

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 72491APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant GUARDIAN LTD PARTNERSHIP NO. 2 Phone (208) 227-9008Post Office address PO BOX 1491, IDAHO FALLS, ID 83403

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes _____

To ensure that all land irrigated by irrigation system is covered by a water right.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
74-1072	04/01/1965	0.88 cfs	IRRIGATION	03/15 to 11/15
74-1073	07/30/1902	10.80 cfs	IRRIGATION	03/15 to 11/15

2. Total amount of water being transferred 11.68 cubic feet per second and/or _____ acre-feet per annum.3. Source of water EAST FORK HAYDEN CREEK tributary to HAYDEN CREEK

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	NW	NW	SE	34	17N	23E	LEMHI	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	23E	01				19.1									30.1		9.3	38	96.5
		12	19.4	20.7		26.4									16.2				82.7
17N	24E	5									14.3	13.8							28.1
		6	0.1	10.4	40	16.3	17.5		12.8	40	40	22.2	18.4	33.4	38.2	40	27.7	39.4	396.4
			L-1	L-2			L-3		L-5			L-6	L-7						
		7	32.4	18.2	13.6	4.9	39.8	32.7	30.3	26.7	6	24.8							229.4
								L-1	L-2			L-3							
		8						2.2											2.2
18N	24E	31				0.4								22	27.9	2.5	33.8	34.7	121.3
														L-18					
		32					4	0.1	22.9	20.4	0.3	26.2	6.2						80.1
							L-10	L-4											

Total Acres 1036.7

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PART 1

6. General Information:

a. Description of diversion system **DITCHES, MAINLINES TO PIVOTS AND LATERALS WITH SPRINKLERS**

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

LAND FROM WHICH WATER IS MOVED WILL BE DRY FARMED AND WILL NO LONGER BE IRRIGATED.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20____.

For the Director

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05/23/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 74-1072 V1

WATER RIGHT NUMBER: 74-1072 V1

Owner Type

Name and Address

Current Owner

GUARDIAN LTD PARTNERSHIP NO 2, PO BOX 927, SALMON, ID 83467
(208)756-6622

Priority Date: 04/01/1965

Basis: Decreed

Status: Active

Source

Tributary

EAST FORK HAYDEN CREEK

HAYDEN CREEK

Beneficial Use

From	To
------	----

3/15 to 11/15

Diversion Rate

0.880 CFS

Annual Volume

Total Diversion: 0.880 CFS

Location of Point(s) of Diversion

EAST FORK HAYDEN CREEK NW1/4NW1/4SE1/4Sec. 34,Twp 17N,Rge 23E, B.M. LEMHI County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	24E	7									6.0	12.6							18.6
												1.3							

Total Acres: 18.6

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

1. rbrown 11/7/2003 Recommendation based on Lemhi decree

Dates and Other Information:

Decreed Date:

State or Federal: S

Owner Name Connector: OR

Combined Use Limits:

Water Supply Bank:

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Transfer No. 72491

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 74-1072

Documentation of Ownership of the Current Place of Use: WARRANTY DEED

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances? NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer.

LAND FROM WHICH WATER IS MOVED WILL BE DRY FARMED AND WILL NO LONGER BE IRRIGATED

To your knowledge, has any portion of the water right undergone a period of five (5) or more consecutive years of non-use? NO

Transfer No. _____

Page _____ of _____

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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 74-1073 V1

WATER RIGHT NUMBER: 74-1073 V1

Owner Type Name and Address
Current Owner GUARDIAN LTD PARTNERSHIP NO 2, PO BOX 927, SALMON, ID 83467
(208)756-6622

Priority Date: 07/30/1902 Basis: Decreed Status: Active

Source Tributary
EAST FORK HAYDEN CREEK HAYDEN CREEK

Beneficial Use From To Diversion Rate Annual Volume
IRRIGATION 3/15 to 11/15 10.800 CFS
Total Diversion: 10.800 CFS

Location of Point(s) of Diversion
EAST FORK HAYDEN CREEK NW1/4NW1/4SE1/4Sec. 34,Twp 17N,Rge 23E, B.M. LEMHI County

Place of Use IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N 23E 12	5.6			36.5												16.2	58.3
17N 24E 6												38.9					38.9
17N 24E 7					40.0	12.0	32.6	39.2	7.0	4.2							135.0
					L 1	L 2			L 3								

Total Acres: 232.2

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. E55 USE OF THIS RIGHT WITH RIGHT NO. 74-1074 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 232.2 ACRES IN A SINGLE IRRIGATION SEASON.
3. USE OF THIS RIGHT WITH RIGHT NO. 74-1074 AND 74-1068 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 283.9 ACRES IN A SINGLE IRRIGATION SEASON.

Remarks:

Comments:

1. rbrown 11/7/2003 Recommendation based on Lemhi decree

Dates and Other Information:

Decreed Date:
State or Federal: S
Owner Name Connector: OR

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		232.2			
Combined Water Rights: 74-1073 , 74-1074					283.9

Combined Water Rights: 74-1068 , 74-1073

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		283.9

Water Supply Bank:

Combined Water Rights: 74-1068, 74-1073, 74-

1074

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Transfer No. 72491

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 74-1073

Documentation of Ownership of the Current Place of Use: WARRANTY DEED

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances? NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer.

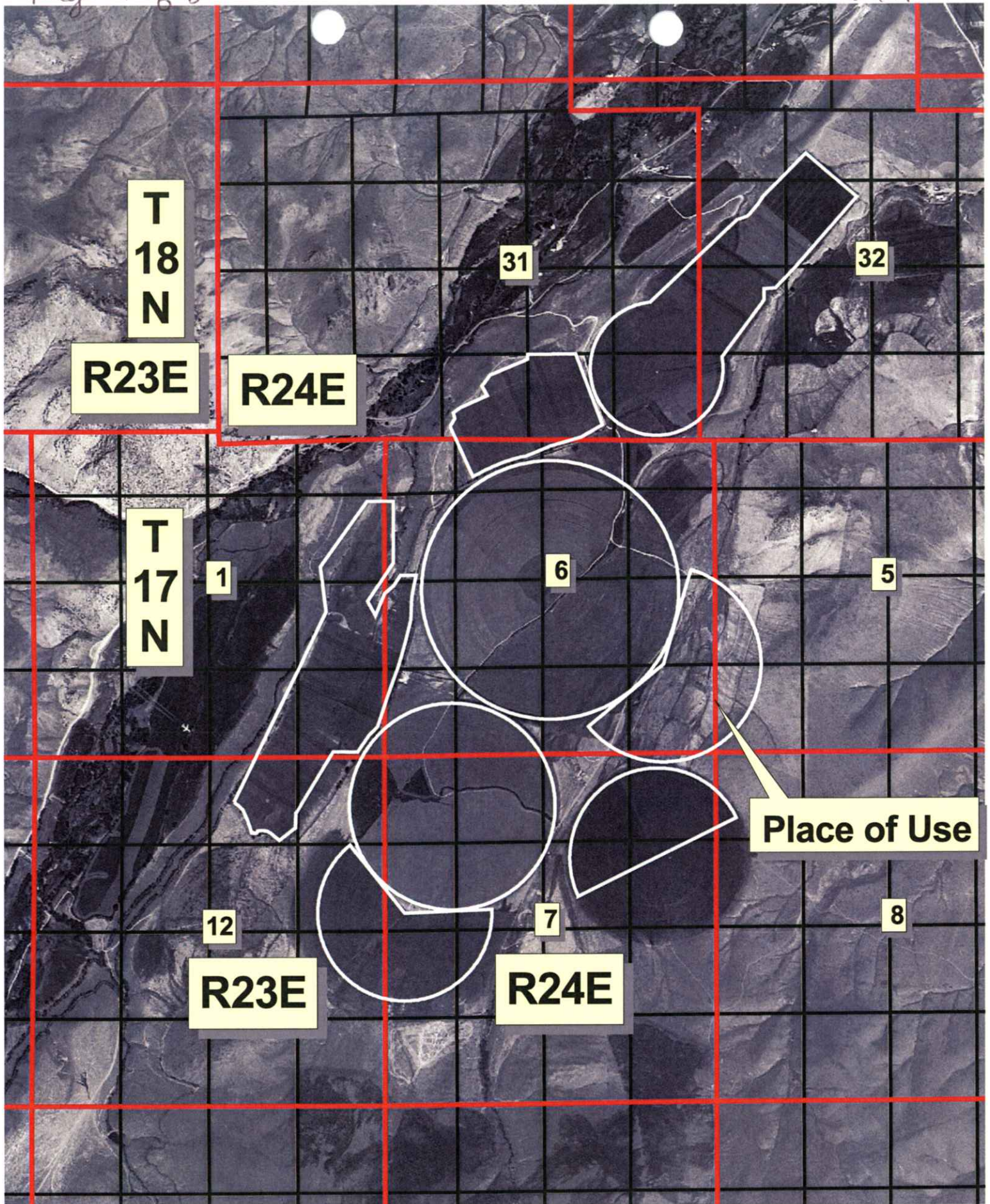
LAND FROM WHICH WATER IS MOVED WILL BE DRY FARMED AND WILL NO LONGER BE IRRIGATED

To your knowledge, has any portion of the water right undergone a period of five (5) or more consecutive years of non-use? NO

Transfer No. _____

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PART 3

B. CHANGES IN NATURE OF USE

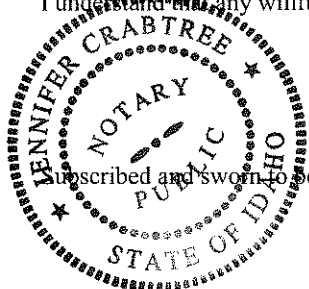
1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

Subscribed and sworn to before me this 13 day of December, 20 05.

