



## STATE OF IDAHO

Department of Water Resources **APPLICATION FOR AMENDMENT OF A PERMIT****To change the point of diversion and/or the place of use.**Comes now BOB RHEAD FARMS Phone 587-7325of (address) HC 85 Box 20 Mt. Home Idaho 83647, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-8067, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 NW 1/4, Section 33, Township 1N, Range 9E, B.M.,  
County of Elmore. Other points of diversion: NE SW SEC 33, T1N R9E

2. Period and nature of use: (irrigation, domestic stockwatering, industrial, etc.)

Amount 6.0 for irrigation purposes from 4/15 to 10/15 (both dates inclusive)  
(cfs or acre feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP       | RGE       | SEC       | NE 1/4    |           |           |           | NW 1/4    |           |           |           | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS     |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|------------|
|           |           |           | NE 1/4    | NW 1/4    | SW 1/4    | SE 1/4    | NE 1/4    | NW 1/4    | SW 1/4    | SE 1/4    | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |            |
| <u>1N</u> | <u>9E</u> | <u>33</u> | <u>40</u> | <u>40</u> | <u>40</u> | <u>40</u> | <u>40</u> |           |           | <u>40</u> |        |        |        |        |        |        |        |        | <u>240</u> |
|           |           | <u>34</u> |           |           |           |           |           | <u>40</u> | <u>40</u> |           |        |        |        |        |        |        |        |        | <u>80</u>  |
|           |           |           |           |           |           |           |           |           |           |           |        |        |        |        |        |        |        |        |            |
|           |           |           |           |           |           |           |           |           |           |           |        |        |        |        |        |        |        |        |            |
|           |           |           |           |           |           |           |           |           |           |           |        |        |        |        |        |        |        |        |            |
|           |           |           |           |           |           |           |           |           |           |           |        |        |        |        |        |        |        |        |            |

Total number of acres to be irrigated = 320

4. a. Who owns the property at the point of diversion? Permit Holder
- b. Who owns the land to be irrigated or the place of use? Permit Holder
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

Show 40-acre subdivisions, townships, ranges and ditches.

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~~That no one will be injured by such change, and that such change will be made at permit holder's own risk.~~

Signed at Boise, ID, this 14 day of March, 1991.

(Signature) *Robert R. Krom*  
 AGENT/PARTNER  
 BOB KROM FARMS

Preliminary check by T. Luke Fee = \$20.00  
CO19932

Received by \_\_\_\_\_ Date 3-15-91

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_

Published in \_\_\_\_\_

Publication dates \_\_\_\_\_

I, \_\_\_\_\_, of the Department of Water Resources hereby

\_\_\_\_\_ , of the Department of Water Resources hereby  
 Denied by  
 Order dated 12/23/2005.

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.