

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

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OCT 21 2005

Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-344A			37-10463 -		
37-973					
37-59D					
37 10461 -					
37 10462 -					

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ernest A. Bryant III
P. O. Box 669, Shoshone, ID 83352
4. New Owner/Claimant(s) Barbara Farms, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
P. O. Box 424
- New Mailing Address _____
- City, State and ZIP Code Shoshone, ID 83352
- New Telephone Number () _____
5. Date you acquired the property _____

SUPPORT DATA

IN FILE # 37-10461

6. If the change in ownership affects the entire water right for each water right adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Barbara Farms, LLC
(include title if applicable) Frederic A. Brossy, III, member Judith R. Brossy, member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 10/27/05 Fee 75.00
Receipted by [Signature] Date 10/28/05 Receipt No. 5028110
Processed by _____ AJ Date _____ WR _____ Date _____

ReRecord to correct easement instrument # of
easement
WARRANTY DEED
JL-06372

For Value Received

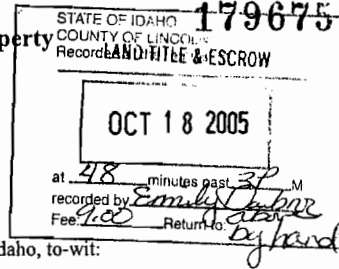
Ernest A. Bryant, III, a married man as his sole and separate property

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Barbara Farms, LLC

Address: P. O. Box 424, Shoshone, ID 83352

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:



Parcel No. 1:

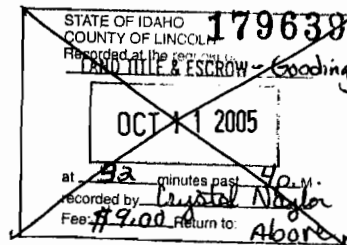
TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 29: W $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 30: SW $\frac{1}{4}$ NE $\frac{1}{4}$; Lots 1, 2 and 3, E $\frac{1}{2}$ W $\frac{1}{2}$; SE $\frac{1}{4}$

Section 31: N $\frac{1}{2}$ NE $\frac{1}{4}$

Section 32: N $\frac{1}{2}$ NW $\frac{1}{4}$



Section 34: All that portion of the S $\frac{1}{2}$ which lies South of State Highway No. 26;

EXCEPTING THEREFROM the following described parcel of land:

Beginning at the Southwest corner of said Section 34;
Thence S 89°36'34" E along the South boundary of Section 34, 632.86 feet to the TRUE POINT OF BEGINNING;
Thence N9°35'02" E, 2,482.42 feet in a point on the circular arc of a 1°31'56" Curve right and being the Southerly right of way of State Highway #26;
Thence along the circular arc of the 1°31'56" curve right and the Southerly right of way line of State Highway #26, 1,909.10 feet to the point of tangency of the circular arc, said circular arc having a long chord bearing S67°45'27" E, 1,888.44 feet;
Thence S53°07'58" E, along the Southerly right of way line of State Highway #26, 221.82 feet to a point, which point is the Northwest corner of said tract shown on survey recorded February 5, 1980, as microfilmed Instrument No. 138510;
Thence S22°34'37" W, along the West boundary of said tract as shown on the Survey recorded as microfilmed Instrument No. 138510, 1,744.96 feet to a point on the Southerly boundary of Section 34;
Thence N89°36'34" W, along the Southerly boundary of Section 34, 1,668.79 feet to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM Lots 1 through 10 inclusive in Sage Hill Acres Subdivision located in SE $\frac{1}{4}$ of Section 34, Township 5 South, Range 17, E.B.M. Lincoln County, Idaho as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

Parcel No. 2:

TOWNSHIP 5 SOUTH RANGE 17 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 30: Lot 4

Section 31: Lots 1, 2, 3 and 4; S $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$; and S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 32: S $\frac{1}{2}$ N $\frac{1}{2}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$; and N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 33: SW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; and N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 200 Shares of Capital Stock in Big Wood Canal Company, State of Idaho, Department of Water Resources Water right numbers A37-00344A, Little Wood River 4/6/1883 4 cfs(200 in.) A37-00973 Little Wood River 4/1/1884 2 cfs (100 in), and A37-0059D Big Wood River 5/27/1899 .3 cfs(14 in) Also including Domestic water right numbers 37-10461, 37-10462 and 37-10463.