(Notary Public)

My commission expires 9/23/09

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 30 attachments
Received by Kcw Date 12/13/2005 Protest filed by _____
Prelim. Check by Kcw Fee 690.00 # E631493
Received by Kcw Date 12/13/05
Published in Recorder Herald Copies of protest forwarded by _____
Pub. Dates _____ Hearing held by _____ Date _____
Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial
_____ received _____ by _____

Copy of transfer sent to lien holder _____



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

[\[New Search \]](#) [\[Back to Summary \]](#)[\[Get a certificate of existence for GUARDIAN LIMITED PARTNERSHIP NO. 2 \]](#)

GUARDIAN LIMITED PARTNERSHIP NO. 2

5950 MARBRISA
IDAHO FALLS, ID 83406

Type of Business: LIMITED PARTNERSHIP**Status:** CURRENT 14 Oct 1994**State of Origin:** IDAHO**Date of** 14 Oct 1994**Origination/Authorization:**

Current Registered Agent: ROGER H BALL
5950 MARBRISA
IDAHO FALLS, ID 83406

File Number: L2556**Date of Last Annual Report:****Amendments:****Amendment filed 14 Oct 1994** CERTIFICATE OF LP

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[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us

T 72491
ATTACHMENT 1 OF 27

CERTIFICATE OF LIMITED PARTNERSHIP

To the Secretary of State of Idaho,
Statehouse, Boise, Idaho 83720

RECEIVED
SEC. OF STATE



94 OCT 7 AM

SECRETARY OF STATE
OCT 14 2 00 PM '94

1. The name of the limited partnership is: GUARDIAN LIMITED PARTNERSHIP NO. 2
2. The name and business address of the registered agent are:
Roger H. Ball, 5950 Marbrisa, Idaho Falls, Idaho 83406
(not a P.O. Box)
3. The name and business address of each general partner are:

<u>Name</u>	<u>Address</u>
<u>Ball Enterprises, Inc.</u>	<u>2235 East 25th Street, Suite 220</u> <u>Idaho Falls, Idaho 83404</u>

(If more space is needed, continue in item 5.)
4. The latest date on which the partnership will dissolve is: 12/31/2050
5. Other matters (optional):

6. Signatures of all general partners:

BALL ENTERPRISES, INC.

By: Roger Ball

Its Pres.

Secretary of State use only

IDAH0 SECRETARY OF STATE

19941007 0900 33665 3

CR #: 56131 CUST# 2367

CORP

1@ 100.00= 100.00

CLP791

File in Duplicate Original

Fee: \$60

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ATTACHMENT 2 OF 27



IDAHO SECRETARY OF STATE

Search Results

Ben Yursa, Secretary of State

Search Result Summary

[[New Search](#)]

Search Results 1 through 1

(LEMHI RANCHES, LLC ... LEMHI RANCHES, LLC)

LEMHI RANCHES, LLC [View Details]

Organizational ID / Filing number: W1710

PO BOX 1491

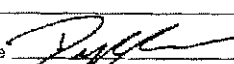
IDAHO FALLS, ID 83403

Filed 13 Nov 1995

LIMITED LIABILITY COMPANY

EXISTING

[Idaho Secretary of State's Main Page](#)[State of Idaho Home Page](#)Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us

No. W 1710		Due no later than November 30, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address - Correct in this box, if applicable LEMHI RANCHES, LLC DEREK C ENCE PO BOX 1491 IDAHO FALLS, ID 83403		DEREK C ENCE 2235 E 25TH #220 IDAHO FALLS, ID 83404	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Limited Liability Companies: Enter Names and Addresses of Managers.					
Office held	Name	Street or P.O. Address	City	State	Zip
Manager	Roger Ball	2235 E 25th St. #200	Idaho Falls,	ID	83404
5. Organized Under the Laws of: IDAHO W 1710		6. Signature  Name (Printed or Typed) <u>Derek Ence</u>		Date <u>10/25/05</u> Title <u>General Counsel</u>	
Issued 09/01/2005		Do Not Tape or Staple		200511000535	

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ATTACHMENT 3 OF 27

6-7429-C

**NOTE:

S IS BEING RE-RECORDED TO
CORRECT THE LEGAL DESCRIPTION

233203

State of Idaho)
County of Lemhi) SS No. **239040**This instrument was filed for record at the request
of Alliance Titleat 3:52 o'clock Pm 12-14 19 98and duly filmed and indexed in the records of Lemhi
CountyAlberta Wiederrick
Ex-Officio RecorderBy Lauri J. Morton Deputy
30thState of Idaho)
County of Lemhi)

SS No.

This instrument was filed for record at the request
of Alliance Titleat 4:10 o'clock Pm May 12 19 97

and duly filmed and indexed in the records of Lemhi

County

Alberta Wiederrick
Ex-Officio RecorderBy Jana L. Adams DeputyFee 27.00Return to A.T.**WARRANTY DEED**

THIS INDENTURE, made and entered into as of this 12th day of MAY,
1997, by **SHARON C. TAYLOR**, a single person, "Grantor", and **GUARDIAN LIMITED
PARTNERSHIP NO. 2**, an Idaho limited partnership, having as its general partner Ball
Enterprises, Inc., an Idaho corporation, "Grantee".

P.O. Box ~~1944~~ 1491
Idaho Falls, ID 83403

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00)
lawful money of the United States of America, and other good and valuable consideration,
to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm
unto the Grantee, and to the Grantee's heirs and assigns forever, all of the following
described property in the County of Lemhi, State of Idaho, to-wit:

All the real property described on Exhibit "A" attached hereto and by this
reference made a part hereof.

SUBJECT TO THE FOLLOWING:

1. Easement to the State of Idaho, Department of Fish and Game,
for fish screen, fish bypass and incidental purposes, recorded
June 19, 1959, in Book E, Page No. 207, records of Lemhi
County, Idaho.
2. Easement to the State of Idaho, Department of Fish and Game,
for fish screen, fish bypass and incidental purposes, recorded
June 22, 1960, in Book E, Page No. 370, records of Lemhi
County, Idaho.
3. Easement to the State of Idaho, Department of Fish and Game,
for fish screen, fish bypass and incidental purposes, recorded
June 22, 1960, in Book E, Page No. 373, records of Lemhi
County, Idaho.

T 72491

ATTACHMENT 4 OF 27

4. Easement to the State of Idaho, Department of Fish and Game, for fish screen, fish bypass and incidental purposes, recorded June 22, 1960, in Book E, Page No. 374, records of Lemhi County, Idaho.
5. Easement to the State of Idaho, Department of Fish and Game, for fish screen, fish bypass and incidental purposes, recorded June 22, 1960, in Book E, as Instrument No. 94456, records of Lemhi County, Idaho.
6. Easement to the Idaho Power Company, a corporation, for powerlines and incidental purposes, recorded November 23, 1960 in Book E, as Instrument No. 94610, records of Lemhi County, Idaho.
7. Easement to the Idaho Power Company, a corporation, for powerlines and incidental purposes, recorded December 12, 1960 in Book E, Page No. 421, records of Lemhi County, Idaho.
8. Easement to the Idaho Power Company, a corporation, for powerlines and incidental purposes, recorded August 27, 1968, as Instrument No. 109061, records of Lemhi County, Idaho.
9. The effect of conditions contained in Oil and Gas Lease, recorded June 30, 1981, as Instrument No. 158009, records of Lemhi County, Idaho.
10. The right, title and interest of the public in and to those portions of the above described premises falling within the bounds of roads or highways, dedicated and/or otherwise used by the public, and subject to all easements and restrictions attendant and pertinent to said highways.
11. Fenceline Agreement as shown on Record of Survey recorded December 3, 1996 in Book 10 of Surveys at Page No. 2, records of Lemhi County, Idaho.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

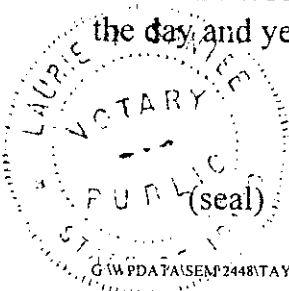
IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Sharon C. Taylor
Sharon C. Taylor

STATE OF IDAHO)
)ss.
County of LEMHI)

On the 12th day of MAY, 1997, before me, the undersigned, a notary public in and for said State, personally appeared **Sharon C. Taylor**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Laurie M. Santee
Notary Public for Idaho LAURIE M. SANTEE
Residing at SALMON, ID
My Commission Expires 6-19-2001

Sharon C. Taylor
SHARON C. TAYLOR

STATE OF IDAHO

SS.

