

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**OCT 28 2005**Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-2070					
35-7048					
35-7109					

RECEIVED**NOV 04 2005****DEPARTMENT OF
WATER RESOURCES**

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Merlin L. Murdock & Rhea W. Murdock
1395 W. Hoff Rd., Blackfoot, ID 83221
4. New Owner/Claimant(s) W. Lynn Murdock
 Name connector (check one): ☐ and ☐ or, ☐ and/or
 New Mailing Address 1399 W. Hoff Rd.,
 City, State and ZIP Code Blackfoot, ID 83221
 New Telephone Number 208-684-4992
5. Date you acquired the property June 30, 2005

SUPPORT DATA**IN FILE #** 35-2070

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) Or Claimant(s) Lynn Murdock
(include title if applicable) Diana Murdock

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee 1575-
 Received by gc Date 10-31-05 Receipt No. E031408
 Processed by _____ Date _____ WR _____ Date _____

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**PERSONAL REPRESENTATIVE'S
DEED OF DISTRIBUTION**

COPY
9-31417
JUL 12 AM 10:59

THIS INDENTURE is made this 30 day of June, 2005, between W. Lynn Murdock, ^{Holder} Personal Representative of the Estates of Merlin L. Murdock and Rhea W. Murdock, the ^{Kid well} "Grantor", and W. Lynn Murdock, as his sole and separate property, whose mailing address ^{Hain Crapo} is 1399 West Hoff Road, Blackfoot, Idaho, 83221, the "Grantee". ^{PO Box 50130}
^{Idaho Falls}
^{ID 83405}

WHEREAS, Grantor is the duly appointed and acting personal representative of the Estates of Merlin L. Murdock and Rhea W. Murdock, deceased; and

WHEREAS, Grantee is entitled to receive distribution of the Estates' interest in the property hereafter described in this deed under the terms of the Last Will and Testament of the decedent and pursuant to the provisions of the Idaho Uniform Probate Code;

NOW, THEREFORE, WITNESSETH, that the Grantor, for a valuable consideration, and for the purpose of distributing certain real property from the Estates of Merlin L. Murdock and Rhea W. Murdock, deceased, does by these presents hereby distribute, grant, bargain, sell, convey, and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the Estates' interest in that certain parcel of land, situate, lying and being in Bingham County and more particularly described as follows:

Section 2, Township 3 South, Range 33, EBM:

SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Lot 3, Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$,
excepting therefrom Tract 2 described below.

EXCEPTING THEREFROM:

Beginning at a point that is S 89°46'02" E 52.00 feet along the Section line to the True Point of Beginning all from the Northwest corner of said Section 2, and running thence S 89°46'02" E 282.95 feet along said Section line; thence S 00°13'58" W 199.52 feet; thence S 64°55'20" W 55.89 feet; thence N 88°48'25" W 41.57 feet; thence N 01°47'14" E 38.79 feet; thence N 86°27'16" W 20.45 feet; thence N 00°13'58" E 22.57 feet; thence N 89°46'02" W 171.50 feet; thence N 00°13'58" E 160.19 feet to the Point of Beginning.

Together with easement described as follows:

Beginning at a point that is S 51°41'30" E 36.05 feet to a power pole from the Northwest corner of said Section 2 the True Point of Beginning, and running thence along said center line S 55°41'30" E 173.95 feet to a power pole; thence S 27°47'55" E 76.80 feet to the Northeast corner of an existing shop to the terminus of said easement.

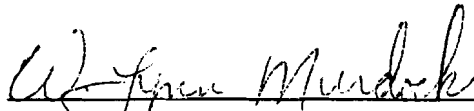
TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural. The property distributed hereunder shall be the sole and separate property of the Grantee and the income thereon shall be the sole and separate property of the Grantee.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

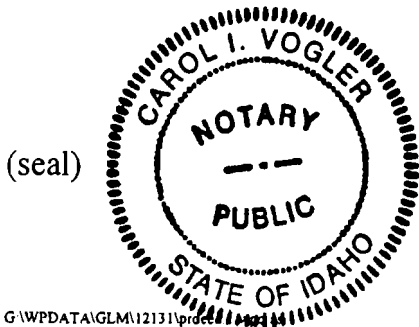


W. Lynn Murdock
Personal Representative

STATE OF IDAHO)
)ss.
County of Bingham)

On the 30 day of June, 2005, before me, the undersigned, a notary public in and for said State, personally appeared W. Lynn Murdock known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estates of Merlin L. Murdock and Rhea W. Murdock and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Carol I. Vogler
Notary Public for Idaho
Residing at: Bingham
My Commission Expires: 4/23/07

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