Also including the following A.U.M.'s, BLM Permit #90919 Antelope Allotment 1372 AUM's Active State of Idaho Grazing Lease #7089, T6S, R17E, Sec. 16, 90 AUM's State of Idaho Grazing Lease #7013, T5S, R17E, Sec. 36, 101 AUM's

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2005 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Any adverse claim based on the assertion that the location of the Little Wood River has moved.

Any adverse claim based on the assertion that some portion of said land is now or at any time has been within the boundaries of the Little Wood River or any other navigable body of water or by reason of the fact or claim that any portion or portions thereof have been rendered unnavigable by artificial means or have accreted to such portions so created.

Any rights, interests or easements in favor of the public which exist or are claimed to exist over any part of said land covered by water.

Power Line Easement given by C.S. Myers and Anna Myers, his wife to Idaho Power Company, a corporation, dated January 22, 1946, recorded February 6, 1946 in Book 5 of Bonds and Agreements Page 245 as Instrument Number 87836, Lincoln County records, affecting Lot 2, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ all in Sec. 30, Twp 5 South, Rge 17 E.B.M. and within W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 29, Twp 5 South, Rge 17 E.B.M..

Power Line Easement given by Mrs. Anne Myers, a widow to Idaho Power Company, a corporation, dated August 8, 1947, recorded April 30, 1949 in Book 5 of Bonds and Agreements Page 338 as Instrument Number 93347, Lincoln County records, affecting Lot 2, Sec. 30, T.5 S., R. 17. E.B.M..

Power Line Easement given by Barbara Farms, Inc. to Idaho Power Company, a corporation, dated March 20, 1959, recorded January 6, 1960 in Book 6 of Bonds and Agreements Page 66 as Instrument Number 109623, Lincoln County records, affecting SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30, T 5 S, R. 17, E.B.M. and NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 31, T 5 S, R. 17, E.B.M.

Reservations set forth in Patent by and between the United States of America, as Grantor and Barbara Farms, Inc., as Grantee, dated August 3, 1965, recorded August 9, 1965, as Instrument Number 117306, records of Lincoln County, Idaho. (Affecting NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 31 and N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 32, T. 5 S., Rge. 17 E.B.M.)

Right of Way Granted, including the terms and provisions thereof, from the United States Department of the Interior Bureau of Land Management to the Department of Highways, State of Idaho, dated June 14, 1969, recorded June 25, 1969 as Instrument No. 122575, records of Lincoln County, Idaho.

Conditions and restrictions contained in Warranty Deed given by Orville J. Harris and Helen Harris, husband and wife, and William W. Pardew and Helen S. Pardew, husband and wife to the State of Idaho, dated December 15, 1969, recorded December 15, 1969 as Instrument Number 123137, Lincoln County records, wherein grantors

agree that no buildings or structures, except ~~i~~ation or drainage structures, will be permitted to ~~constructed~~ within 20 feet of the highway right of way.

Exchange Deed (Access) by and between State of Idaho, acting by and through its Idaho Transportation Board for Division of Highways and Orville J. Harris and Helen Harris, husband and wife and Kenneth L. Baker and Julia B. Baker, husband and wife dated July 10, 1980, recorded September 29, 1980 as Instrument Number 139881, records of Lincoln County, Idaho.

Agreement to Convey Easement, including the terms and provisions thereof, by and between George F. Arkoosh, Sr. and Bonnie E. Arkoosh, husband and wife; and Ernest A. Bryant, III, a married man, dated November 1, 1983, recorded November 1, 1983 as Instrument Number 145322, records of Lincoln County, Idaho, granting an easement for the purpose of transporting tail water from a proposed hydro project located upon property of Arkoosh across the property of Bryant into the Little Wood River located within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 29, T. 5 S., Rge. 17 E.B.M.

