

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 27 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

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Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
72-4222-B					
72-16630					

DEPARTMENT OF
WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Timothy A. Ingram + Jeannie A. Quigley
 1815 Hot Springs Road Challis Id 83226

4. New Owner/Claimant(s)

Ron H. Smith
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

PO Box 4

City, State and ZIP Code

Stanley, Id. 83278

New Telephone Number

() 208 774-2275

5. Date you acquired the property

10/31/05.

SUPPORT DATA

IN FILE # 72-4222-B

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Jon Smith

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by g Date 12/27/05 Fee \$50
 Received by g Date 12/27/05 Receipt No. W033701
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

Order No.:3070503341C-D

FOR VALUE RECEIVED

Timothy Alan Ingram and Jeannie A. Quigley, Husband and Wife

232689

Custer County Req. of

ALLIANCE

Time 2:43 PM Date 4/1/2025

Ethel M. Peck, Clerk

Ruth Brunner \$6.00
Deputy

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

RoJoEmCo, LP, an Idaho Limited Partnership

whose current address is

P.O. Box 4 Stanley, ID

the grantee(s), the following described premises, in Custer County, Idaho, TO WIT:

SECTION 2, TOWNSHIP 13 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SOUTH HALF OF THE NORTH EAST QUARTER:

EXCEPTING THEREFROM A FRACTION OF THE SW1/4NE1/4, BEGINNING AT THE NW CORNER OF SAID SW1/4NE1/4, THENCE N. 89° 48' E, ALONG THE NORTH LINE OF SAID SW1/4NE1/4 174.7 FEET; THENCE S. 23° 04' W. 435.8 FEET, MORE OR LESS, TO THE WEST LINE OF SAID SW1/4NE1/4, THENCE N. 00° 01' E. 400.95 FEET, MORE OR LESS ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

NORTHEAST QUARTER OF THE SOUTHEAST QUARTER:

EXCEPTING THEREFROM A FRACTION OF THE NW1/4SE1/4, COMMENCING AT THE S1/4 CORNER OF SAID SECTION 2; THENCE N. 00° 20' 49" E. 1580.40 FEET; THENCE S. 89° 46' 15" E. 512.5 FEET; TO THE POINT OF BEGINNING; THENCE CONTINUING S. 89° 46' 15" E. 339 FEET, THENCE S. 00° 20' 49" W. 225 FEET; THENCE N. 86° 46' 15" W. 339 FEET; THENCE N. 00° 20' 49" E. 255 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM A PORTION OF THE NW1/4SE1/4, NE1/4SE1/4, SECTION 2, TOWNSHIP 13 NORTH, RANGE 19 E.B.M., CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE S1/4 OF SECTION 2, TOWNSHIP 13 NORTH RANGE 19 EAST., THENCE N. 00° 20' 49" E. 1325.40 FEET, THENCE S. 89° 46' 15" E. 851.5 FEET TO THE POINT OF BEGINNING AND THE SW CORNER OF SAID PROPERTY HEREIN DESCRIBED; THENCE N. 00° 20' 49" E. 255 FEET; THENCE N. 84° 30' 59" E. 367 FEET; THENCE S. 38° 33' 33" E. 374 FEET; THENCE N. 89° 46' 15" W. 600.0 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM A PORTION OF THE NW1/4SE1/4, SECTION 2, TOWNSHIP 13 NORTH, RANGE 19 E.B.M., CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE S1/4 CORNER OF SECTION 2, TOWNSHIP 13 NORTH, RANGE 19 E.B.M., CUSTER COUNTY, IDAHO, THENCE N. 00° 02' 49" E. 1325.40 FEET TO THE POINT OF BEGINNING AND THE SW CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE N. 00° 20' 49" E. 255.0 FEET; THENCE S. 89° 46' 15" E. 512.5 FEET; THENCE S. 00° 20' 49" W. 255.0 FEET; THENCE N. 89° 46' 15" W. 512.5 FEET TO THE POINT OF BEGINNING.

SOUTHEAST QUARTER OF THE NORTHEAST QUARTER:

EXCEPTING THEREFROM A PARCEL OF LAND LOCATED IN THE SW1/4NW1/4, SECTION 1 AND THE SE1/4NE1/4, SECTION 2, TOWNSHIP 13 NORTH, RANGE 19 E.B.M., CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NW CORNER OF SAID SECTION 1, RUN THENCE S. 00° 19' 17" W. A DISTANCE OF 1285.97 FEET TO A

232687

POINT ON THE SOUTHERLY RIGHT-OF-WAY OF AN EXISTING COUNTY ROAD AND THE POINT OF BEGINNING; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY; S. 89° 53' 27" E. 97.30 FEET; 153.24 FEET ALONG A CURVE TO THE LEFT HAVING A CHORD OF N. 73° 01' 39" E. 150.97 FEET, A DELTA OF 34° 12' 28", A RADIUS OF 256.66 FEET; THENCE S. 15° 24' 13" E. A DISTANCE OF 29.00 FEET; THENCE N. 87° 12' 37" E. A DISTANCE OF 53.98 FEET; THENCE S. 25° 45' 56" W. A DISTANCE OF 703.78 FEET TO A POINT ON THE WESTERLY BOUNDARY OF SAID SECTION 1; THENCE S. 00° 17' 46" W. ALONG SAID BOUNDARY 139.78 FEET; THENCE N. 77° 23' 23" W. A DISTANCE OF 230.14 FEET; THENCE N. 17° 55' 15" E. A DISTANCE OF 740.73 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM A PARCEL OF LAND LOCATED IN THE SW1/4NW1/4, SECTION 1, AND THE SE1/4NE1/4, SECTION 2, TOWNSHIP 13 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SECTION 1, RUN THENCE SOUTH 00° 19' 17" WEST, A DISTANCE OF 1285.97 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF AN EXISTING COUNTY ROAD AND THE POINT OF BEGINNING; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY; SOUTH 89° 53' 27" EAST, 97.30 FEET; 153.24 FEET ALONG A CURVE TO THE LEFT HAVING A CHORD OF NORTH 73° 01' 39" EAST, 150.97 FEET, A DELTA OF 34° 12' 28" A RADIUS OF 256.66 FEET; THENCE SOUTH 15° 24' 13" EAST, A DISTANCE OF 29.00 FEET; THENCE NORTH 87° 12' 37" EAST, A DISTANCE OF 53.98 FEET; THENCE SOUTH 25° 45' 56" WEST, A DISTANCE OF 703.78 FEET TO A POINT ON THE WESTERLY BOUNDARY OF SAID SECTION 1; THENCE SOUTH 00° 17' 46" WEST, ALONG SAID BOUNDARY 139.78 FEET; THENCE NORTH 77° 23' 23" WEST, A DISTANCE OF 230.14 FEET; THENCE NORTH 17° 55' 15" EAST, A DISTANCE OF 740.73 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/31/05

