

In Re SRBA

Case No. 39576

Water Right 45-02413

PLACE OF USE (continued)

	SWNE 35.0	SENE 40.0
	NENW 40.0	NWNW 40.0
	SWNW 40.0	SENW 40.0
	NESW 40.0	NWSW 40.0
	SWSW 39.0	SESW 39.0
	NESE 39.0	NWSE 34.0
	SWSE 33.0	SESE 38.0
S30	NESE 37.0	NWSE 39.0
	SWSE 39.0	SESE 34.0
S31	NENE 30.0	NWNE 33.0
	SWNE 40.0	SENE 37.0
	NENW 39.0	SENW 40.0
LOT 3	(NWSW) 41.0	LOT 4 (SWSW) 40.0
S32	NENE 38.0	NWNE 33.0
	SWNE 34.0	SENE 38.0
	NENW 39.0	NWNW 31.0
	SWNW 36.0	SENW 38.0
S33	NENW 39.0	NWNW 39.0
	SWNW 39.0	SENW 39.0
T13S R21E S01 LOT 1	(NENE) 40.0	LOT 2 (NWNE) 40.0
	SWNE 39.0	SENE 39.0
LOT 3	(NENW) 40.0	LOT 4 (NWNW) 41.0
	SWNW 39.0	SENW 39.0
3605.0 Acres Total		

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 4235 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 45-425D, 45-433, 45-514A, 45-516, 45-2413, 45-2431, 45-2432, 45-2594B, 45-4045, 45-4107, 45-7055, 45-7064, 45-7150, 45-7242, 45-7307, 45-7355, 45-13549, 45-13550.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 3605 ACRES IN A SINGLE IRRIGATION SEASON.

COMBINED RIGHT NOS.: 45-2413, 45-2431, 45-2432, 45-2594B, 45-4045, 45-4107, 45-7055, 45-7064, 45-7150, 45-7242, 45-7307, & 45-13550.

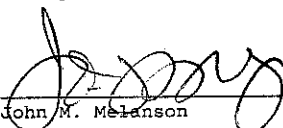
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

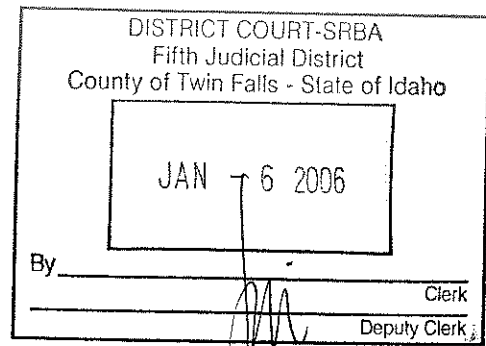
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER OF PARTIAL DECREES
	)	
Case No. 39576	)	SUBCASES: 45-02413, <i>et al.</i>
	)	(See Attached Exhibit A – Cranney Land
	)	Company, LLC)
	)	
	)	

On November 22, 2005, a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED January 5, 2006.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A (CRANNEY LAND CO., LLC)

Subcase Nos:

45-02413
45-02431
45-02432
45-02594B
45-04045
45-04107
45-07055
45-07064
45-07150
45-07242
45-07307
45-13550

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREES was mailed on January 06, 2006, with sufficient first-class postage to the following:

HOWARD R ADAMS & SONS INC

Represented by:

ROGER D LING

615 H ST

PO BOX 396

RUPERT, ID 83350-0396

Phone: 208-436-4717

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

CRANNEY LAND COMPANY LLC

1310 S 600 W

OAKLEY, ID 83346

Phone: 208-862-3346

HOWARD R ADAMS & SONS INC

496 W 1000 S

BURLEY, ID 83318

Phone: 208-678-2978

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".