Underground Power Line Easement given by Ernest A. Bryant, III, a single person to Idaho Power Company, a corporation, dated April 25, 1985, recorded September 5, 1985 as Instrument Number 148417, Lincoln County records, affecting a parcel of land in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30, T 5 S, R 17 E.B.M., Lincoln County, Idaho.

Easement Deed, including the terms and provisions thereof, by and between Ernest A. Bryant, III and Geobon, Inc., an Idaho Corporation, dated December 1, 1985 and recorded December 10, 1985 as Instrument Number 148832, records of Lincoln County, Idaho, for a 50 foot wide easement for a tailrace channel located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 29, T 5 S., Rge. 17 E.B.M.

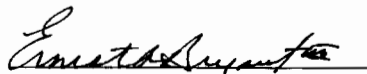
Reservations set forth in Patent by and between the United States of America, as Grantor and Ernest A. Bryant, III, as Grantee, dated October 21, 1976, recorded April 17, 1982 as Instrument Number 155883, records of Lincoln County, Idaho.

Subject to the unpaid balance of a Financing Statement in favor of Farm Credit Leasing Services Corporation, recorded July 11, 2003, as Instrument Number 175100, Lincoln County Records, which the grantee herein assumes and agrees to pay.

Subject to a Conservation Easement Agreement dated October 11, 2005, by Ernest A. Bryant, III, a married man as his sole and separate property and The Wood River Land Trust Company, recorded on October 11, 2005 as Instrument Number 179638, Lincoln County Records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

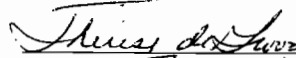
Dated: September 28, 2005


Ernest A. Bryant, III

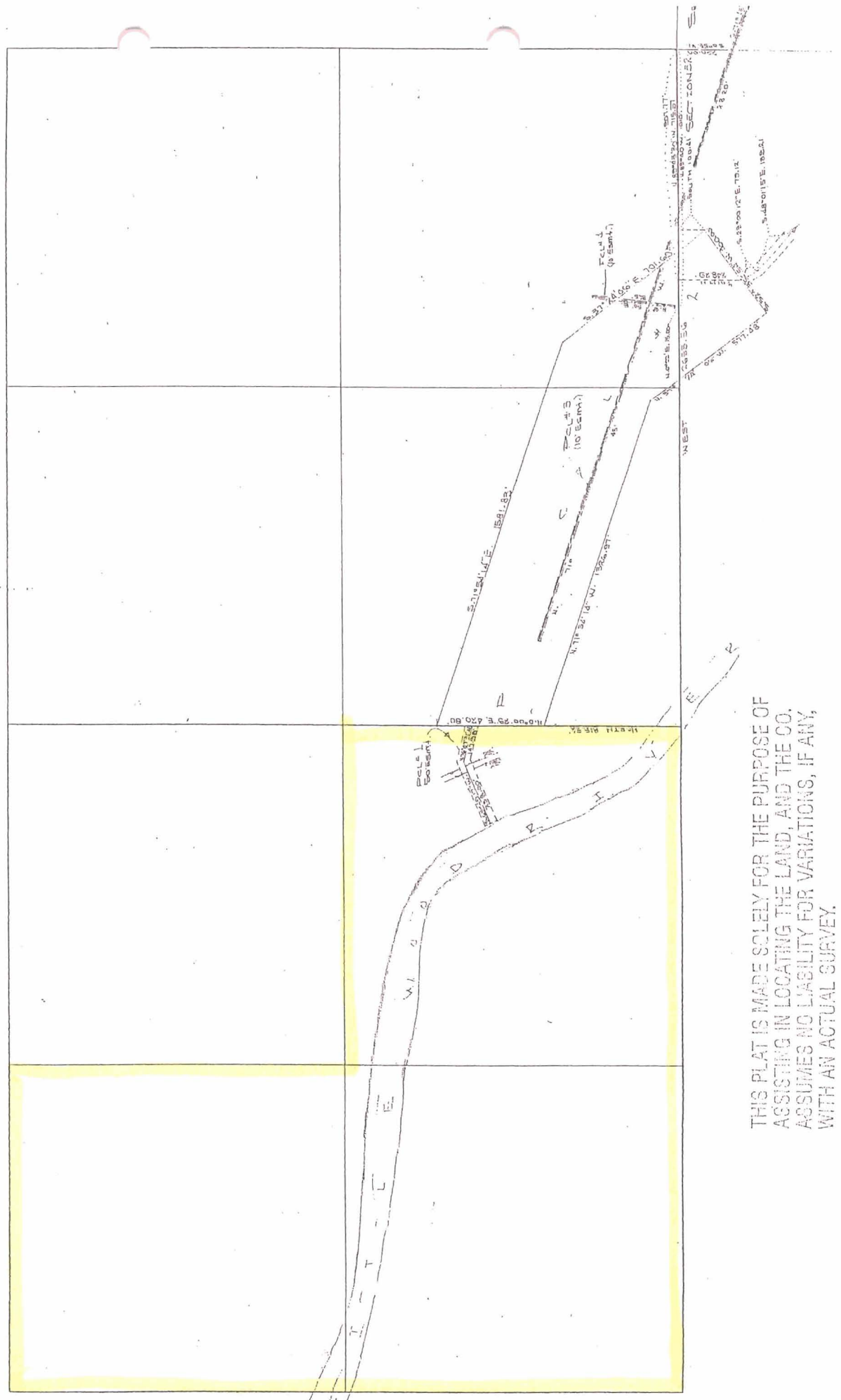
STATE OF CALIFORNIA)
) ss.
COUNTY OF Santa Barbara)