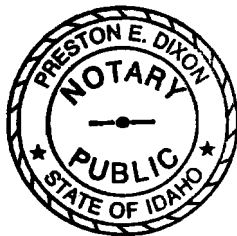
Timothy Alan Ingram
Timothy Alan Ingram

Jeannie A. Quigley
Jeannie A. Quigley

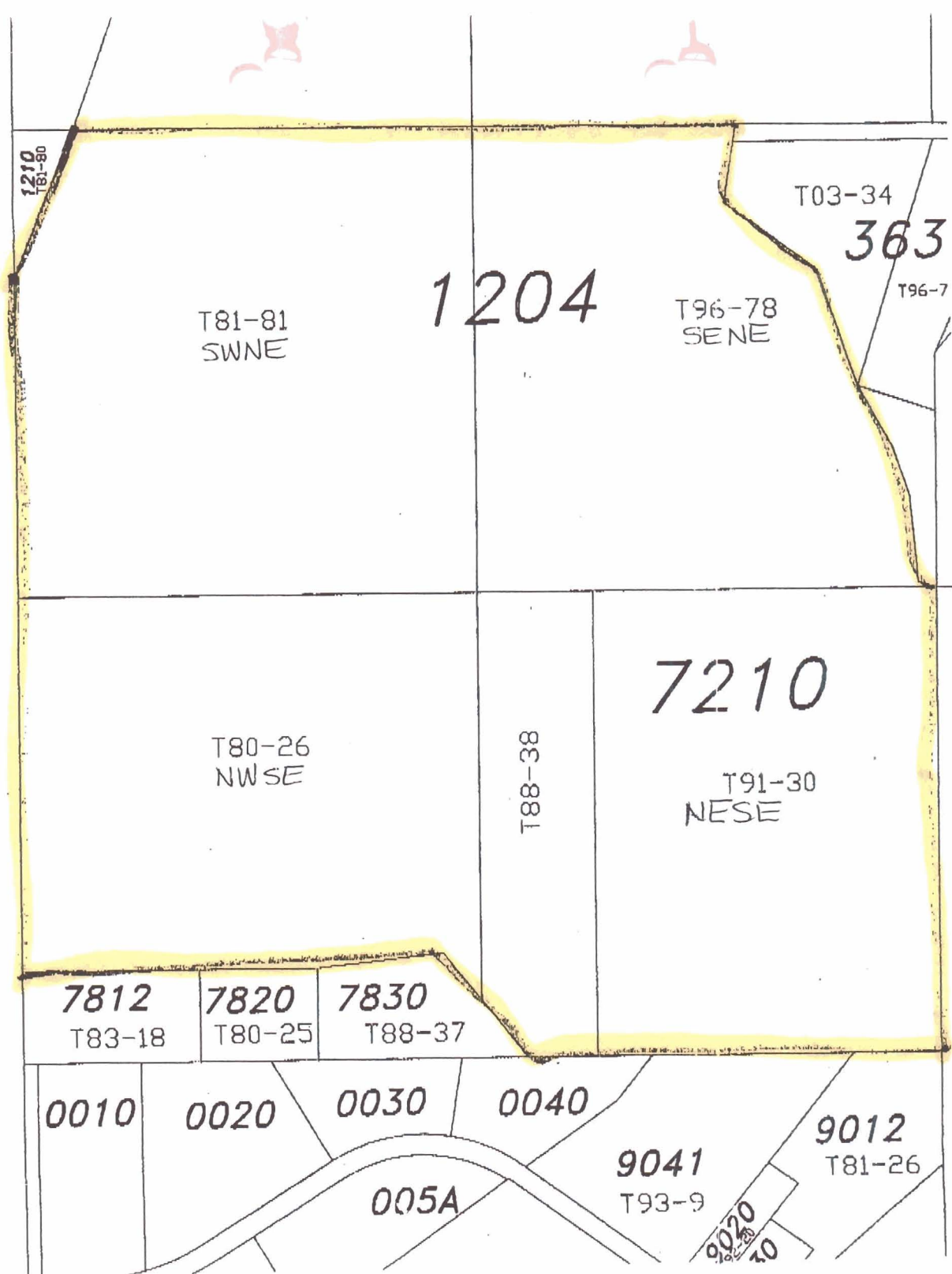
State of Idaho }
County of Custer }ss.

On this 31 day of October, in the year 2005 before me, a Notary Public in and for said state, personally appeared Timothy Alan Ingram + Jeannie A. Quigley known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that They executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Preston E. Dixon
Notary Public for the State of Idaho
Residing at: Challis
Commission Expires: 4/13/2011



The Company has not surveyed the premises described in _____. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.