

Ident. No. 13-7666

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Cynthia K. Hull Phone (208) 852-1812
Mailing address 6893 East Cub River Road, Preston, ID 83263
2. Source of water supply water which is a tributary of na
3. Location of point of diversion is Township 15 South Range 41 East Sec. 18, in the NE $\frac{1}{4}$,
SE $\frac{1}{4}$, NW $\frac{1}{4}$, Govt. Lot _____, B.M., Franklin County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from 1/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source Spring to storage tank tank to house
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. 1
 - e. Other; describe fully. _____

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Department of Water Resources
Eastern Region

3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	41E	18								D									

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? Cynthia K. Hull (self)
- b. Who owns the land to be irrigated or place of use? na
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

12. Remarks: This is a spring that is located on my private property which I have used for the last 17 years as my primary water source for my home.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

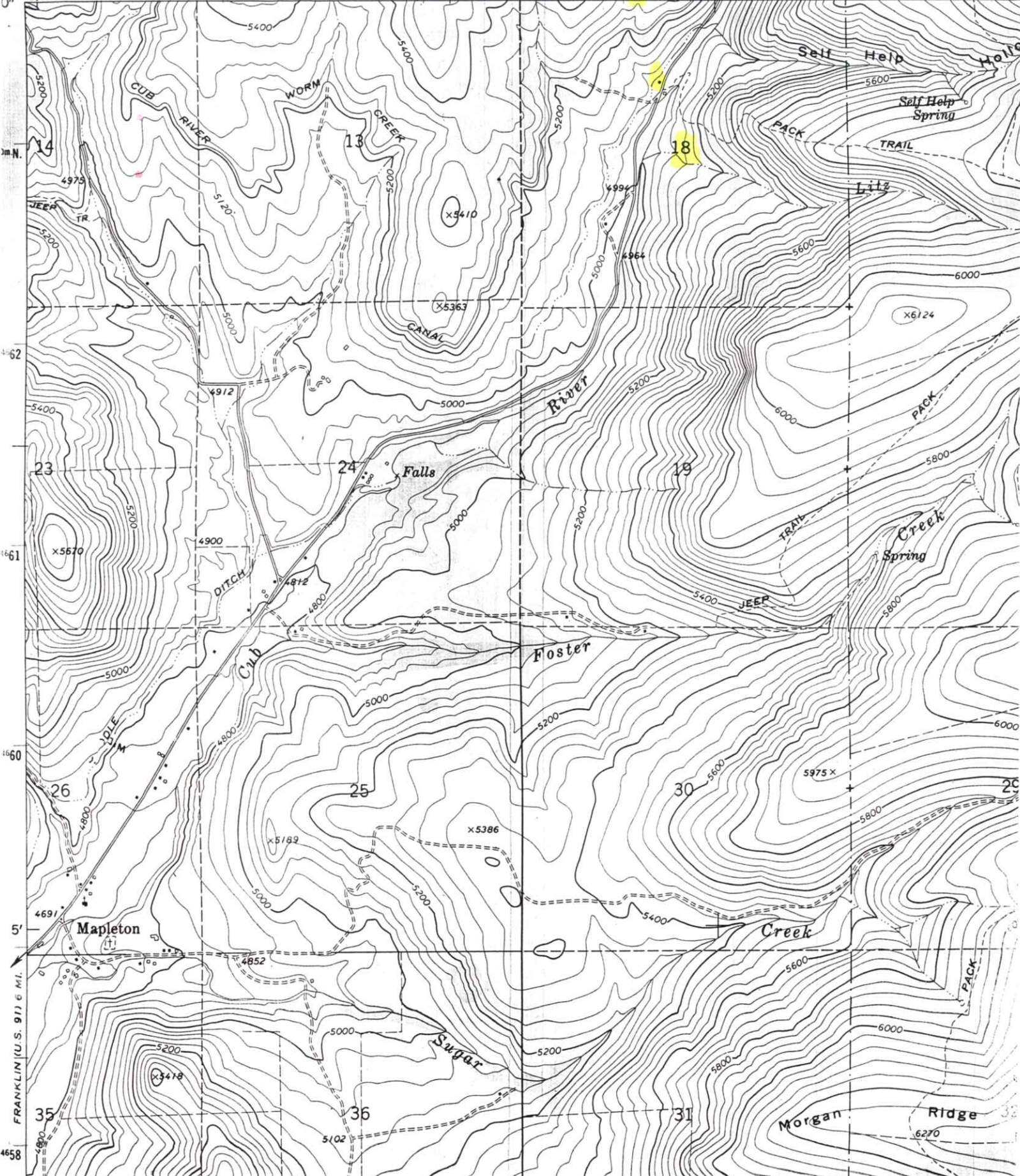
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cynthia K. Hull
Signature of Applicant (and title, if applicable)

Received by 12/2/05 Date se Time _____ Preliminary check by _____
 Fee \$ 100 Received by se # E031478 Date 11/21/05
 Publication prepared by se Date 1/4/06 Published in Preston Citizen
 Publication approved _____ Date _____

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

11° 45' 0" N. 439000m E. 40 R. 40 E. R. 41 E. 41 42' 30" MINK CREEK (IDAHO 36) 14 MI. (1)



Syme York Co., Printers & Binders 965439

13 18

18

James Clair Hull

48-553
51-19

124237

#311.00

208599 Bdry. Agree.

+ 4 42.81 Ac.

Lot 3
42.44

Lot 2 42.46 Ac.

Lot 1 42.29 Ac.

Larry Beckstead

Ft. TN 2

James Clair Hull

142515

192059

Leonard Brent Sharp

1374551

N 175

141913

141913

154928

141913

141913

141913

141913

141913

141913

141913

141913

James Clair Hull

142515

T2

932

530 E

932

530 E

932

530 E

932

530 E

932

530 E

932

530 E

932

530 E

932

530 E

932

530 E

Robert E. Hull

52523

T3

#235

44A

Roland Hull

19538

#23501

12 A

19538

#23501

12 A

19538

#23501

12 A

19538

#23501

12 A

72015 E

72015 E

72015 E

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72015 E

Dandridge & D.B. Jones

176507

Steven Hull

122870

191238

M+V Gesel First L.L.C

187537 #2340.43

37A

David Danforth

328600

#2340.37

T-10

Home M
Vermont
187535

Marguerite Whitaker Trust

213799

18969

#2340.40

47.41 A.

T 11

T 12

Michael Crane

213780

187969

#2340.41

44.53 A.

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