COUNTY OF LEMHI

On the 14th day of December, 1998, before me, the undersigned, a notary public in and for said State, personally appeared SHARON C. TAYLOR, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Laurie M. Santee
LAURIE M. SANTEE NOTARY PUBLIC FOR IDAHO
RESIDING AT SALMON, ID
MY COMMISSION EXPIRES: 6-19-2001



EXHIBIT "A"

PARCEL A:

A PARCEL OF LAND LOCATED IN THE E1/2 SECTION 29 AND THE W1/2 SECTION 28, T. 18 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE COMMON NORTH CORNER OF SAID SECTIONS 28 AND 29, FROM WHICH THE N1/4 CORNER OF SECTION 29 BEARS S. 89 DEGREES 25' 32" W., 2629.96 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 89 DEGREES 18' 27" E. ALONG THE NORTHERLY BOUNDARY OF SECTION 28 A DISTANCE OF 758.00 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF STATE HIGHWAY 28;

THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND DISTANCES:

1124.86 FT. ALONG A CURVE TO THE LEFT HAVING A DELTA OF 11 DEGREES 09' 05", A RADIUS OF 5779.58 FT. AND A CHORD BEARING S. 12 DEGREES 45' 17" E. FOR 1123.08 FT.;

200.97 FT. ALONG A 1 DEGREE SPIRAL CURVE TO THE LEFT HAVING A CHORD BEARING S. 18 DEGREES 59' 24" E. FOR 200.97 FT.;

S. 19 DEGREES 20' 10" E., 1440.28 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF THE SE1/4NW1/4 OF SAID SECTION 28;

THENCE S. 89 DEGREES 20' 17" W. ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 210.01 FT. TO THE NE CORNER OF THE NW1/4SW1/4 OF SECTION 28;

THENCE S. 00 DEGREES 04' 00" E. ALONG THE EASTERLY BOUNDARY OF SAID NW1/4SW1/4 A DISTANCE OF 1324.97 FT. TO THE SE CORNER OF THE NW1/4SW1/4 OF SAID SECTION 28;

THENCE S. 89 DEGREES 16' 07" W. ALONG THE SOUTHERLY BOUNDARY OF SAID NW1/4SW1/4 A DISTANCE OF 1322.39 FT. TO THE SW CORNER OF THE NW1/4SW1/4 AND A POINT ON THE EASTERLY BOUNDARY OF SAID SECTION 29;

THENCE S. 00 DEGREES 15' 04" E. ALONG SAID EASTERLY BOUNDARY A DISTANCE OF 1326.53 FT. TO THE SE CORNER OF SAID SECTION 29;

THENCE S. 89 DEGREES 20' 29" W. ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION 29 A DISTANCE OF 2309.36 FT.;

THENCE N. 19 DEGREES 12' 19" E. A DISTANCE OF 131.25 FT.;
THENCE N. 29 DEGREES 34' 56" E. A DISTANCE OF 537.00 FT.;
THENCE N. 56 DEGREES 51' 51" W. A DISTANCE OF 316.51 FT.
TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF HAYDEN CREEK ROAD;

THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND
DISTANCES:

S. 33 DEGREES 44' 41" W., 134.63 FT.; S. 24 DEGREES 52'
12" W., 400.56 FT.;

THENCE N. 79 DEGREES 46' 58" W. A DISTANCE OF 141.00 FT.
TO A POINT ON THE WESTERLY BOUNDARY OF THE SE1/4 OF SAID
SECTION 29;

THENCE N. 00 DEGREES 03' 31" W. ALONG SAID WESTERLY
BOUNDARY A DISTANCE OF 1770.71 FT.;

THENCE N. 47 DEGREES 57' 27" E. A DISTANCE OF 125.02 FT.;

THENCE N. 32 DEGREES 57' 45" E. A DISTANCE OF 135.26 FT.;

THENCE N. 52 DEGREES 04' 10" E. A DISTANCE OF 170.69 FT.;

THENCE N. 28 DEGREES 13' 56" E. A DISTANCE OF 162.03 FT.;

THENCE N. 35 DEGREES 37' 20" E. A DISTANCE OF 250.85 FT.;

THENCE N. 39 DEGREES 20' 25" E. A DISTANCE OF 212.72 FT.
TO A POINT ON EASTERLY BOUNDARY OF THE W1/2SW1/4NE1/4 OF SAID
SECTION 29;

THENCE S. 00 DEGREES 06' 26" E. ALONG SAID EASTERLY
BOUNDARY A DISTANCE OF 236.80 FT. TO THE SE CORNER OF SAID
W1/2SW1/4NE1/4 AND A POINT ON THE NORTHERLY BOUNDARY OF SAID
SE1/4 OF SECTION 29;

THENCE N. 89 DEGREES 27' 25" E. ALONG SAID NORTHERLY
BOUNDARY A DISTANCE OF 1178.82 FT. TO A POINT ON THE WESTERLY
RIGHT-OF-WAY OF HAYDEN CREEK ROAD;

THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND
DISTANCES:

N. 43 DEGREES 24' 58" E., 391.37 FT.; 218.39 FT. ALONG A
CURVE TO THE LEFT HAVING A DELTA OF 26 DEGREES 45' 12", A
RADIUS OF 467.71 FT. AND A CHORD BEARING N. 30 DEGREES 02' 23"
E. FOR 216.41 FT.;

N. 16 DEGREES 46' 06" E., 1821.51 FT.; 162.42 FT. ALONG
A CURVE TO THE RIGHT HAVING A DELTA OF 15 DEGREES 11' 55", A
RADIUS OF 612.28 FT. AND A CHORD BEARING N. 22 DEGREES 40' 53"
E. FOR 161.94 FT.;

THENCE N. 20 DEGREES 31' 13" W. A DISTANCE OF 183.86 FT.;
THENCE N. 42 DEGREES 17' 16" W. A DISTANCE OF 166.70 FT.
TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM, HAYDEN CREEK ROAD FROM THE ABOVE
DESCRIBED REAL PROPERTY.

SUBJECT TO A 30.00 FT. WIDE NON-EXCLUSIVE EASEMENT FOR
INGRESS AND EGRESS EAST OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE NW CORNER OF PARCEL "D" AS SHOWN ON
RECORD OF SURVEY BY LAURENCE J. WADE DATED MAY 7, 1997, RUN
THENCE N. 00 DEGREES 03' 31" W. ALONG THE WESTERLY BOUNDARY OF
PARCEL "A" A DISTANCE OF 1770.71 FT. TO THE SOUTHERLY BOUNDARY
OF PARCEL "C".

PARCEL B:

A PARCEL OF LAND LOCATED IN THE E1/2 SECTION 31 AND THE W1/2 SECTION 32, T. 18 N., R. 24 E., AND THE N1/2NE1/4 SECTION 6, T. 17 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE CORNER OF SAID SECTION 6, FROM WHICH THE NW CORNER OF SECTION 6 BEARS N. 89 DEGREES 49'02" W., 5015.93 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00 DEGREES 13'14" E. ALONG THE EASTERLY BOUNDARY OF SECTION 6 A DISTANCE OF 721.81 FT.;

THENCE S. 89 DEGREES 49'04" W., A DISTANCE OF 1317.41 FT. ;
THENCE N. 80 DEGREES 36'25" W., A DISTANCE OF 33.42 FT. ;
THENCE N. 08 DEGREES 33'00" W., A DISTANCE OF 256.99 FT. ;
THENCE N. 02 DEGREES 04'20" E., A DISTANCE OF 343.33 FT. ;
THENCE N. 06 DEGREES 36'29" W., A DISTANCE OF 184.45 FT. ;
THENCE N. 17 DEGREES 54'37" W., A DISTANCE OF 120.15 FT. ;
THENCE N. 33 DEGREES 13'38" W., A DISTANCE OF 101.15 FT. ;
THENCE N. 53 DEGREES 44'15" W., A DISTANCE OF 50.09 FT. ;
THENCE N. 62 DEGREES 33'24" W., A DISTANCE OF 85.30 FT. ;
THENCE S. 66 DEGREES 42'55" W., A DISTANCE OF 36.14 FT. ;
THENCE N. 25 DEGREES 15'28" W., A DISTANCE OF 34.99 FT. ;
THENCE N. 19 DEGREES 59'02" W., A DISTANCE OF 366.19 FT. ;
THENCE N. 15 DEGREES 45'03" W., A DISTANCE OF 662.86 FT. ;
THENCE N. 15 DEGREES 05'13" W., A DISTANCE OF 97.80 FT. ;
THENCE N. 24 DEGREES 32'40" E., A DISTANCE OF 350.00 FT. ;
THENCE N. 54 DEGREES 35'42" E., A DISTANCE OF 704.14 FT. ;
THENCE N. 31 DEGREES 04'56" E., A DISTANCE OF 451.19 FT. ;
THENCE N. 56 DEGREES 01'11" E., A DISTANCE OF 975.36 FT. ;
THENCE N. 33 DEGREES 31'51" E., A DISTANCE OF 83.39 FT. ;
THENCE N. 59 DEGREES 08'28" W., A DISTANCE OF 18.18 FT. ;
THENCE N. 30 DEGREES 01'55" W., A DISTANCE OF 253.78 FT. ;
THENCE N. 52 DEGREES 11'16" W., A DISTANCE OF 98.23 FT. ;
THENCE S. 43 DEGREES 20'15" W., A DISTANCE OF 104.41 FT. ;
THENCE N. 64 DEGREES 37'44" W., A DISTANCE OF 16.05 FT. ;

