

Ident. No. 15-7275

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

**Jeff Davis, Mgr, MJ Davis Memorial**

1. Name of Applicant Limited Partnership Phone 719-290-2988

Mailing address 2525 Himalaya Ct., Colorado Springs, CO 80919

2. Source of water supply Thomas Davis Creek which is a tributary of Samaria Creek

3. Location of point of diversion is Township 15S Range 35E Sec. 34, in the NW  $\frac{1}{4}$ ,  
NW  $\frac{1}{4}$ , Govt. Lot Oneida County;

additional points of diversion if any: 15S, 35E; Sec 27 SW1/4, SW1/4; SE1/4, NW1/4; NE1/4  
NW1/4; Sec 22: SW1/4 NE1/4

4. Water will be used for the following purposes:

Amount 1.0 cfs for irrigation purposes from 4/1 to 11/1 (both dates inclusive)

(cfs or acre-feet per annum)  
Amount 0.02 cfs for stock water purposes from 4/1 to 11/1 (both dates inclusive)

(cfs or acre-feet per annum)  
Amount 1.0cfs\* for recreation purposes from 1/1 to 12/31 (both dates inclusive)

(cfs or acre-feet per annum)  
Amount 1.0cfs\* for esthetics purposes from 1/1 to 12/31 (both dates inclusive)

(cfs or acre-feet per annum)  
Amount 1.0cfs\*\* for fire protection purposes from 6/1 to 11/1 (both dates inclusive)

(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

(cfs or acre-feet per annum) **\*non-consumptive \*\*emergency only**

5. Total quantity to be appropriated is (a) 1.02 cfs and/or (b) \_\_\_\_\_

cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source check dam into  
collection box and pipeline (no storage as collection box fills in less

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total than 24  
reservoir capacity \_\_\_\_\_ acre-feet hours)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet

d. Is ground water with a temperature of greater than 85°F being sought? \_\_\_\_\_

e. If well is already drilled, when? \_\_\_\_\_; Drilling firm \_\_\_\_\_;

Well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_

b. Stockwatering; list number and kind of livestock. 100 beef cattle @ 0.00002 cfs per head

c. Municipal; show name of municipality. \_\_\_\_\_

d. Domestic; show number of households. \_\_\_\_\_

e. Other; describe fully. recreation for fishing and hunting; emergency fire  
protection from range and forest fires; esthetics related to  
riparian buffer areas and wildlife habitat.

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Eastern Region

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Eastern Region

3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.  
b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 15S | 35E | 22  | 30 | 40 | 40 | 22 |    |    |    |    |    |    |    |    |    |    |    |    | 1.12   |
| 15S | 35E | 27  |    |    |    |    | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 35 |    |    |    |    | 3.15   |
| 15S | 35E | 34  | 20 | 15 |    |    | 20 | 20 |    |    |    |    |    |    |    |    |    |    | .75    |
| 15S | 35E | 22  | S  |    |    | S  |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 15S | 35E | 27  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 15S | 35E | 34  | SR | SR |    |    | SR | SR |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated 522

10. Describe any other water rights used for the same purpose as described above. Samaria Water & Irrigation Company stock

11. a. Who owns the property at the point of diversion? Applicant  
b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

12. Remarks:

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

**M.J. Davis Memorial Limited Partnership**

By Jeff Davis  
Signature of Applicant (and title, if applicable)  
**Jeff Davis, General Partner**

Received by SC Date 1/19/05 Time 1:30 PM Preliminary check by SC Date 12/16/05  
Fee \$ 225.00 Receipted by SC # E031503  
Publication prepared by SC Date 1/19/05 Published in Idaho  
Publication approved SC Date 1/19/05

