

Form 42-248/42-1400(6) July, 2000

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

JAN 03 2006

Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

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JAN 09 2006
DEPARTMENT OF
WATER RESOURCES

Water Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
	37-401A	☐		37-2007	☐
	37-1005	☐		37-2243	☐
	37-1046	☐		37-2247	☐
	37-1048A	☐		37-7006	☐
	37-1051	☐	37-11363		☐
	37-1139	☐	37-11364		☐
	37-1142	☐	37-11664		☐

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): ABC Agra, LLC c/o Steve Thorson
P.O. Box 378, Jerome, ID 83338
4. New Owner/Claimant(s): The Muldoon Ranch Co., LLC c/o Arlen Crouch
New Mailing Address: 370 E 500 N
City, State, Zip Code: Jerome, ID 83338
New Telephone Number: (208) 324-3117
Date you acquired the property: 03/17/2005

SUPPORT DATA

IN FILE # 37-11363

5. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: _____

<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: _____

<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

6. Signature of New Owner(s) or Claimant(s):
(Include title, if applicable)

John B. Brown

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney. If you wish IDWR to correspond with him/her for all matters related to your claims.

FOR OFFICE USE ONLY

Received by: *[Signature]*
Received by: *[Signature]*
Processed by: _____ AJ

Date: 1/4/06
Date: 1/6/06
Date: _____

Fee: 75.00
Receipt No: 5028241
WR: _____ Date: _____

445 974

INSTRUMENT # 445974

HALEY, BLAINE, IDAHO

2000-12-14

03 13:00 No. of Pages: 11

Recorded for : SAWTOOTH TITLE

MARSHA WEMANN

Fee: 33.00

Ex-Office Recorder Daily

Order for: WYNOGGERP 0002

Accommodation

QUITCLAIM DEED

FOR VALUE RECEIVED

A.B.C. AGRA, LLC, an Idaho limited liability company

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

THE MILDON RANCH CO., LLC, an Idaho limited liability company

whose address is: 379 E 500 N, Jerome, Idaho 83320

the following described premises situated in Blaine County, Idaho, to wit:

SEE LEGAL DESCRIPTIONS ATTACHED HERETO AS EXHIBITS "A" AND "B" AND BY THIS REFERENCE INCORPORATED HEREIN, TOGETHER WITH ALL WATER RIGHTS, WATER SHARES AND WATER PERMITS APPURTENANT THEREIN, INCLUDING, BUT NOT NECESSARILY LIMITED TO THESE WATER RIGHTS DESCRIBED HEREIN, ATTACHED HERETO, AND BY THIS REFERENCE INCORPORATED HEREIN, AND ALSO TOGETHER WITH ANY AND ALL GRAZING RIGHTS OF WHATSOEVER KIND OR NATURE OWNED BY THE GRANTORS, INCLUDING, BUT NOT NECESSARILY LIMITED TO BUREAU OF LAND MANAGEMENT AUM'S AND/OR STATE LEASES DESCRIBED IN EXHIBIT "C", ATTACHED HERETO, AND BY THIS REFERENCE INCORPORATED HEREIN.

together with their appurtenances.

Dated: December 7, 2000

A.B.C. AGRA, LLC

By: Steven L. Thorson, Manager

By: Darrel R. Crouch, Manager

By: Arlen B. Crouch, Manager

State of Idaho

County of Jerome

On this 12th day of December, in the year 2000, before me, the undersigned, personally appeared STEVEN L. THORSON, Manager of A.B.C. AGRA, LLC, an Idaho limited liability company, known & identified to me to be one of the managers whose name is subscribed to the within instrument, and acknowledged to me that he executed the same on behalf of the limited liability company.

WITNESS my hand and official seal.

Notary Public

Commission Expires: 03-17-05

LORI D. DANIELS
NOTARY PUBLIC
STATE OF IDAHO

State of Idaho

County of Jerome

On this 12th day of December, in the year 2000, before me, the undersigned, personally appeared ARLEN B. CROUCH AND DARREL R. CROUCH, Managers of A.B.C. AGRA, LLC, an Idaho limited liability company, known & identified to me to be two of the managers whose names are subscribed to the within instrument, and acknowledged to me that they executed the same on behalf of the limited liability company.