THENCE S. 45 DEGREES 51'28" W., A DISTANCE OF 168.58 FT.;
THENCE S. 54 DEGREES 13'13" W., A DISTANCE OF 936.29 FT.;
THENCE N. 42 DEGREES 46'27" W., A DISTANCE OF 164.44 FT.;
THENCE N. 26 DEGREES 17'23" E., A DISTANCE OF 369.05 FT.;
THENCE N. 38 DEGREES 24'49" E., A DISTANCE OF 327.67 FT.;
THENCE N. 51 DEGREES 19'25" E., A DISTANCE OF 545.72 FT.;
THENCE N. 26 DEGREES 33'16" W., A DISTANCE OF 292.78 FT.;
THENCE N. 13 DEGREES 56'12" W., A DISTANCE OF 131.52 FT.;
THENCE N. 74 DEGREES 43'43" E., A DISTANCE OF 69.47 FT.;
THENCE S. 51 DEGREES 03'49" E., A DISTANCE OF 93.80 FT.;
THENCE S. 87 DEGREES 05'58" E., A DISTANCE OF 351.46 FT.;
THENCE S. 44 DEGREES 03'37" E., A DISTANCE OF 136.54 FT.;
THENCE N. 52 DEGREES 39'39" E., A DISTANCE OF 555.24 FT.;
THENCE S. 46 DEGREES 20'51" E., A DISTANCE OF 774.81 FT.;
THENCE N. 44 DEGREES 30'27" E., A DISTANCE OF 484.73 FT. TO A
POINT ON THE EASTERLY BOUNDARY OF GOVERNMENT LOT 4 OF SAID
SECTION 32;

THENCE S. 00 DEGREES 09'00" E., ALONG SAID EASTERLY BOUNDARY A
DISTANCE OF 168.47 FT. TO THE SE CORNER OF SAID LOT 4 AND THE
NW CORNER OF THE SE1/4NW1/4 OF SECTION 32;

THENCE N. 89 DEGREES 54'35" E., ALONG THE NORTHERLY BOUNDARY
OF SAID SE1/4NW1/4 A DISTANCE OF 1313.97 FT. TO THE NE CORNER
OF THE SE1/4NW1/4;

THENCE S. 44 DEGREES 43'55" W., A DISTANCE OF 1862.09 FT., TO
THE SW CORNER OF SAID SE1/4NW1/4 OF SECTION 32;

THENCE S. 00 DEGREES 09'00" E., ALONG THE EASTERLY BOUNDARY OF
THE W1/2SW1/4, A DISTANCE OF 342.72 FT. TO A POINT ON THE
CENTERLINE OF LITTLE SAWMILL CREEK;

THENCE ALONG SAID CENTERLINE, THE FOLLOWING COURSES AND
DISTANCES:

S. 53 DEGREES 11'19" W., 135.54 FT.; S. 18 DEGREES 10'08" W.,
295.02 FT.; S. 21 DEGREES 46'36" W., 588.55 FT.; S. 14
DEGREES 50'53" W., 220.85 FT.; S. 08 DEGREES 55'03" E., 260.91
FT.; S. 11 DEGREES 24'00" W., 307.17 FT.; S. 26 DEGREES 59'39"
W., 270.31 FT.; S. 00 DEGREES 48'28" E., 171.52 FT.; S. 18
DEGREES 42'49" W., 220.75 FT. TO A POINT ON THE SOUTHERLY
BOUNDARY OF SAID SECTION 32;

THENCE S. 89 DEGREES 54'57" W., ALONG SAID SOUTHERLY BOUNDARY
A DISTANCE OF 403.05 FT. TO THE POINT OF BEGINNING.

TOGETHER WITH:

A 40.00 FT. WIDE NON-EXCLUSIVE EASEMENT APPURTENANT TO PARCEL B FOR INGRESS AND EGRESS ALONG THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SE CORNER OF SAID SECTION 31, RUN THENCE N. 11 DEGREES 26'18" W., A DISTANCE OF 4359.02 FT. TO A POINT ON THE CENTERLINE OF HAYDEN CREEK ROAD AND THE POINT OF BEGINNING;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTERLINE OF SAID EASEMENT:

S. 30 DEGREES 18'42" E., 66.00 FT.; 102.45 FT. ALONG A CURVE TO THE LEFT HAVING A DELTA OF 69 DEGREES 23'50", A RADIUS OF 84.59 FT. AND A CHORD BEARING S. 65 DEGREES 00'44" E., FOR 96.31 FT.;

N. 80 DEGREES 17'14" E., 54.20 FT.; 76.50 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF 51 DEGREES 53'49", A RADIUS OF 84.46 FT. AND A CHORD BEARING S. 73 DEGREES 45'50" E. FOR 73.91 FT.;

S. 47 DEGREES 49'31" E., 24.75 FT.

SUBJECT TO: A 40.00 FT. WIDE NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS ALONG THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SE CORNER OF SAID SECTION 31, RUN THENCE N. 08 DEGREES 13' 47" W., A DISTANCE OF 4190.27 FT. TO THE POINT OF BEGINNING;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTERLINE OF SAID EASEMENT:

S. 59 DEGREES 40' 25" E., 138.42 FT.; S. 88 DEGREES 34' 03" E., 268.28 FT.; 223.33 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF 70 DEGREES 48' 42", A RADIUS OF 180.70 FT. AND A CHORD BEARING S. 53 DEGREES 09' 42" E., FOR 209.38 FT.; S. 48 DEGREES 51' 18" W., 168.55 FT.; S. 05 DEGREES 22' 47" W., 153.97 FT.; S. 11 DEGREES 46' 25" W., 176.61 FT.; S. 01 DEGREES 22' 21" E., 62.11 FT.; S. 19 DEGREES 52' 19" W., 86.71 FT.

SCHEDULE A CONTINUED

PARCEL A:

A PARCEL OF LAND LOCATED IN THE E1/2 SECTION 29 AND THE W1/2 SECTION 28, T. 18 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE COMMON NORTH CORNER OF SAID SECTIONS 28 AND 29, FROM WHICH THE N1/4 CORNER OF SECTION 29 BEARS S. 89 DEGREES 25' 32" W., 2629.96 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 89 DEGREES 18' 27" E. ALONG THE NORTHERLY BOUNDARY OF SECTION 28 A DISTANCE OF 758.00 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF STATE HIGHWAY 28;

THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND DISTANCES:

1124.86 FT. ALONG A CURVE TO THE LEFT HAVING A DELTA OF 11 DEGREES 09' 05", A RADIUS OF 5779.58 FT. AND A CHORD BEARING S. 12 DEGREES 45' 17" E. FOR 1123.08 FT.;

200.97 FT. ALONG A 1 DEGREE SPIRAL CURVE TO THE LEFT HAVING A CHORD BEARING S. 18 DEGREES 59' 24" E. FOR 200.97 FT.;

S. 19 DEGREES 20' 10" E., 1440.28 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF THE SE1/4NW1/4 OF SAID SECTION 28;

THENCE S. 89 DEGREES 20' 17" W. ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 210.01 FT. TO THE NE CORNER OF THE NW1/4SW1/4 OF SECTION 28;

THENCE S. 00 DEGREES 04' 00" E. ALONG THE EASTERLY BOUNDARY OF SAID NW1/4SW1/4 A DISTANCE OF 1324.97 FT. TO THE SE CORNER OF THE NW1/4SW1/4 OF SAID SECTION 28;

THENCE S. 89 DEGREES 16' 07" W. ALONG THE SOUTHERLY BOUNDARY OF SAID NW1/4SW1/4 A DISTANCE OF 1322.39 FT. TO THE SW CORNER OF THE NW1/4SW1/4 AND A POINT ON THE EASTERLY BOUNDARY OF SAID SECTION 29;

THENCE S. 00 DEGREES 15' 04" E. ALONG SAID EASTERLY BOUNDARY A DISTANCE OF 1326.53 FT. TO THE SE CORNER OF SAID SECTION 29;

THENCE S. 89 DEGREES 20' 29" W. ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION 29 A DISTANCE OF 2309.36 FT.;

SCHEDULE A CONTINUED

THENCE N. 19 DEGREES 12' 19" E. A DISTANCE OF 131.25 FT.;
 THENCE N. 29 DEGREES 34' 56" E. A DISTANCE OF 537.00 FT.;
 THENCE N. 56 DEGREES 51' 51" W. A DISTANCE OF 316.51 FT.
 TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF HAYDEN CREEK ROAD;
 THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND
 DISTANCES:

S. 33 DEGREES 44' 41" W., 134.63 FT.; S. 24 DEGREES 52'
 12" W., 400.56 FT.;

THENCE N. 79 DEGREES 46' 58" W. A DISTANCE OF 141.00 FT.
 TO A POINT ON THE WESTERLY BOUNDARY OF THE SE1/4 OF SAID
 SECTION 29;

THENCE N. 00 DEGREES 03' 31" W. ALONG SAID WESTERLY
 BOUNDARY A DISTANCE OF 1770.71 FT.;

THENCE N. 47 DEGREES 57' 27" E. A DISTANCE OF 125.02 FT.;

THENCE N. 32 DEGREES 57' 45" E. A DISTANCE OF 135.26 FT.;

