



No ✓
FAX: 805/489-5201

PHONE: 805/489-2508 • 805/489-4874 • 805/489-5400

E-MAIL: talley@talleyfarms.com

MAILING: P.O. BOX 360 • ARROYO GRANDE • CALIFORNIA 93421-0360

LOCATION: 2900 LOPEZ DRIVE • ARROYO GRANDE • CALIFORNIA 93420

RECEIVED

OCT 21 2005

**DEPARTMENT OF
WATER RESOURCES**

October 17, 2005

Kari Lynn Townsend
State of Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

Dear Ms. Townsend,

Please find enclosed a signed copy of the Notice of Change in Water Right Ownership for Right Numbers 34-398, 34-399, 34-861A, 34-868, 34-7010 and 34-10514. Also enclosed is a notarized copy of Assignment of Permit for Right Number 34-13810 signed by Roy Crawford.

As I discussed with you on the telephone we have already paid the \$ 175.00 filing fee as a part of our escrow agreement on July 18, 2005.

Sincerely,

Rosemary Talley
Broken River Ranch LLC
Member

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
34-398			34-7010		
34-399			34-10514		
34-861A					
34-868					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. $\$25^{00}$ each = $\$150^{00}$
- B. A copy of the most recent **DEED**, **TITLE POLICY**, **CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

BROKEN RIVER RANCH LP

4. New Owner/Claimant(s)

BROKEN RIVER RANCH LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 360

City, State and ZIP Code

ARROYO GRANDE CA 93421-0360

New Telephone Number

(205) 489-5400

5. Date you acquired the property

7.18.05

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Rosemary A. Talley - Member
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

SCANNED
7/1/00

11/99

For Office Use Only
 \$25 filing fee _____
 Receipt # _____
 Date _____

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

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DEPARTMENT OF
WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

BROKEN RIVER RANCH LP

I, ROY E CRAWFORDhereby assign to BROKEN RIVER RANCH LLCof, PO Box 360 ARROYO GRANDE CA 93421-0360 805-489-5400
 (Full Address) (Phone)

All my right, title, and interest in and to Permit No. 34-13810 to
 appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to for
 Permit No. _____ to appropriate the public waters of the State of Idaho.
 (Describe portion of the application for permit assigned, listing the number of acres in each 40 acre
 subdivision, point of diversion location, and amount of the water in cubic feet per second.)

Made this 6th day of October, 2005.

Roy E. Crawford, Managing Partner, Broken River Ranch LP
 Permit Holder(s)

State of California
 State of Idaho)
 County of San Francisco)ss

On this 6th day of October, 2005, personally appeared before me the signer(s) of the above
 instrument, who duly acknowledged to me that he (she) (they) executed the same.

SEAL



Helena Leung
 Notary Public residing at 693 25th Ave.,
San Francisco, CA 9

My commission expires: Sept. 7, 2006