

Ident. No.

DEPARTMENT OF WATER RESOURCES

JUN 09 1997

Department of Water Resources
Eastern Region

To appropriate the public waters of the State of Idaho

1. Name of Applicant Donald L. Hawkins Phone (714) 523-2228
Mailing address 14424 Watkins Dr. LA Mirada CA 90638
2. Source of water supply Twelve mile Creek which is a tributary of Salmon River
3. Location of point of diversion is Township 20N Range 21E Sec. 36, in the SE 1/4, SE 1/4, SE 1/4, Govt. Lot _____, B.M., Lamhi County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
- Amount 0.06 cfs for irrigation purposes from 04-01 to 11-01 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.06 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source pump in creek, hoses +
sprinklers
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 85°F being sought? _____
- e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	21E	36																3.0	3.0

Total number of acres to be irrigated 3.0

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? applicant

b. Who owns the land to be irrigated or place of use? applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: applicant is aware that this application falls under the current surface water moratorium within the Salmon River Basin

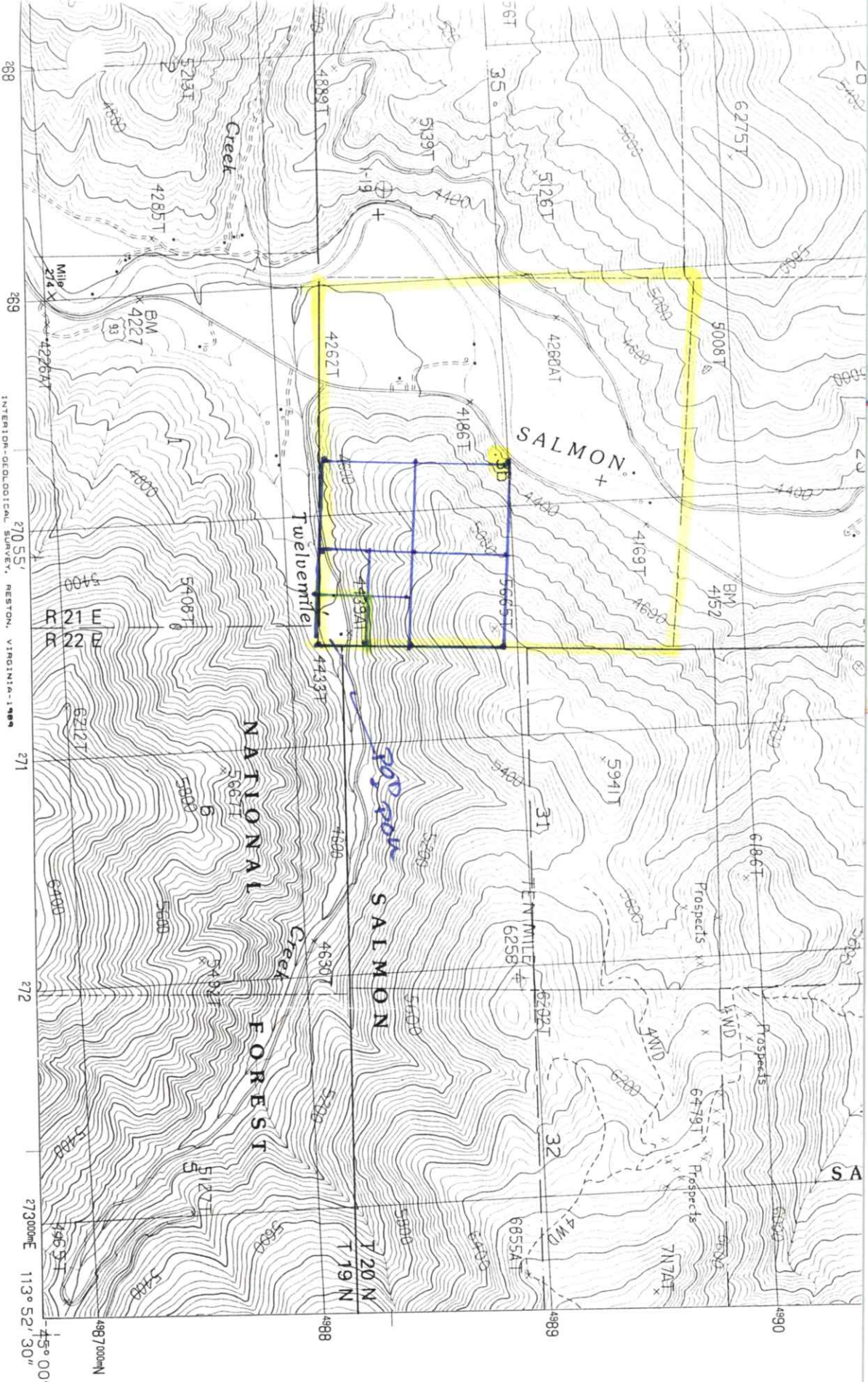
13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

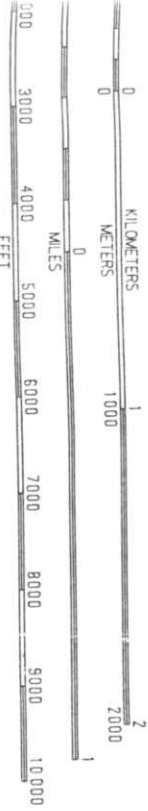
Donald L. Sawkins

Signature of Applicant (and title, if applicable)

Received by R. Fort Date 6-6-97 Time 11:45 AM Preliminary check by _____
 Fee \$ 50.00 Received by [Signature] # E023294 Date 6-9-97
 Publication prepared by SC Date 11/14/06 Published in Recorder Herald
 Publication approved _____ Date _____



SCALE 1:24 000



CONTOUR INTERVAL 40 FEET

To convert feet to meters multiply by .3048
To convert meters to feet multiply by 3.2808

MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225
OR RESTON, VIRGINIA 22092

QUADRANGLE LOCATION



1	2	3	1 Leesburg
4	5	6	2 Salmon
7	8	9	3 East of Salmon
10	11	12	4 Lake Mountain
13	14	15	5 Sal Mountain
16	17	18	6 Degen Mountain
19	20	21	7 Goldbug Ridge
22	23	24	8 Polson Peak

ROAD LEGEND

Improved Road
Unimproved Road
Trail
Interstate Route
U.S. Route
State Route

WILLIAMS LAKE, IDAHO
PROVISIONAL EDITION 1989

45113-A8-TF-024