THENCE N. 52 DEGREES 04' 10" E. A DISTANCE OF 170.69 FT.;

THENCE N. 28 DEGREES 13' 56" E. A DISTANCE OF 162.03 FT.;

THENCE N. 35 DEGREES 37' 20" E. A DISTANCE OF 250.85 FT.;

THENCE N. 39 DEGREES 20' 25" E. A DISTANCE OF 212.72 FT.
 TO A POINT ON EASTERLY BOUNDARY OF THE W1/2SW1/4NE1/4 OF SAID
 SECTION 29;

THENCE S. 00 DEGREES 06' 26" E. ALONG SAID EASTERLY
 BOUNDARY A DISTANCE OF 236.80 FT. TO THE SE CORNER OF SAID
 W1/2SW1/4NE1/4 AND A POINT ON THE NORTHERLY BOUNDARY OF SAID
 SE1/4 OF SECTION 29;

THENCE N. 89 DEGREES 27' 25" E. ALONG SAID NORTHERLY
 BOUNDARY A DISTANCE OF 1178.82 FT. TO A POINT ON THE WESTERLY
 RIGHT-OF-WAY OF HAYDEN CREEK ROAD;

THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND
 DISTANCES:

N. 43 DEGREES 24' 58" E., 391.37 FT.; 218.39 FT. ALONG A
 CURVE TO THE LEFT HAVING A DELTA OF 26 DEGREES 45' 12", A
 RADIUS OF 467.71 FT. AND A CHORD BEARING N. 30 DEGREES 02' 23"
 E. FOR 216.41 FT.;

N. 16 DEGREES 46' 06" E., 1821.51 FT.; 162.42 FT. ALONG
 A CURVE TO THE RIGHT HAVING A DELTA OF 15 DEGREES 11' 55", A
 RADIUS OF 612.28 FT. AND A CHORD BEARING N. 22 DEGREES 40' 53"
 E. FOR 161.94 FT.;

SCHEDULE A CONTINUED

THENCE N. 20 DEGREES 31' 13" W. A DISTANCE OF 183.86 FT.;
THENCE N. 42 DEGREES 17' 16" W. A DISTANCE OF 166.70 FT.
TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM, HAYDEN CREEK ROAD FROM THE ABOVE
DESCRIBED REAL PROPERTY.

EXCEPTING THEREFROM A 1994 NASHUA 26X56 MOBILE HOME FROM
THE ABOVE DESCRIBED REAL PROPERTY.

PARCEL B:

A PARCEL OF LAND LOCATED IN THE E1/2 SECTION 31 AND THE W1/2
SECTION 32, T. 18 N., R. 24 E., AND THE N1/2NE1/4 SECTION 6,
T. 17 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE CORNER OF SAID SECTION 6, FROM WHICH THE
NW CORNER OF SECTION 6 BEARS N. 89 DEGREES 49'02" W., 5015.93
FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S.
00 DEGREES 13'14" E. ALONG THE EASTERLY BOUNDARY OF SECTION 6
A DISTANCE OF 721.81 FT.;

THENCE S. 89 DEGREES 49'04" W., A DISTANCE OF 1317.41 FT.;
THENCE N. 80 DEGREES 36'25" W., A DISTANCE OF 33.42 FT.;
THENCE N. 08 DEGREES 33'00" W., A DISTANCE OF 256.99 FT.;
THENCE N. 02 DEGREES 04'20" E., A DISTANCE OF 343.33 FT.;
THENCE N. 06 DEGREES 36'29" W., A DISTANCE OF 184.45 FT.;
THENCE N. 17 DEGREES 54'37" W., A DISTANCE OF 120.15 FT.;
THENCE N. 33 DEGREES 13'38" W., A DISTANCE OF 101.15 FT.;
THENCE N. 53 DEGREES 44'15" W., A DISTANCE OF 50.09 FT.;
THENCE N. 62 DEGREES 33'24" W., A DISTANCE OF 85.30 FT.;
THENCE S. 66 DEGREES 42'55" W., A DISTANCE OF 36.14 FT.;
THENCE N. 25 DEGREES 15'28" W., A DISTANCE OF 34.99 FT.;
THENCE N. 19 DEGREES 59'02" W., A DISTANCE OF 366.19 FT.;
THENCE N. 15 DEGREES 45'03" W., A DISTANCE OF 662.86 FT.;
THENCE N. 15 DEGREES 05'13" W., A DISTANCE OF 97.80 FT.;

SCHEDULE A CONTINUED

THENCE N. 24 DEGREES 32'40" E., A DISTANCE OF 350.00 FT.;
 THENCE N. 54 DEGREES 35'42" E., A DISTANCE OF 704.14 FT.;
 THENCE N. 31 DEGREES 04'56" E., A DISTANCE OF 451.19 FT.;
 THENCE N. 56 DEGREES 01'11" E., A DISTANCE OF 975.36 FT.;
 THENCE N. 33 DEGREES 31'51" E., A DISTANCE OF 83.39 FT.;
 THENCE N. 59 DEGREES 08'28" W., A DISTANCE OF 18.18 FT.;
 THENCE N. 30 DEGREES 01'55" W., A DISTANCE OF 253.78 FT.;
 THENCE N. 52 DEGREES 11'16" W., A DISTANCE OF 98.23 FT.;
 THENCE S. 43 DEGREES 20'15" W., A DISTANCE OF 104.41 FT.;
 THENCE N. 64 DEGREES 37'44" W., A DISTANCE OF 16.05 FT.;
 THENCE S. 45 DEGREES 51'28" W., A DISTANCE OF 168.58 FT.;
 THENCE S. 54 DEGREES 13'13" W., A DISTANCE OF 936.29 FT.;
 THENCE N. 42 DEGREES 46'27" W., A DISTANCE OF 164.44 FT.;
 THENCE N. 26 DEGREES 17'23" E., A DISTANCE OF 369.05 FT.;
 THENCE N. 38 DEGREES 24'49" E., A DISTANCE OF 327.67 FT.;
 THENCE N. 51 DEGREES 19'25" E., A DISTANCE OF 545.72 FT.;
 THENCE N. 26 DEGREES 33'16" W., A DISTANCE OF 292.78 FT.;
 THENCE N. 13 DEGREES 56'12" W., A DISTANCE OF 131.52 FT.;
 THENCE N. 74 DEGREES 43'43" E., A DISTANCE OF 69.47 FT.;
 THENCE S. 51 DEGREES 03'49" E., A DISTANCE OF 93.80 FT.;
 THENCE S. 87 DEGREES 05'58" E., A DISTANCE OF 351.46 FT.;
 THENCE S. 44 DEGREES 03'37" E., A DISTANCE OF 136.54 FT.;
 THENCE N. 52 DEGREES 39'39" E., A DISTANCE OF 555.24 FT.;
 THENCE S. 46 DEGREES 20'51" E., A DISTANCE OF 774.81 FT.;
 THENCE N. 44 DEGREES 30'27" E., A DISTANCE OF 484.73 FT. TO A
 POINT ON THE EASTERLY BOUNDARY OF GOVERNMENT LOT 4 OF SAID
 SECTION 32;
 THENCE S. 00 DEGREES 09'00" E., ALONG SAID EASTERLY BOUNDARY A
 DISTANCE OF 168.47 FT. TO THE SE CORNER OF SAID LOT 4 AND THE
 NW CORNER OF THE SE1/4NW1/4 OF SECTION 32;
 THENCE N. 89 DEGREES 54'35" E., ALONG THE NORTHERLY BOUNDARY
 OF SAID SE1/4NW1/4 A DISTANCE OF 1313.97 FT. TO THE NE CORNER
 OF THE SE1/4NW1/4;
 THENCE S. 44 DEGREES 43'55" W., A DISTANCE OF 1862.09 FT., TO
 THE SW CORNER OF SAID SE1/4NW1/4 OF SECTION 32;

SCHEDULE A CONTINUED

THENCE S. 00 DEGREES 09'00" E., ALONG THE EASTERLY BOUNDARY OF THE W1/2SW1/4, A DISTANCE OF 342.72 FT. TO A POINT ON THE CENTERLINE OF LITTLE SAWMILL CREEK;

THENCE ALONG SAID CENTERLINE, THE FOLLOWING COURSES AND DISTANCES:

S. 53 DEGREES 11'19" W., 135.54 FT.; S. 18 DEGREES 10'08" W., 295.02 FT.; S. 21 DEGREES 46'36" W., 588.55 FT.; S. 14 DEGREES 50'53" W., 220.85 FT.; S. 08 DEGREES 55'03" E., 260.91 FT.; S. 11 DEGREES 24'00" W., 307.17 FT.; S. 26 DEGREES 59'39" W., 270.31 FT.; S. 00 DEGREES 48'28" E., 171.52 FT.; S. 18 DEGREES 42'49" W., 220.75 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID SECTION 32;

THENCE S. 89 DEGREES 54'57" W., ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 403.05 FT. TO THE POINT OF BEGINNING.

