMILY TRUST, being one and the same, known or identified to me to be the persons whose names are subscribed to the within and foregoing instrument as the "Sellers" herein, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Steven B. Paul
Notary Public for IDAHO
Residing at: Rupert
My Commission Expires: 5-1-93

168532

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <u>LAND TITLE & ESCROW</u>
APR 26 2000
at <u>35</u> minutes past <u>4 P.</u> M. recorded by <u>Mike Jackson, Dep.</u> Fee: <u>6.00</u> Return to: <u>above</u>

By hand.

RECORDED AT REQUEST OF
LAND TITLE & ESCROW
FILM NO. _____
00 APR 20 13 : 27
MINIDOKA COUNTY, IDAHO
DUANE SMITH, RECORDER
FEE 6.00 DEPUTY AD

447488

INC.

T601 W. Maughan
369

16
21

15
22

1
109.8

NHEL

2
143.0

MINIDOKA

Domestic

Irrigation

NHEL

3
2.0

21
28

22
27