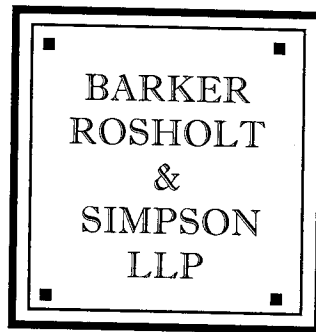


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September 25, 2005

Via Hand Delivery

Mr. Corey Skinner
Idaho Department of Water Resources
Southern Region
1341 Fillmore St., Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED
SEP 27 2005
Department of Water Resources
Southern Region

Re: Application for Transfer (Six S Ranch LLC – Anderson Place of Use)

Dear Corey:

Please find enclosed an application for transfer regarding proposed changes to the place of use for water rights located on Six S Ranch LLC's "Anderson property." The application has been signed by Mr. Mark Skaggs on behalf of Six S Ranch LLC and I have enclosed a check for \$100 to cover the filing fee.

Please call me at 733-0700 if you have any questions. Thank you for your attention to this matter.

Sincerely,

BARKER ROSHOLT & SIMPSON LLP

Travis L. Thompson

Enc.

cc: Mark Skaggs / Pat McCammon (Six S Ranch LLC)