PARCEL C:

A 40.00 FT. WIDE NON-EXCLUSIVE EASEMENT APPERTENANT TO PARCEL B FOR INGRESS AND EGRESS ALONG THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SE CORNER OF SAID SECTION 31, RUN THENCE N. 11 DEGREES 26'18" W., A DISTANCE OF 4359.02 FT. TO A POINT ON THE CENTERLINE OF HAYDEN CREEK ROAD AND THE POINT OF BEGINNING;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTERLINE OF SAID EASEMENT:

S. 30 DEGREES 18'42" E., 66.00 FT.; 102.45 FT. ALONG A CURVE TO THE LEFT HAVING A DELTA OF 69 DEGREES 23'50", A RADIUS OF 84.59 FT. AND A CHORD BEARING S. 65 DEGREES 00'44" E., FOR 96.31 FT.;

N. 80 DEGREES 17'14" E., 54.20 FT.; 76.50 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF 51 DEGREES 53'49", A RADIUS OF 84.46 FT. AND A CHORD BEARING S. 73 DEGREES 45'50" E. FOR 73.91 FT.;

S. 47 DEGREES 49'31" E., 24.75 FT.

Warranty Deed

For Value Received

UNREIN PROPERTIES, A GENERAL PARTNERSHIP
the grantor , does hereby grant, bargain, sell and convey unto

GUARDIAN LIMITED PARTNERSHIP NO. 2, AN IDAHO LIMITED PARTNERSHIP
whose current address is
2235 EAST 25th ST., STE 200
IDAHO FALLS, ID 83404

the grantee , the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

State of Idaho) SS No. **236786**
County of Lemhi

This instrument was filed for record at the request
of Alliance Title
at 4:03 o'clock P m 5-27 1998
and duly filed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex-Officio Recorder
By Brenda Armstrong Deputy
Fee 21.00
Return to _____

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee , that he it the owner in fee simple of said premises; that they are free from all incumbrances

and that [the] will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 27, 1998.

Alfred L. Unrein

Annette L. Unrein

ALFRED L. UNREIN, MANAGING GENERAL PARTNER ANNETTE L. UNREIN, MANAGING GENERAL
PARTNER

STATE OF IDAHO, COUNTY OF
On this _____ day of _____, 19____,
before me, a notary public in and for said State, personally appeared

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
executed the same.

Notary Public
Idaho

Residing at
Comm. Expires

STATE OF IDAHO, COUNTY OF LEMHI

On this 29th day of May 1998, before me a
Notary Public in and for said State, personally
appeared ALFRED L. UNREIN, known or identified
to me to be the partner in the partnership of
UNREIN PROPERTIES, and the partner who
subscribed said partnership name to the
foregoing instrument, and acknowledged to me
that he executed the same in said
partnership name.

Laurie M. Santee
LAURIE M. SANTEE NOTARY PUBLIC
RESIDING AT SALMON, IDAHO
COMM. EXPIRES: 6-19-2001

76491
19 OF 27
ATTACHMENT



NOTARY PUBLIC
DAVID M. WARREN
310 South Main, Suite 308
Salt Lake City, Utah 84101
My Commission Expires
September 15, 1999
STATE OF UTAH

STATE OF UTAH, (CITY OF Washington)
On this 27 day of May, 1998, before me a Notary
Public in and for said State, personally appeared
ANNETTE L. UNREIN, known or identified to me to
be the partner in the partnership of UNREIN
PROPERTIES, and the partner who subscribed said
partnership name to the foregoing instrument, and
acknowledged to me that she executed the same in
said partnership name.

David M. Warren
NOTARY PUBLIC
RESIDING AT: ST. GEORGE

EXHIBIT "A"

Comm. Expires: 9-15-99

TRACT B:

LOT 1, SECTION 1, TOWNSHIP 17 NORTH, RANGE 23 EAST OF THE
BOISE MERIDIAN; LOT 4 SECTION 6, TOWNSHIP 17 NORTH, RANGE 24
EAST OF THE BOISE MERIDIAN; LOTS 16 AND 17 OF SECTION 31,
TOWNSHIP 18 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCELS FROM TRACT
B, PARCELS I and II:

PARCEL I:

A TRACT OF LAND LOCATED IN LOT ONE (1) OF SECTION ONE (1)
TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-THREE (23) EAST OF
THE BOISE MERIDIAN AND LOTS SIXTEEN (16) AND SEVENTEEN (17) OF
SECTION THIRTY-ONE (31), TOWNSHIP EIGHTEEN (18) NORTH, RANGE
TWENTY-FOUR (24) EAST OF THE BOISE MERIDIAN, LEMHI COUNTY,
IDAHO, LOCATED AS FOLLOWS:

BEGINNING AT THE NORTH SECTION CORNER COMMON TO SECTION
SIX (6) OF TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-FOUR
(24) EAST OF THE BOISE MERIDIAN AND SECTION ONE (1) OF
TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-THREE (23) EAST OF
THE BOISE MERIDIAN; THENCE NORTH 44 DEGREES 05' WEST A
DISTANCE OF 159.5 FEET TO AN IRON PIN, THE TRUE POINT OF
BEGINNING; THENCE ON COURSE SOUTH 43 DEGREES 01' WEST A
DISTANCE OF 448.5 FEET TO A POINT; THENCE SOUTH 58 DEGREES
52' WEST A DISTANCE OF 182 FEET TO A POINT; THENCE NORTH 68
DEGREES 53' WEST A DISTANCE OF 137.8 FEET TO A POINT; THENCE
NORTH 32 DEGREES 12' WEST A DISTANCE OF 113.2 FEET MORE OR
LESS TO A POINT ON THE SOUTHEASTERLY PROPERTY LINE OF HIDDEN
SPRINGS FISH FARM, INC., PROPERTY; THENCE FOLLOWING SAID
PROPERTY LINE NORTH 59 DEGREES 08' EAST A DISTANCE OF 9.0
FEET; THENCE NORTH 58 DEGREES 28' EAST A DISTANCE OF 656.3
FEET TO A POINT; THENCE SOUTH 49 DEGREES 31' EAST A DISTANCE
OF 109.7 FEET MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

PARCEL II:

A TRACT OF LAND LOCATED IN LOTS 16 AND 17, SECTION 31, TOWNSHIP 18 NORTH, RANGE 24 EAST, BOISE MERIDIAN, AND IN LOT 1 OF SECTION 1, TOWNSHIP 17 NORTH, RANGE 23 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH SECTION CORNER COMMON TO SECTION 1 OF TOWNSHIP 17 NORTH, RANGE 23 EAST, BOISE MERIDIAN, AND SECTION 6 OF TOWNSHIP 17 NORTH, RANGE 24 EAST, BOISE MERIDIAN; THENCE NORTH 44 DEGREES 05' WEST A DISTANCE OF 159.5 FEET TO A POINT; THENCE NORTH 49 DEGREES 31' WEST A DISTANCE OF 109.7 FEET TO A POINT WHICH POINT IS THE TRUE POINT OF BEGINNING, SAID POINT BEING THE SOUTHEAST CORNER AND CORNER NO. 1 OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE SOUTH 58 DEGREES 28' WEST A DISTANCE OF 656.3 FEET TO CORNER NO. 2; THENCE SOUTH 59 DEGREES 08' WEST A DISTANCE OF 167.6 FEET TO CORNER NO. 3; THENCE SOUTH 66 DEGREES 18' WEST A DISTANCE OF 415.4 FEET TO CORNER NO. 4; THE SOUTHWEST CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE NORTH A DISTANCE OF 297.5 FEET TO CORNER NO. 5; THENCE NORTH 65 DEGREES 26' EAST A DISTANCE OF 309 FEET TO CORNER NO. 6; THENCE NORTH 45 DEGREES 19' EAST A DISTANCE OF 158.5 FEET TO CORNER NO. 7; THENCE NORTH 62 DEGREES 09' EAST A DISTANCE OF 530 FEET TO CORNER NO. 8; THENCE SOUTH 49 DEGREES 31' EAST A DISTANCE OF 291 FEET TO CORNER NO. 1, THE PLACE OF BEGINNING.

TRACT C:

SECTION 1, THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, TOWNSHIP 17 NORTH, RANGE 23 EAST OF THE BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

TRACT D:

THE WEST HALF OF THE SOUTHWEST QUARTER SECTION 5, AND THE WEST HALF OF THE NORTHWEST QUARTER SECTION 8; ALL IN TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5; THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6; THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 7; THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 7; TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN.

TRACT E:

LOTS 2, 3 AND 5, THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN, LEMHI COUNTY, IDAHO; THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, AND LOT 18 OF SECTION 31, TOWNSHIP 18 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN. THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN. THE WEST HALF OF THE NORTHEAST QUARTER, SECTION 7, TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCELS FROM TRACT E:

PARCEL III:

TAX NO. 463, BEING A PART OF THE SW1/4SE1/4 SECTION 31, TOWNSHIP 18 NORTH, RANGE 24 EAST BOISE MERIDIAN, ALSO BEING A PART OF LOT TWO, SECTION 6, TOWNSHIP 17 NORTH, RANGE 24 EAST, OF THE BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHEAST CORNER OF THE SW1/4SE1/4 SECTION 31, TOWNSHIP 18 NORTH, RANGE 24 EAST, BOISE MERIDIAN; RUN THENCE WEST 409.5 FEET TO THE RANCH WAGON ROAD; RUN THENCE SOUTHEASTERLY ALONG THE WAGON ROAD TO A POINT 200 FEET NORTH OF THE SOUTHEAST CORNER OF THE SW1/4SE1/4 SAID SECTION 31; RUN THENCE NORTH 1120 FEET, MORE OR LESS TO THE PLACE OF BEGINNING;

ALSO BEGINNING AT THE NORTHWEST CORNER OF LOT NO. ONE, IN SECTION 6, TOWNSHIP 17 NORTH, RANGE 24 EAST, BOISE MERIDIAN; RUN THENCE WEST 140 FEET TO SAID RANCH WAGON ROAD; RUN THENCE SOUTHERLY ALONG THE SAID WAGON ROAD TO THE SOUTHWEST CORNER OF SAID LOT ONE; RUN THENCE NORTH TO THE PLACE OF BEGINNING.