On this 3rd day of October, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Ernest A. Bryant, III, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.




Notary Public Therese de Grood
Residing at: 602 Sunrise Vista Way, Santa Barbara, CA 93108
My Commission expires: September 14, 2006

South Hale



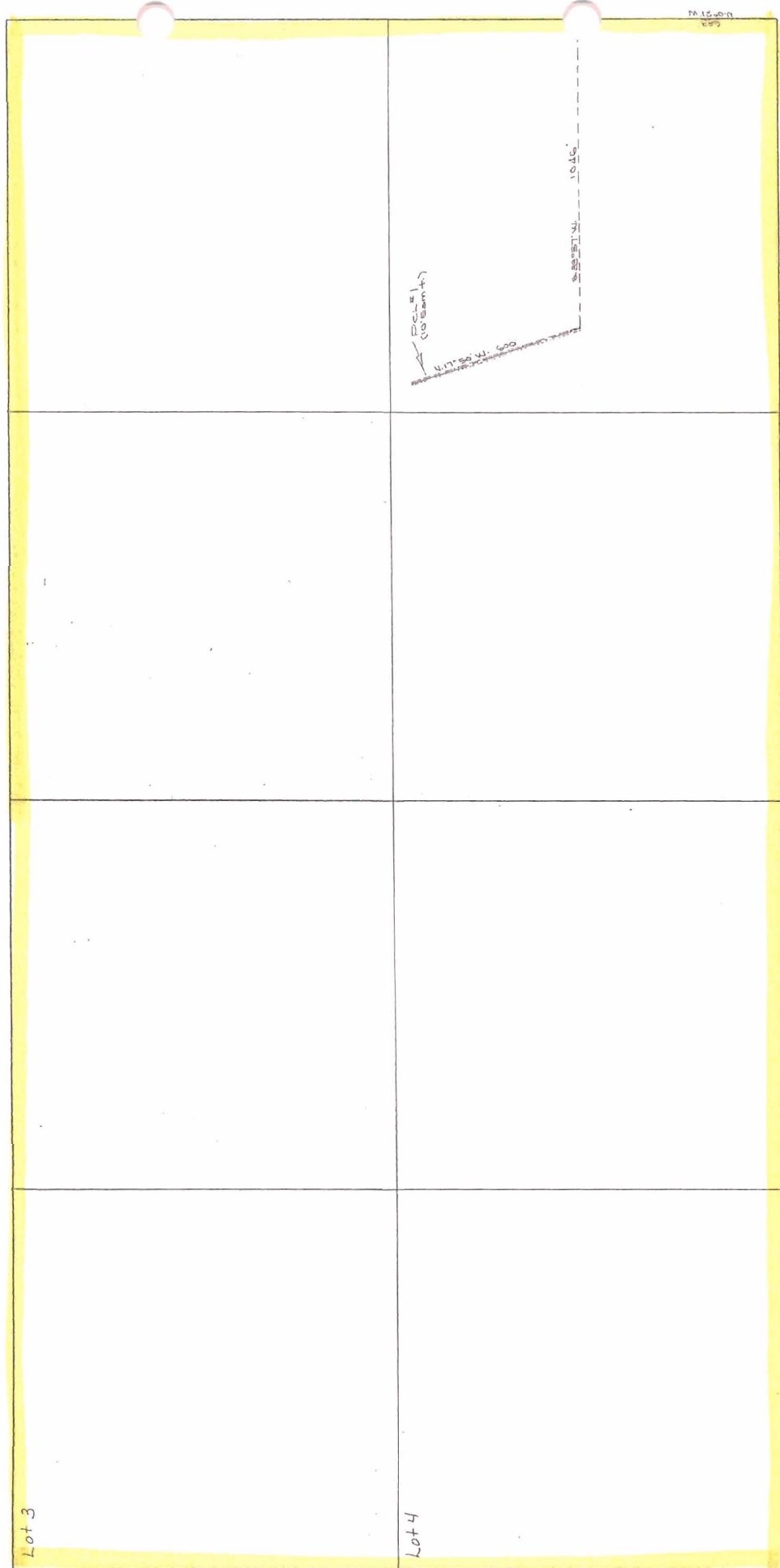
THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE LAND, AND THE CO. ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.

North Half

Lot 1

Lot 2

SOUTH HALF



THIS PLAN IS TO BE SIGNED FOR THE PURPOSE OF
RECORDING IN RECORDING THE LAND AND THE CO.
AND THERE IS NO LIABILITY FOR VARIATIONS, IF ANY,
WITH AN A TUAL SURVEY.

1" = 400'

