

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 04 2005

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

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Department of Water Resources

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-12755					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Dorothy & Vernon Hair

PO Box 1571, Hailey, ID 83333

4. New Owner/Claimant(s)

Thomas B Harned & Kirsten TRitzau

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 180

City, State and ZIP Code

Ketchum ID 83340

New Telephone Number

() 208 726-2938

5. Date you acquired the property

11/1/05

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Shovan B Howard
Christina J. Fitzan

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>2500</u>
Received by <u>Calden</u>	Date <u>11/7/05</u>	Receipt No. <u>5028132</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

Order No. 0521953

WARRANTY DEED

FOR VALUE RECEIVED, and as consideration as part of an IRC § 1031 tax-deferred exchange,

DOROTHY V. HAIR, as trustee of the HAIR FAMILY TRUST DATED APRIL 6, 1989, as to a 36% interest in Lot 14, and DOROTHY V. HAIR, as Trustee of the VERNON M. HAIR BYPASS TRUST DATED DECEMBER 27, 2004, as to a 64% interest in Lot 14, and DOROTHY V. HAIR, as Trustee of the VERNON M. HAIR BYPASS TRUST DATED DECEMBER 27, 2004, in Lot 16

the Grantors do hereby grant, bargain, sell, convey and warrant unto

THOMAS B. HARNED AND KIRSTEN T. RITZAU, husband and wife

the Grantees whose current address is:

P O Box 180
Ketchum, ID 83340

TBH
KTR

the following described premises, in **BLAINE COUNTY, IDAHO**, to-wit:

Lots 14 and 16 of A FORCED PLAT OF LITTLE INDIO, BLAINE COUNTY, IDAHO, according to the official plat thereof, recorded December 10, 1991 as Instrument No. 336047, records of Blaine County, Idaho.

This transaction is a 1031 Exchange for the benefit of THOMAS B. HARNED and KIRSTEN T. RITZAU, as **REPLACEMENT** property.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dorothy V. Hair
Dorothy V. Hair, Trustee of the Hair Family Trust Dated April 6, 1989
and Restated March 11, 1999

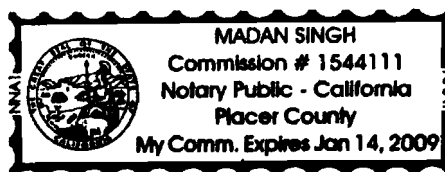
Dorothy V. Hair
Dorothy V. Hair, Trustee of the Vernon M. Hair Bypass Trust dated
December 27, 2004

State of: California
County of: Placer

On this 22nd day of October, 2005 before me, the undersigned Notary Public in and for said state, personally appeared **Dorothy V. Hair**, Trustee of the Hair Family Trust Dated April 6, 1989 and Restated March 11, 1999, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of said Trust, and acknowledged to me that she executed the same in her capacity as Trustee.

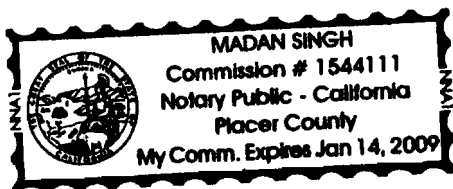
Madan Singh
Notary Public
Residing at: 6873 Granite Bay CA 95746.
Commission Expires: 1-14-2009.

State of: California
County of: Placer



On this 22nd day of October, 2005 before me, the undersigned Notary Public in and for said state, personally appeared **Dorothy V. Hair**, Trustee of the **Vernon M. Hair Bypass Trust Dated December 27, 2004** known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of said Trust, and acknowledged to me that she executed the same in her capacity as Trustee.

Madan Singh
Notary Public
Residing at: 6873 Douglas Blvd. Granite Bay
Commission Expires: 1-14-2009.



356047

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY

AT 11:45 — O'CLOCK A.M.

OF Plat

BY 2 DEPUTY

DEPUTY

A FORCED PLAT OF
LITTLE INDIO
LOCATED WITHIN THE SW 1/4, SECTION 9, T2N, R18E.

DECEMBER, 1991

SUN VALLEY TITLE CO.
P. O. DRAWER 2365
KETCHUM, IDAHO 83340
(208) 726-9341

LEBEN

SCALE: 1" = 100'

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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1	2	3	4	5	6	7	8	9	10	11																																																																																										

Order	Δ	$\frac{1}{\Delta}$	$\frac{1}{\Delta^2}$	$\frac{1}{\Delta^3}$
1	0.0000	0.0000	0.0000	0.0000
2	0.0000	0.0000	0.0000	0.0000
3	0.0000	0.0000	0.0000	0.0000
4	0.0000	0.0000	0.0000	0.0000
5	0.0000	0.0000	0.0000	0.0000
6	0.0000	0.0000	0.0000	0.0000
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9	0.0000	0.0000	0.0000	0.0000
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37	0.0000	0.0000	0.0000	0.0000
38	0.0000	0.0000	0.0000	0.0000
39	0.0000	0.0000	0.0000	0.0000
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41	0.0000	0.0000	0.0000	0.0000
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62	0.0000	0.0000	0.0000	0.0000
63	0.0000	0.0000	0.0000	0.0000
64	0.0000	0.0000	0.0000	0.0000

CONCLUSIVE DATA

REGISTERED LAND
SURVEY
1906/1911
2/06/1911
H. H. MOORE

CERTIFICATE OF ADOPTION

William A. Korne

REGARDER'S CERTIFICATE

They claim it is little known that the first record of food eaten by a Native American, 5,918 years ago, was a piece of red flint (chert), a bone, and the remains of one of the first animals on the continent, the ground sloth.

ACKNOWLEDGEMENT

[illegible]