WITNESS my hand and official seal.

Notary Public

Commission Expires: 03-17-05

LORI D. DANIELS
NOTARY PUBLIC
STATE OF IDAHO

A.B.C. AGRA, LLC/THE MULDOON RANCH CO., LLC

EXHIBIT "A"

PARCEL I:

Township 2 North, Range 21 East, Boise Meridian, Blaine County, Idaho.

Section 6: E1/2 SW1/4, SW1/4SE1/4, Lots 6 and 7
Section 7: NE1/4NW1/4, E1/2SW1/4, SE1/4, Lot 1, NW1/4NE1/4
Section 8: S1/2SE1/4, SW1/4
Section 9: SW1/4SW1/4
Section 17: N1/2NE1/4, NW1/4
Section 18: NE1/4, S1/2NW1/4, NE1/4SW1/4, NW1/4SE1/4, Lots 1, 2 and 3

Township 2 North, Range 28 East, Boise Meridian, Blaine County, Idaho.

Section 1: SE1/4SE1/4
Section 12: SE1/4SW1/4, NE1/4NE1/4
Section 19: NW1/4, S1/2NE1/4, N1/2S1/2, SW1/4SW1/4
Section 14: S1/2S1/2
Section 15: SE1/4SE1/4

PARCEL II:

Township 2 North, Range 21 East, Boise Meridian, Blaine County, Idaho.

Section 17: W1/2SW1/4
Section 18: E1/2SE1/4, SW1/4SE1/4
EXCEPT that portion of the E1/2SE1/4 described as follows:
COMMENCING at the East quarter corner of said Section 18;
thence South 35° 19' West, 777 feet to the TRUE POINT OF BEGINNING;
thence South 31° 38' East, 300 feet;
thence South 58° 48' West, 435.68 feet;
thence North 31° 20' West, 200 feet;
thence North 58° 48' East, 435.68 feet to the TRUE POINT OF BEGINNING.
Section 19: N1/2 NE1/4
Section 20: NW1/4NW1/4

WATER RIGHTS:

1. IDWR No. 37-1139 for 1.40 cfs with a priority date of 6/1/1919
2. IDWR No. 37-1051 for 2.00 cfs with a priority date of 4/1/1938
3. IDWR No. 37-1848A for 2.00 cfs with a priority date of 4/1/1984
4. IDWR No. 37-1138 for 7.80 cfs with a priority date of 6/1/1919
5. IDWR No. 37-2807 for .80 cfs with a priority date of 8/23/1984
6. IDWR No. 37-2247 for .50 cfs with a priority date of 8/22/1912
7. IDWR No. 37-7008 for 2.15 cfs with a priority date of 12/18/1987
8. IDWR No. 37-11684 for .10 cfs with a priority date of 8/30/1939

A.B.C. LLC/THE MULDOON RANCH CO., LLC

EXHIBIT "B"

PARCEL I:

Township 2 North, Range 21 East, Boise Meridian, Blaine County, Idaho.

Section 17: S1/2NE1/4, SE1/4, E1/2SW1/4
Section 20: NW1/4NE1/4, NE1/4NW1/4

PARCEL III

Township 2 North, Range 21 East, Boise Meridian, Blaine County, Idaho.

Section 6: That portion of the SE1/4NE1/4, lying South of the Muldoon Road, known as Tax Lot 4868
Section 10: That portion of the NW1/4NW1/4, lying South of the Muldoon Road, known as Tax Lot 4867-A;
That portion of the S1/2NW1/4 lying South of the Muldoon Road, known as Tax Lot 4867; That portion
of the NE1/4NW1/4 lying South of the Muldoon Road, known as Tax Lot 4857; W1/2NE1/4,
SE1/4NE1/4, E1/2SE1/4, W1/2SE1/4, E1/2SW1/4, SE1/4NW1/4
Section 11: S1/2SW1/4
Section 14: W1/2NW1/4
Section 15: NW1/4, W1/2NE1/4, E1/2SW1/4, NW1/4SW1/4, NE1/4NE1/4, NW1/4SE1/4
Section 16: NW1/4
Section 18: SE1/4NE1/4
Section 20: S1/2SE1/4, SW1/4, NE1/4SE1/4
Section 21: N1/2, N1/2S1/2, SE1/4SW1/4
Section 22: W1/2NW1/4, NW1/4SW1/4
Section 26: N1/2NW1/4, W1/2NE1/4