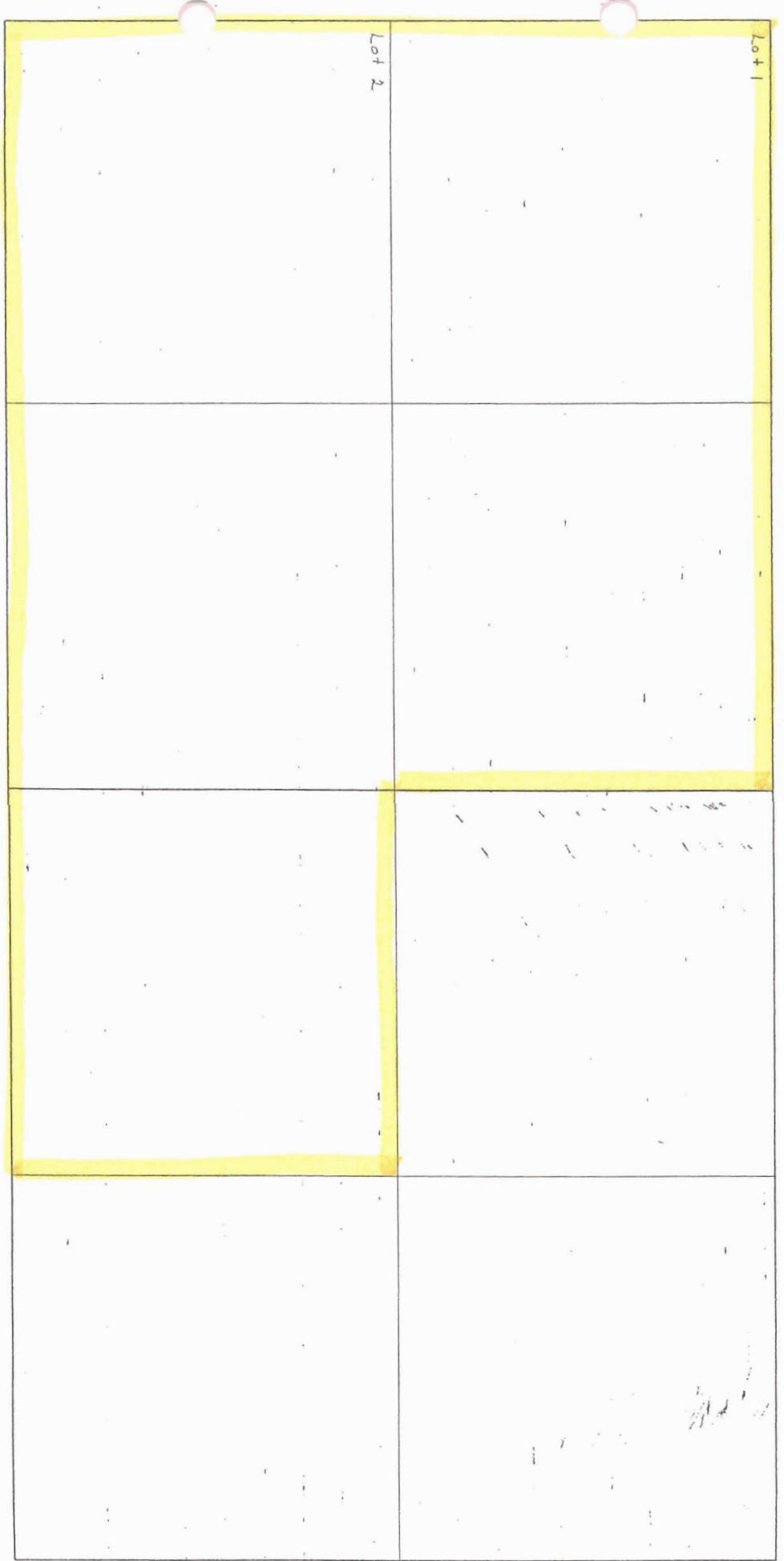
South Half

Lot 3

Lot 4

THIS PLAN IS FOR THE PURPOSE OF
ACQUAINTANCE ONLY AND DOES NOT
WARRANT ANY LIABILITY FOR VARIATIONS, IF ANY,
WITH AN ACTUAL SURVEY.

North Half



THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE LAND, AND THE CO. ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.

