

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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DEC 22 2005
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-12063	License	☐			☐
		☐			☐
		☐			☐
		☐			☐
		☐			☐

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) John Mulligan & Sharilyn Mulligan
4. New Owner/Claimant(s) 15000 N. McFarland Creek Rd. Boise, ID 83714
Mark T. Davis & Elizabeth Scherfee
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 15000 N. McFarland Creek Rd.
- City, State and ZIP Code Boise, ID 83714
- New Telephone Number (208) 338-1676
5. Date you acquired the property 7.1/03

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Elizabeth Schaefer
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DB Date 12-22-05 Fee \$25 -
 Receipted by DB Date 12-22-05 Receipt No. W033697
 Processed by _____ AJ Date _____ WR _____ Date _____

* \$25.00 Fee POST SRBA Right

DAN

12-02-05

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/12/03 04:34 PM
DEPUTY Michelle Turner
RECORDED - REQUEST OF
Title One
AMOUNT \$1.00

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 01/05/04 11:40 AM
DEPUTY Kathy Ingraham
RECORDED - REQUEST OF
Title One
AMOUNT 16.00



Order No.: A0322526 *super*

****BEING RE-RECORDED TO ATTACH LEGIBLE LEGAL DESCRIPTION**

WARRANTY DEED

FOR VALUE RECEIVED,

JOHN PAUL MULLIGAN and SHARILYN GILES MULLIGAN, HUSBAND AND WIFE

The Grantor(s), do(es) hereby grant, bargain sell and convey unto

MARK T. DAVIS and ELIZABETH R. SCHERFEE, HUSBAND AND WIFE *nd*

whose current address is 15000 N. MCFARLAND CREEK RD. BOISE, ID 83714 *ert*

the Grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT "A" WHICH BY THIS REFERENCE BECOMES A PART
HEREOF AND IS COMPRISED OF TWO (2) PAGES.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 09/11/03

John Paul Mulligan
JOHN PAUL MULLIGAN

Sharilyn Giles Mulligan
SHARILYN GILES MULLIGAN

STATE OF IDAHO
COUNTY OF ADA

ON THIS 11 OF SEPTEMBER, 2003, BEFORE ME, THE UNDERSIGNED, A
NOTARY PUBLIC PERSONALLY APPEARED JOHN PAUL MULLIGAN, SHARILYN
GILES MULLIGAN, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
THEY EXECUTED THE SAME.

Camille Vanscoy
CAMILLE VANS COY
NOTARY PUBLIC
RESIDING AT: BOISE
MY COMMISSION EXPIRES:
09/13/06
(SEAL)



EXHIBIT "A"**PARCEL I**

A PARCEL OF LAND LYING IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE BRASS CAP MARKING THE ONE-QUARTER CORNER COMMON TO SECTION 31 AND THE SAID SECTION 30; THENCE SOUTH 89 DEGREES 51'32" EAST 1373.98 FEET ALONG THE SOUTHERLY BOUNDARY OF THE SOUTHWEST QUARTER OF THE SAID SOUTHEAST QUARTER OF SECTION 30 TO A BRASS CAP MARKING THE SOUTHEAST CORNER OF THE SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30; THENCE NORTH 18 DEGREES 48'13" EAST A DISTANCE OF 1801.90 FEET TO AN IRON PIN; THENCE NORTH 33 DEGREES 37'55" EAST A DISTANCE OF 240.62 FEET TO AN IRON PIN; THENCE SOUTH 71 DEGREES 37'46" EAST A DISTANCE OF 50.00 FEET TO AN IRON PIN, ALSO SAID POINT BEING THE REAL POINT OF BEGINNING; THENCE NORTH 18 DEGREES 22'14" EAST A DISTANCE OF 152.85 FEET TO AN IRON PIN MARKING A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE TO THE RIGHT 68.58 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 22 DEGREES 46'56", A RADIUS OF 167.44 FEET, TANGENTS OF 33.73 FEET AND A LONG CHORD OF 68.14 FEET BEARING NORTH 28 DEGREES 45'42" EAST TO AN IRON PIN MARKING A POINT OF TANGENT; THENCE NORTH 41 DEGREES 01'10" EAST A DISTANCE OF 65.88 FEET TO AN IRON PIN MARKING A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE TO THE RIGHT 100.00 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 15 DEGREES 50'16", A RADIUS OF 361.77 FEET, TANGENTS OF 50.32 FEET AND A LONG CHORD OF 99.68 FEET BEARING NORTH 49 DEGREES 04'18" EAST TO AN IRON PIN MARKING A POINT OF TANGENT; THENCE NORTH 56 DEGREES 58'26" EAST A DISTANCE OF 158.30 FEET TO AN IRON PIN, SAID POINT BEARS SOUTH 45 DEGREES 09'05" WEST A DISTANCE OF 377.71 FEET FROM A BRASS CAP MARKING THE ONE-QUARTER CORNER COMMON TO SECTION 29 AND THE SAID SECTION 30; THENCE SOUTH 35 DEGREES 02'29" EAST A DISTANCE OF 277.82 FEET TO AN IRON PIN; THENCE SOUTH 19 DEGREES 14'59" WEST A DISTANCE OF 183.37 FEET TO AN IRON PIN; THENCE NORTH 84 DEGREES 52'34" WEST A DISTANCE OF 191.86 FEET TO AN IRON PIN; THENCE SOUTH 63 DEGREES 40'16" WEST A DISTANCE OF 166.21 FEET TO AN IRON PIN; THENCE NORTH 70 DEGREES 31'32" WEST A DISTANCE OF 103.96 FEET TO THE POINT OF BEGINNING.

PARCEL II

A SANITARY EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LYING IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 EAST, BOISE-MERIDIAN, ADA COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE BRASS CAP MARKING THE ONE-QUARTER CORNER COMMON TO SECTION 31 AND THE SAID SECTION 30; THENCE SOUTH 89 DEGREES 51'32" EAST A DISTANCE OF 1373.98 FEET ALONG THE SOUTHERLY BOUNDARY OF THE SOUTHWEST QUARTER OF THE SAID SOUTHEAST QUARTER OF SECTION 30 TO A BRASS CAP MARKING THE SOUTHEAST CORNER OF THE SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30; THENCE NORTH 18 DEGREES 48'13" EAST A DISTANCE OF 1801.90 FEET TO AN IRON PIN; THENCE

Exhibit "A"

Legal Description

NORTH 33 DEGREES 37'55" EAST A DISTANCE OF 240.62 FEET TO AN IRON PIN; THENCE
SOUTH 71 DEGREES 37'46" EAST A DISTANCE OF 50.00 FEET TO AN IRON PIN, ALSO SAID POINT
BEING THE REAL POINT OF BEGINNING; THENCE
SOUTH 70 DEGREES 31'32" EAST A DISTANCE OF 97.00 FEET TO A POINT; THENCE
SOUTH 33 DEGREES 37'55" WEST A DISTANCE OF 95.00 FEET TO A POINT; THENCE
NORTH 70 DEGREES 31'32" WEST A DISTANCE OF 97.00 FEET TO A POINT; THENCE
NORTH 33 DEGREES 37'55" EAST A DISTANCE OF 95.00 FEET TO THE POINT OF BEGINNING.

Exhibit "A"

Legal Description

T05N R02E S30 NESE

