

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 63-12197

Priority: April 20, 1995

Maximum Diversion Volume: 120.0 AF

It is hereby certified that ROSWELL DUCK CLUB LLC And/Or
DALE F NAGY And/Or
ROBERT D GLAISYER
2118 SILVER CREEK
BOISE ID 83706

have complied with the terms and

conditions of the permit, issued pursuant to Application for Permit dated April 20, 1995; and have submitted Proof of Beneficial Use on December 20, 1999. An examination indicates that the works have a diversion capacity of 92.5 af of water from:

SOURCE

POND

Tributary: SCOTT DRAIN

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>ANNUAL DIVERSION VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31	120.0 AF

LOCATION OF POINT(S) OF DIVERSION:

POND SE¼SW¼ Sec. 24, Twp 05N, Rge 06W, B.M. CANYON County

PLACE OF USE: WILDLIFE STORAGE

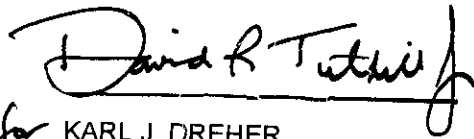
Twp Rge Sec	NE	NW	SW	SE
05N 06W 24	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE
	X	X	X	

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 63.
2. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. Wildlife storage use is for a 92.5 af shallow reservoir providing habitat for waterfowl and other wildlife. This right authorizes the diversion of 92.5 af to fill the reservoir and 27.5 af to replace evaporation losses from the reservoir.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 30th day of December, 2005.


for **KARL J. DREHER**
Director