

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>35-8085</u>					

RECEIVED
DEC 23 2005
DEPARTMENT OF
WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Bob Knudsen, Jr.
2595 Highway 39, American Falls, Idaho 83211
4. New Owner/Claimant(s) Driscoll Brothers Partnership
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address c/o Garn Lovell
- City, State and ZIP Code P.O. Box 129, American Falls, ID. 83211
- New Telephone Number (208) 397-4961
5. Date you acquired the property October 6, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s): *James J. Arnold*
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *JC* Date *12-16-05* Fee *\$25-*
 Received by *JC* Date *12-16-05* Receipt No. *E031502*
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received, **Knudsen's Poor Farms, Inc.**, an Idaho Corporation, ("Grantor"), does hereby grant, bargain, sell and convey unto **Driscoll Brothers Partnership**, an Idaho general partnership, ("Grantee"), whose address is:

Driscoll Brothers Partnership
Attention: Garn Lovell
P.O. Box 129
American Falls, ID 83211

the following described premises in Bingham County, Idaho, to-wit:

See legal description attached as Exhibit A.

TOGETHER WITH all water rights including but not limited to

- 1) Idaho Department of Water Resources Water Right Nos. 35-02112, 35-02167A, 35-08084, and 35-080805.
- 2) 340 shares in the Aberdeen-Springfield Canal Co.

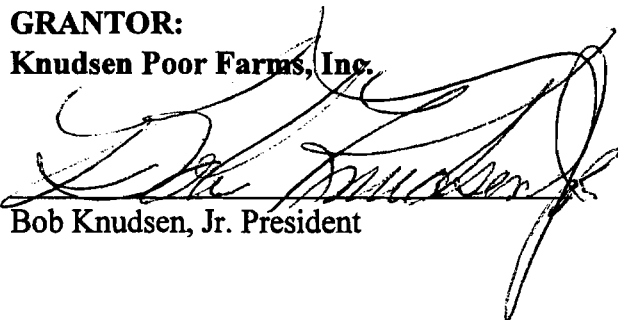
TO HAVE AND TO HOLD the said premises, with their appurtenances including all water, gas, oil and mineral rights. unto the said Grantee and its heirs and assigns forever. Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that the premises are free from all encumbrances and that it will forever warrant the title to said premises. This conveyance, however, is subject to real property taxes for 2005 and subsequent years, rights reserved in federal patents, building and use restrictions, zoning regulations and ordinances of any governmental unit, and all rights of way and easements of record. This conveyance is further subject to those exceptions listed in the attached Exhibit B.

DATED this 7 day of October, 2005.

GRANTOR:
Knudsen Poor Farms, Inc.

Date:

7 Oct 2005

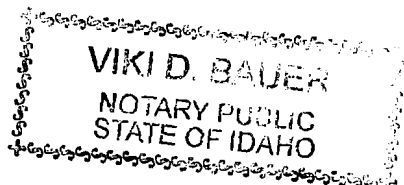

Bob Knudsen, Jr. President

STATE OF IDAHO)
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) :ss.
County of Bingham)

On this 7 day of October, 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Bob Knudsen, Jr.**, known to me to be the President of the corporation that executed the within instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



Viki D. Bauer
NOTARY PUBLIC STATE OF IDAHO
Residing at: Blackfoot Id
My commission expires: 3/29/08

North

158 Acres
Field #5

Field #6A
173 Acres

Field 6B
46 Acres

Field #7
220 Acres

Field #7B
162 Acres

Fld #9
110 Acres

166 Acres
Fld8&9

Fld #8
53 Acres