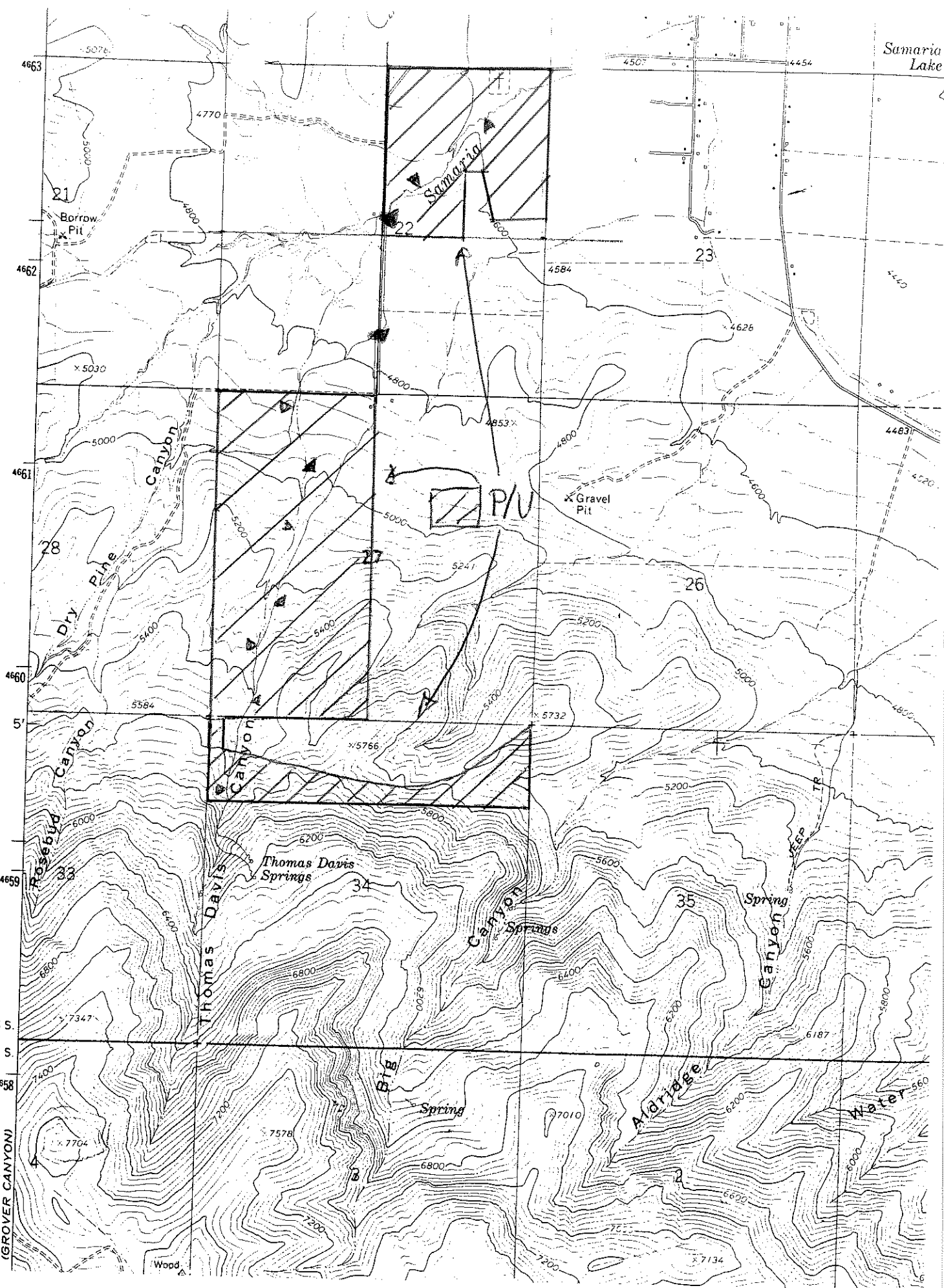
Receipt # E031510  
6500  
12/21/05  
SC

T. 15. S.

T. 15 S.  
T. 16 S.

3568 III SW  
(GROVER CANYON)

Samaria Lake



R. 35E

662732