TRACT F:

THE SOUTH HALF OF THE SOUTHEAST QUARTER, THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1; THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 17 NORTH, RANGE 23 EAST OF THE BOISE MERIDIAN; LOTS 6 AND 7, AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL FROM TRACT F:

PARCEL IV:

TAX NO. 461, BEING A PART OF THE SW1/4SE1/4, SECTION ONE, TOWNSHIP 17 NORTH, RANGE 23 EAST OF THE BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE QUARTER CORNER BETWEEN SECTION 1 AND 12, IN TOWNSHIP 17 NORTH, RANGE 23 EAST, BOISE MERIDIAN, AND RUNNING THENCE NORTH 80 RODS TO A POINT; THENCE EAST 80 RODS TO THE NE CORNER OF THE SW1/4SE1/4 SAID SECTION 1; THENCE SOUTHWESTERLY DIAGONALLY ACROSS SAID SW1/4SE1/4 SAID SECTION ONE, TO THE PLACE OF BEGINNING.

TRACT G:

THE EAST HALF OF THE NORTHWEST QUARTER (E1/2NW1/4) AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE1/4SW1/4) OF SECTION SEVEN (7); ALL IN TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-FOUR (24) EAST OF THE BOISE MERID

TRACT H:

ALL OF THE EAST HALF OF THE NORTHEAST QUARTER (E1/2NE1/4), THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE1/4SE1/4) OF SECTION TWELVE (12), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-THREE (23) EAST OF THE BOISE MERIDIAN.

TRACT I:

ALL OF LOTS ONE (1), TWO (2), THREE (3) AND FOUR (4), AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE1/4SW1/4) OF SECTION SEVEN (7), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-FOUR (24) EAST OF THE BOISE MERIDIAN.

TRACT J:

THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE1/4SW1/4) OF SECTION SIX (6), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-FOUR (24) EAST, BOISE MERIDIAN, LOT TWELVE (12), SECTION THIRTY-ONE (31), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWENTY-FOUR (24) EAST, BOISE MERIDIAN; AND TAX NUMBER (307) DESIGNATES THE FOLLOWING PIECE OR PARCEL OF LAND, LYING AND BEING IN THE COUNTY OF LEMHI, STATE OF IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE1/4SE1/4) OF SECTION THIRTY-ONE (31), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWENTY-FOUR (24) EAST, BOISE MERIDIAN, RUNNING THENCE NORTH 200 FEET OR ABOUT THAT DISTANCE TO THE RANCH WAGON ROAD; THENCE SOUTHEASTERLY ALONG SAID WAGON ROAD TO THE SOUTHERLY LINE OF SAID SECTION THIRTY-ONE (31); THENCE WEST ABOUT 100 FEET TO THE PLACE OF BEGINNING, BEING A FRACTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE1/4SE1/4) OF SECTION THIRTY-ONE (31), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWENTY-FOUR (24) EAST, BOISE MERIDIAN.

EXCEPTING THEREFROM RIGHT-OF-WAYS FOR COUNTY ROAD RECORDED MAY 14, 1959 IN BOOK 47 AT PAGES 216, 217 AND 219, RECORDS OF LEMHI COUNTY, IDAHO, LOCATED IN SECTION 1, T. 17 N., R. 23 E. AND IN SECTION 31, T. 18 N., R. 24 E., B.M., LEMHI COUNTY, IDAHO.

ALSO EXCEPTING FROM PARCELS A THROUGH J INCLUSIVE, ANY PORTION OF THE ABOVE DESCRIBED REAL PROPERTY BEING USED FOR THE RIGHT-OF-WAY FOR THE RANCH WAGON ROAD.

T 7249
ATTACHMENT 24 OF 27

PARCEL K:

A PARCEL OF LAND LOCATED IN THE LOT 11, AND THE NW1/4SE1/4, SECTION 31, T. 18 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID SECTION 31, FROM WHICH THE SW CORNER OF SAID SECTION BEARS N. 89 DEGREES 50' 29" W., 7282.54 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 52 DEGREES 35' 19" W. A DISTANCE OF 2181.70 FT. TO A POINT ON THE SOUTHERLY BOUNDARY LINE OF THE NW1/4SE1/4 AND THE POINT OF BEGINNING;

THENCE N. 89 DEGREES 50' 43" W. ALONG THE SAID SOUTHERLY BOUNDARY LINE OF SAID NW1/4SE1/4 AND LOT 11, A DISTANCE OF 2090.07 FT. TO A POINT ON THE CENTERLINE OF HAYDEN CREEK ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE;

N. 41 DEGREES 45' 41" E., 628.26 FT.; 247.71 FT. ALONG A CURVE TO THE RIGHT HAVING A CHORD OF N. 59 DEGREES 28' 34" E., 243.78 FT., A DELTA OF 35 DEGREES 25' 51", A RADIUS OF 400.58 FT.; N. 77 DEGREES 11' 28" E., 492.14 FT.; 195.72 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF N. 60 DEGREES 34' 05" E., 195.72 FT., A DELTA OF 33 DEGREES 14' 44", A RADIUS OF 342.09 FT.; N. 43 DEGREES 56' 46" E., 61.51 FT.;

THENCE LEAVING SAID CENTERLINE AND RUNNING ALONG AN EXISTING FENCE LINE, THE FOLLOWING COURSES AND DISTANCES:

S. 76 DEGREES 59' 25" E., 1009.12 FT.; S. 24 DEGREES 32' 02" W., 578.26 FT.; S. 15 DEGREES 05' 53" E., 97.82 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN HAYDEN CREEK ROAD.

PRELIMINARY

Taylor Mountain Surveying
903 Waller St.
Salmon, Idaho 83467
(208) 756-8321

PARCEL "E" LANDS OF LEMHI RANCHES

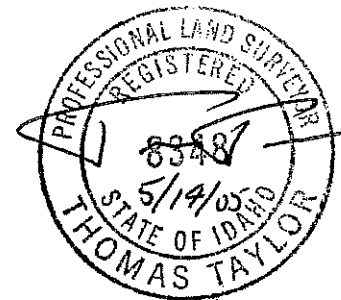
A portion of Government Lot 9 & 10, Section 32, T. 18 N., R. 24 E., B.M., Lemhi County, Idaho more particularly described as follows:

Commencing at M.P. 1 ½ said Section 32, from which M.P. 2 bears N89°46'00"W the Basis of Bearing of this description, 2645.34 feet, run thence N89°46'00"W along the northerly line of Government Lot 11 said Section 32, 20.80 feet to the NE Corner said Lot 10 said point being the Point of Beginning;
Thence S00°00'04"W, 1077.53 feet to the SE Corner of said Lot 10;
Thence N89°57'51"W, 1314.14 feet to the SW Corner of said Lot 10;
Thence N00°04'19"E along the westerly line of said Lot 10, 166.15 feet;
Thence leaving said westerly line N44°42'41"E, 444.66 feet;
Thence N33°47'59"E, 718.44 feet to the SW Corner of said Lot 9;
Thence S41°16'07"W, 665.69 feet to a point on the northerly line of said Lot 9;
Thence N89°32'25"W along said northerly line, 208.50 feet;
Thence leaving said northerly line S05°14'56"W, 506.59 feet to the Point of Beginning.

Said parcel does not constitute a separate building parcel, lands are to be added to lands owned by Lemhi Ranches in said Section 32, till such time as a legal Lot Split is performed as per Lemhi County Code.

Said parcel contains 29.06 acres.

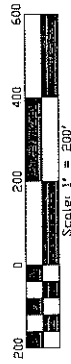
*8/11/05
per Roger -
he said this
29.06 acres does
not need to be
added to farm
Bureau policy.*



PRELIMINARY

Part of Government Lots 9, 10, & 11 Section 32, T 18 N, R 24 E, BM Lemhi County, Idaho.

NOTE: THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJOINING PROPERTIES. NO NEW PARCELS ARE BEING CREATED, THEREFORE THIS SURVEY IS EXEMPT FROM LOT SPLIT REVIEW. PARCELS 'A', 'B', 'C', 'D', 'E', & 'F' DO NOT CONSTITUTE SEPERATE BUILDING PARCELS AND SHOULD BE ADDED TO LANDS OF THE LISTED ADJOINING LAND OWNERS TILL SUCH TIME AS A LEGAL LOT SPLIT IS PERFORMED AS PER LEMHI COUNTY CODE.