WATER RIGHTS:

LICENSE NUMBER - 37-00401-A
LICENSE NUMBER - 37-01142
LICENSE NUMBER - 37-02243
LICENSE NUMBER - 37-01045
LICENSE NUMBER - 37-11583
LICENSE NUMBER - 37-11394

Order No. 23463

WARRANTY DEED

FOR VALUE RECEIVED

GRANT R. ELLSWORTH and FERN S. ELLSWORTH AS TRUSTEES UNDER THAT REVOCABLE LIVING TRUST AGREEMENT DATED MAY 22, 1984

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

ABC AGRA, L.L.C., an Idaho Limited Liability Company

GRANTEE(s) whose address is: P.O. Box 378, Jerome, ID 83338-0378

the following described real property in Blaine County, Idaho, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A", AND BY THIS REFERENCE INCORPORATED HEREIN, TOGETHER WITH ALL WATER RIGHTS, WATER SHARES AND WATER PERMITS APPURTENANT THERETO, INCLUDING, BUT NOT NECESSARILY LIMITED TO THOSE WATER RIGHTS DESCRIBED IN EXHIBIT "B", ATTACHED HERETO, AND BY THIS REFERENCE INCORPORATED HEREIN, AND ALSO TOGETHER WITH ANY AND ALL GRAZING RIGHTS OF WHATSOEVER KIND OR NATURE OWNED BY THE GRANTORS, INCLUDING, BUT NOT NECESSARILY LIMITED TO BUREAU OF LAND MANAGEMENT AUM'S AND/OR STATE LEASES DESCRIBED IN EXHIBIT "C", ATTACHED HERETO, AND BY THIS REFERENCE INCORPORATED HEREIN.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 24, 1997

Grant R. Ellsworth
GRANT R. ELLSWORTH, TRUSTEE

Fern S. Ellsworth
FERN S. ELLSWORTH, TRUSTEE

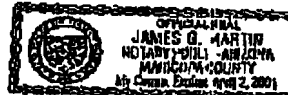
State of Arizona

County of Maricopa

On this 24th day of December, 1997, in the year 1997, before me, the undersigned, personally appeared Grant R. Ellsworth and Fern S. Ellsworth, known or identified to me to be the person(s) whose name is/are subscribed to the within instrument as trustee(s) of the Revocable Living Trust Agreement dated May 22, 1984, and acknowledged to me that he/she/they executed the same as such trustee(s).

WITNESS my hand and official seal.

James G. Martin
Notary Public
Commission Expires:



2005/12/19 12:55 PM
HICKVILLE

98 JUN 2 PM 11 12
JAN GREEN, CLERK
FEE \$ 27.00
BLAINE CO. REQUEST
OF SAATCHI TITLE

409472

FILED

ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

MAY 6 2000
SECRETARY OF STATE OF IDAHO

(Instructions on back of application)



1. The name of the limited liability company is: The Muldoon Ranch Co., LLC.
2. The address of the initial registered office is: 370 East 500 North, Jerome, ID 83338
(not a PO Box)
- and the name of the initial registered agent at that address is: A. Blair Crouch
- Signature of registered agent: A. Blair Crouch

3. Is management of the limited liability company vested in a manager or managers?
☒ Yes ☐ No (check appropriate box)
4. If management is vested in one or more manager(s), list the name(s) and address(es) of least one initial manager. If management is vested in the members, list the name(s) and address(es) of at least one initial member.

Name:

Address:

Arlen B. Crouch Trust2566 Barcelona DriveArlen B. Crouch, TrusteeSalt Lake City, UT 84093Derrel R. Crouch Trust2566 Barcelona DriveSalt Lake City, UT 84093

5. Signatures of at least one person listed in #5 above:

Arlen B. Crouch

Secretary of State use only

IDAHO SECRETARY OF STATE

05/06/1998 09:00
CS: 2173 CT: 4439 IN: 100132

1 @ 100.00 = 100.00 ORGAN LLC

W6138