

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 OCT 07 2005
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 Department of Water Resources
 OCT 05 2005
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~37-12864~~					
37-12865					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DAN HAROLD BURTON
- 205 CANYON RD, HAILEY ID 83333
4. New Owner/Claimant(s) GREG & MARCIA HINES REV. TRUST
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 896
- City, State and ZIP Code KETCHUM ID 83340
- New Telephone Number 208 788-1901 • 720-8544
5. Date you acquired the property 4/1/2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Greg + Marcia Ann Hunt Trust
Greg + Marcia Ann Hunt Rev. Trust

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 10/5/05 Fee 25.00
 Received by [Signature] Date 10/5/05 Receipt No. 5028044
 Processed by _____ AJ Date _____ WR _____ Date _____

JAN 17 2006

BCT
BLAINE COUNTY TITLE

Instrument # 518227

HAILEY, BLAINE, IDAHO

2005-04-01

03:33:00 No. of Pages: 1

Recorded for : BLAINE COUNTY TITLE

MARSHA RIEMANN

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WTYQCICORP DEED

DEPARTMENT OF
WATER RESOURCES

QUITCLAIM DEED

THIS INDENTURE, made this 1st day of April, 2005, between

William G. Hines and Marcia Hines, husband and wife, as **GRANTOR** and

William Gregory Hines, aka Greg Hines and Marcia A. Hines, Trustees of the Greg and Marcia Hines Revocable Trust dated March 7, 2005, as **GRANTEE(S)**

whose current address is PO Box 896, Ketchum, ID 83340.

WITNESS, that said Grantor(s), for an in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee(s) and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to wit:

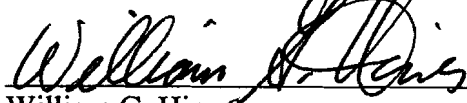
Lot 9 of PIONEER SUBDIVISION NO. 3, according to the official plat thereof, recorded as Instrument No. 173920, records of Blaine County, Idaho.

Parcel Number: 004550030090A

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.


William G. Hines


Marcia Hines

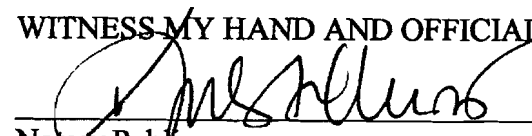
STATE OF Idaho)

) ss.

COUNTY OF Blaine)

On this 31st day of March, 2005, before me, the undersigned, a Notary Public, in and for said State, personally appeared William G. Hines and Marcia Hines known to me, and or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.


Notary Public

Notary Resides: Ketchum

My commission expires: December 14, 2007



SCHEDULE A

Order Number: 5013859

Policy No.: O-9701-380955

Date of Policy: April 1, 2005 at 3:32 PM

Amount of Insurance: \$1,635,000.00

Premium: \$5,440.00

1. Name of Insured:

William Gregory Hines, aka Greg Hines and Marcia A. Hines, Trustees of the Greg and Marcia Hines Revocable Trust dated March 7, 2005, as Grantees

2. The estate or interest in the land which is covered by this Policy is:

Fee Simple

3. Title to the estate or interest in the land is vested in:

William Gregory Hines, aka Greg Hines and Marcia A. Hines, Trustees of the Greg and Marcia Hines Revocable Trust dated March 7, 2005, as Grantees

4. The land referred to in this policy is described as follows:

Lot 9 of PIONEER SUBDIVISION NO. 3, according to the official plat thereof, recorded as Instrument No. 173920, records of Blaine County, Idaho.

1977



THE ASSOCIATION OF PROFESSIONAL
AND BUSINESS

LEGEND

- Property Boundary Line
Lot Line
Cantilever Roof
5' Utility Easement Line
100 Year Flood
● Initial Point - See Comments
○ Set 50'0" x 30'0" Polestar
○ Set 1/2" x 24" survey pin
○ Set 4'-6" nail

NOTES: No dwelling shall be constructed within
the 100 year flood plain.



This is to certify that the underlying city, county, or proprietors of the several lots, parcels, or tracts of land, situated in the County of Thompson, 3 North Range 10 East, Base Meridian, Boone County, Idaho, sold property have specifically designated as follows:

Concessions of the Northwest corner of said Section 9, Township 3, S 10° 18' 04" N., R 10° 33' 00" W.,

first, N 81° 48' 10" E., 325.60' from the West quarry corner said Section 9

second, N 85° 50' 54" E., 300.00' from the West quarry corner said Section 9

[illegible]

LEE DEVELOPMENT COMPANY

Myosin: Creatine Kinase Assay under Inequilibrium

ACKNOWLEDGEMENT

STATE OF IDAHO,)
COUNTY OF BLAINE,) ss.

[illegible]

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal this day and year in this certificate first above written.

Kathleen Coleman
Acting Director for the State of Idaho