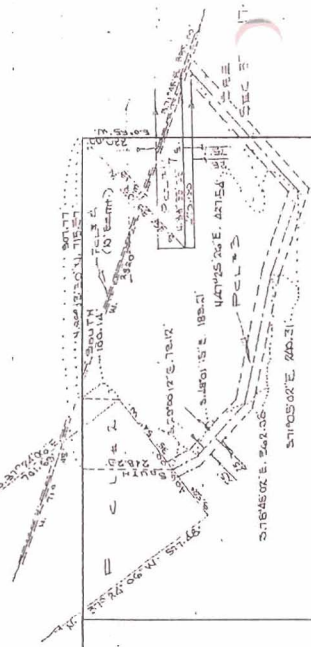
1 =

LINCOLN

TWICE

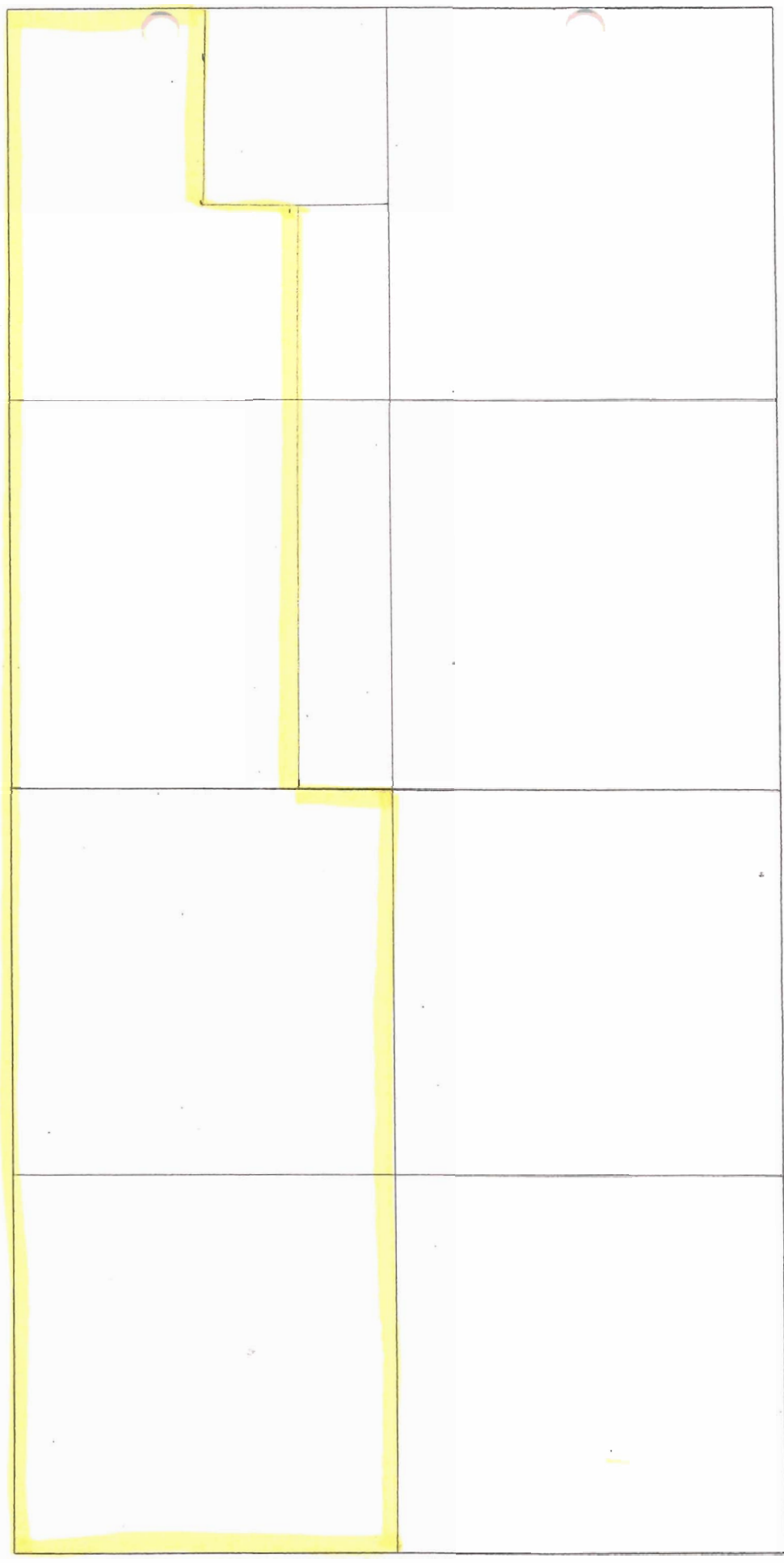
NORTH HALF

SEE SEC. 12-5-17



THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF
ASSISTING IN LOCATING THE LAND AND THE CO.
ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY,
WITH AN ACTUAL SURVEY.

