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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 72468APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1Name of applicant Edward M. Rosa Phone (208) 934-5202  
Post Office address 2149 B Highway 26, Gooding, Idaho 83330

## A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point ☒ Change place of use  
☒ Change nature of use ☒ Change period of use ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes To provide a water supply for the expansion of a dairy within the described place of use.

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. Right Number | Priority          | Amount<br>(cfs/ac-ft) | Nature<br>of Use  | Period of Use                |
|-----------------|-------------------|-----------------------|-------------------|------------------------------|
| <u>37-7447A</u> | <u>07/30/1975</u> | <u>0.29/45.2</u>      | <u>Stockwater</u> | <u>01/01</u> to <u>12/31</u> |
| <u>37-7447A</u> | <u>07/30/1975</u> | <u>0.29/45.2</u>      | <u>Commercial</u> | <u>01/01</u> to <u>12/31</u> |

2. Total amount of water being transferred 0.29 cubic feet per second and/or 45.2 acre-feet per annum.
3. Source of water Ground Water tributary to \_\_\_\_\_
4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County  | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|---------|--------------------------|
|     | NE  | NE  | SE  | 12   | 05S  | 14E | Gooding | Dairy #2 House Well      |
|     | SE  | NE  | SE  | 12   | 05S  | 14E | Gooding | Dairy #3 Barn Well       |
|     |     |     |     |      |      |     |         |                          |
|     |     |     |     |      |      |     |         |                          |

## 5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 05S  | 14E  | 06   |        |        |        |        |        |        |        |        |        |        |        |        | S, C   | S      |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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Total acres \_\_\_\_\_

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Southern RegionSCANNED  
12/11/05