COUNTY RECORDER'S CERTIFICATE
Time: _____ Date: _____ Month: _____, 2005.
Book: _____ Page: _____ Instrument No. _____
Recorder: _____ By: _____

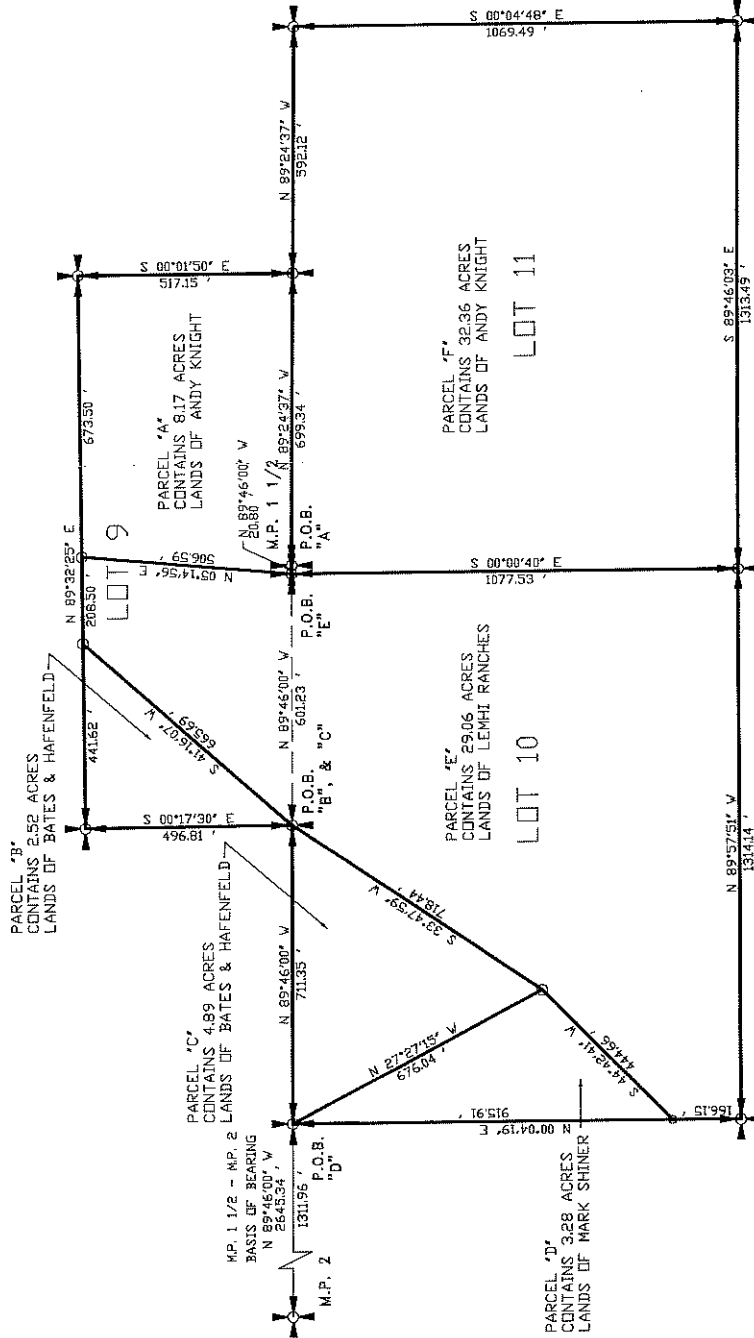
SURVEYORS CERTIFICATE

I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision.



LEGEND

- Section corner control
- Placed 1/2" x 24" Rebar with a plastic cap marked "THIS IS 8348"
- Found 5/8" Rebar with a plastic cap marked "MADE P.L.S. 5000"
- P.O.B. POINT OF BEGINNING.



T 7249
ATTACHMENT 27 OF 27

RECORD OF SURVEY			
RICK HAFENFELD			
Sec. 32, T. 18 N., R. 24 E., B.M.			
JOB NO.	DATE	SHEET	OF
1000	05-15-05	1	1
TAYLOR MOUNTAIN SURVEYING		PROFESSIONAL LAND SURVEYING	
1000 W. MAIN STREET		BOZEMAN, MONT. 59717	
PHONE 738-4371		FAX 738-4371	

Warranty Deed

For Value Received

ALFRED L. UNREIN AND ANNETTE L. UNREIN, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

GUARDIAN LIMITED PARTNERSHIP NO. 2, AN IDAHO LIMITED PARTNERSHIP

whose current address is

2235 EAST 25TH ST., STE 220
IDAHO FALLS, ID 83404

the grantee, the following described premises, in LEMHI

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

State of Idaho } SS No. **236787**
County of Lemhi }
This instrument was filed for record at the request of Alliance Title
at 4:04 o'clock P.M. 5-29-98
and duly filed and indexed in the records of Lemhi
County
Alberta Wischnick
Ex-Officio Recorder
By Brenda Cumtong Deputy
Fee 9.00
Return to _____

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantee, that they're the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 28, 1998.

Alfred L. Unrein
ALFRED L. UNREIN

Annette L. Unrein
ANNETTE L. UNREIN

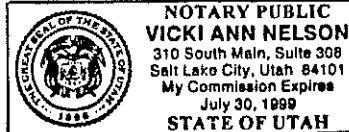
STATE OF Idaho, COUNTY OF Washington
On this 28 day of May, 1998
before me, a notary public in and for said State, personally appeared
ALFRED L. UNREIN AND ANNETTE L. UNREIN

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they she executed the same.

Vicki Ann Nelson
Notary Public
Residing at _____, Idaho
Comm. Expires _____

STATE OF IDAHO, COUNTY OF LEMHI
On this 29th day of June, 1998,
Notary Public in and for said State,
appeared ALFRED L. UNREIN, known to me
the person whose name is subscribed to the
within instrument, and acknowledged to me that
he executed the same.

Laurie M. Santee
LAURIE M. Santee
NOTARY PUBLIC
RESIDING AT SALMON, ID COMM. EXPIRES 6-19-2001



ATTACHMENT T 72491 OF 28

PARCEL "A"

TRACT A:

A PARCEL OF LAND LOCATED IN LOT 11 AND THE NW1/4SE1/4, SECTION 31, T. 18 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID SECTION 31, FROM WHICH THE SW CORNER OF SAID SECTION 31 BEARS N. 89 DEGREES 50' 29" W. A DISTANCE OF 7282.54 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 34 DEGREES 44' 21" W. A DISTANCE OF 3215.33 FT., TO A POINT IN THE CENTER OF HAYDEN CREEK ROAD AND THE POINT OF BEGINNING;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE;

190.05 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF 10 DEGREES 48' 48", A RADIUS OF 1007.01 FT., A TANGENT OF 95.31 FT.; S. 64 DEGREES 41' 24" W., 160.36 FT., 275.47 FT. ALONG A CURVE TO THE LEFT HAVING A DELTA OF 20 DEGREES 44' 44", A RADIUS OF 760.79 FT., A TANGENT OF 139.26 FT.; S. 43 DEGREES 56' 46" W., 261.24 FT.; 198.50 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF 33 DEGREES 14' 45", A RADIUS OF 342.09 FT., A TANGENT OF 102.13 FT.; S. 77 DEGREES 11' 27" W., 328.40 FT.;

THENCE N. 17 DEGREES 14' 50" E. A DISTANCE OF 63.02 FT. TO A POINT ON AN EXISTING FENCE;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID FENCE;

N. 42 DEGREES 42' 50" E., 546.90 FT.; N. 13 DEGREES 35' 58" E. 222.42 FT.; N. 81 DEGREES 39' 23" E., 57.88 FT.; S. 79 DEGREES 57' 39" E., 35.16 FT.; N. 89 DEGREES 50' 19" E., 668.78 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN HAYDEN CREEK ROAD.

ALSO INCLUDING:

A PARCEL OF LAND LOCATED IN LOT 11, SECTION 31, T. 18 N., R. 24 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

T 72491
ATTACHMENT OF 29

COMMENCING AT THE SE CORNER OF SAID SECTION 31, FROM WHICH THE SW CORNER OF SAID SECTION 31 BEARS N. 89 DEGREES 50' 29" W., A DISTANCE OF 7282.54 FEET, THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 47 DEGREES 09' 36" W. A DISTANCE OF 3579.28 FEET TO A POINT ON THE EASTERLY BOUNDARY LINE OF SAID LOT 11 AND THE POINT OF BEGINNING; THENCE S. 42 DEGREES 55' 00" W. A DISTANCE OF 546.80 FEET; THENCE S. 17 DEGREES 22' 07" W. A DISTANCE OF 73.76 FEET TO A POINT ON THE CENTERLINE OF HAYDEN CREEK ROAD; THENCE S. 77 DEGREES 11' 27" W. ALONG SAID CENTERLINE, A DISTANCE OF 17.10 FEET;

THENCE LEAVING SAID CENTERLINE AND FOLLOWING AN EXISTING FENCE LINE, THE FOLLOWING COURSES AND DISTANCES:

N. 17 DEGREES 14' 50" E., 63.02 FEET; N. 42 DEGREES 42' 50" E., 546.90 FEET;

N. 13 DEGREES 35' 58" E., 87.44 FEET TO A POINT ON THE EASTERLY BOUNDARY LINE OF SAID LOT 11; THENCE S. 00 DEGREES 06' 18" E., A DISTANCE OF 73.12 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM, THAT PORTION LYING WITHIN HAYDEN CREEK ROAD.