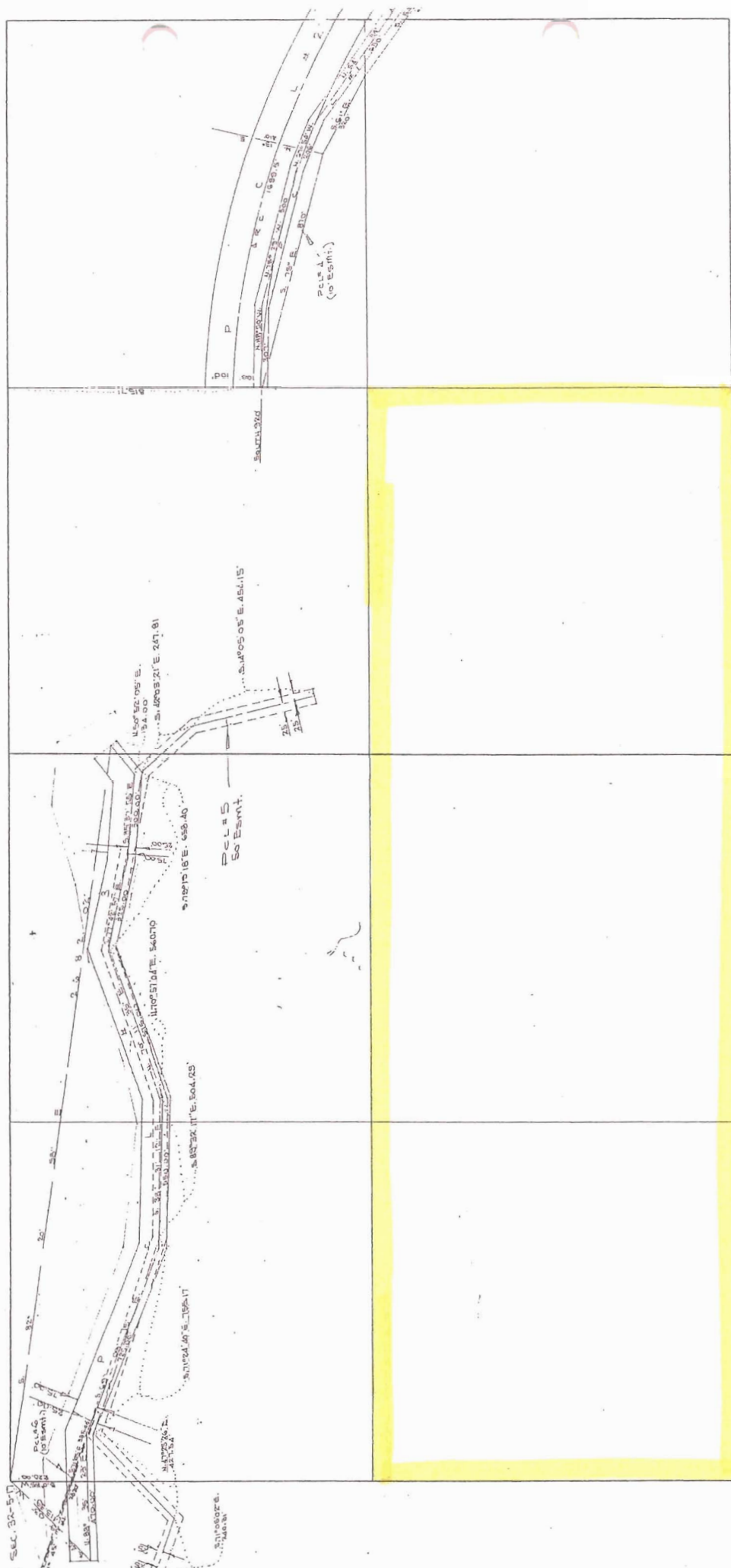
SOUTH HALF



THE STATE OF
MISSISSIPPI
COUNTY OF
LINCOLN, MISSISSIPPI

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

VORTH FALZ



28/12/11

South Half

Rel #21 - S₂₂ 3.0

Scale 1" = 400'