

Ident. No. 27-12143

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Frank Young Phone 208-357-3053
Mailing address 1149 Hwy. 91 Shelley, Idaho - 83274
2. Source of water supply groundwater which is a tributary of N-A
3. Location of point of diversion is Township 1 S Range 37 E Sec. 4, in the NW 1/4, SW 1/4, Govt. Lot BINGHAM, B.M., BINGHAM County;
additional points of diversion if any: _____
4. Water will be used for the following purposes: domestic and stock water
 Amount 0.10 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.10 and/or (b) _____
 cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source 6 INCH WELL WITH 3/4 HP PUMP TO 2 TRAILERS
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 6 inches; proposed depth of well is 105 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? 1940; Drilling firm _____;
 Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW.
 - b. Stockwatering; list number and kind of livestock.
 - c. Municipal; show name of municipality.
 - d. Domestic; show number of households. 2
 - e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1S	37E	4										D							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: CLAIM 27-12141 IS DIVERTED FROM THIS SAME POINT OF DIVERSION. THE PLAN IS TO SERVE 1 HOME AND 2 TRAILERS FROM THIS WELL.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

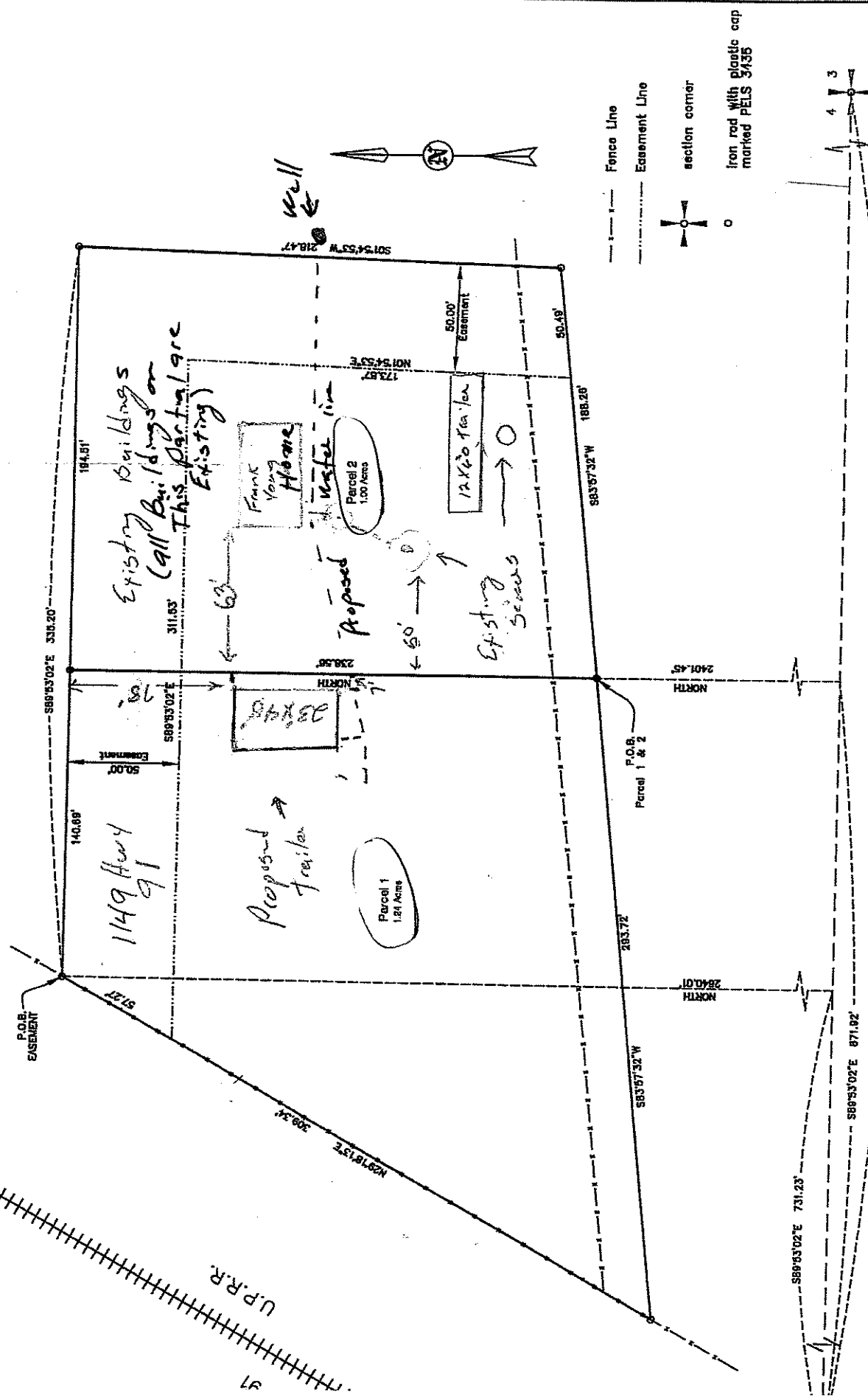


Signature of Applicant (and title, if applicable)

Received by MWH Date 1/3/2006 Time 3:35 Preliminary check by MWH

Fee \$ 100 Receipted by MWH # E031532 Date 1/3/2006
 Publication prepared by SC Date 1/19/06 Published in Morning News
 Publication approved _____ Date _____

PART OF SECTION 4
TOWNSHIP 1 SOUTH, RANGE 37 EAST B.M.
BINGHAM COUNTY, IDAHO



PROJECT		FRANK YOUNG		TOWNSHIP 1 SOUTH, RANGE 37 EAST B.M.	
BASIS OF BEARINGS		589°53'02"E 5285.51'		589°53'02"E 871.82'	
SCALE		1" = 30'		DRAWING	
DATE		December 6, 2005		JOB NO. 1905	
DRAWN BY		1805Young, Frank		REVISION	
TD		1		REVISED BY	
C.P. & P. #456323		4 3		8 10	

MAP# 1

THIS IS A MAP OF THE SOUTH WEST 1/4 OF SECTION 4,
TOWNSHIP 1 SOUTH,
RANGE 37 EAST OF THE BOISE MERIDIAN IN IDAHO
OWNED BY FRANK YOUNG

1200 NORTH(BASELINE ROAD)

MAP # 2 IS OF THIS AREA

1149 HWY 91

HWY 91

UNION PACIFIC
RAIL ROAD

POINT OF DIVERSION

1100 NORTH (FOUNDRY ROAD)

800 EAST (ESCOTT ROAD)

Scale 5" = 1 mile